

DATE: July 15, 2009

TO: Custer County 4-H'ers

FROM: LaDonna McKnight
Extension Educator, 4-H/Youth Development

4-H ACHIEVEMENT DAY PRE-REGISTRATION INFORMATION

It is time to start thinking about Achievement Day pre-registration. Each member will receive a pre-registration form that needs to be returned to the office as soon as possible or by July 30th at the very latest.

If you need a list of all the projects in which you are enrolled, please contact the office and we will mail or email you a listing.

You must exhibit at least one item for every project in order to complete that project area

REMEMBER: MAKE SURE YOU USE THE SD State Fair Book that was given to each family and each leader. You may also go to the SD 4-H Website at <http://4h.sdstate.edu> to find a copy of the State Fair Book.

*****USE THE CUSTER COUNTY FAIR BOOK FOR THE FOLLOWING--**
+++Beef, Sheep, Swine, Dairy, and Home Beautification, Indoor Gardening

CUSTER COUNTY 4-H ACHIEVEMENT DAY WILL BE THURSDAY, AUGUST 13TH 2009, AT THE FAIRGROUNDS IN HERMOSA from 1:30-7:30 pm
(check in by 6:00 pm).

Rabbits, Poultry on the 14th

Livestock- Swine, Sheep, Dairy Goat, Dairy and Beef on the 15th.

4-H Horse Achievement Day placing's—need not—be recorded.

Wednesday, August 12th at 2:00 pm is clean-up and set-up day for the 4-H building. Many hands make light work for all, so please come and help.

Exhibits will be released no earlier than 3:00 pm on Sunday and must be picked up by **no later than 5:00 pm**. All available help for teardown on Sunday is greatly appreciated.

All purple ribbons awarded at the Custer County Achievement days are eligible for State Fair and will need to be pre-registered by August 16th before you leave the fairgrounds in Hermosa. We will not bring projects home from the 4-H building after the fair. You will need to have your State Fair exhibits to the Extension office by Tuesday, August 31, 2009— They must be pre-registered!

Please complete the pre-registration form as completely and neatly as possible. Instructions for pre-registering are as follows:

1. Double check the projects in which you are enrolled in-
2. Using the State Fair book find the class (lot) number for the item you wish to exhibit—The number for a Vehicle First Aid kit looks like this—(J) T025009 if you are a Beginner or a Junior, if you are a senior it would look like this-(S) T025010
3. Then fill in the description line with Vehicle First Aid kit

4. RETURN COMPLETED FORM TO THE EXTENSION OFFICE BY JULY 30th

Please complete the pre-registration form as completely and neatly as possible. We have over 900 entries to enter into the computer and print out cards for before achievement days so the sooner your form is turned in the better.

Once everything is entered into the computer we (the office) will print out cards that will have all of your information on it. These cards will be picked up on Thursday when you bring your projects in for interview judging. The judges will mark your ribbon placing on this card and then we will record your ribbon placing.

Also included with this letter is the Project Information Sheet**. If for some reason you will not be at the Achievement Day Judging on the 13th this 1/2 sheet will need to be filled out and attached to all of your exhibits. Please make the appropriate amount of copies for your projects. If you are required to fill out a form for your project such as Geology and Minerals, Foods & Nutrition, First Aid, etc. you do not have to fill out this form-please check the State Fair Book for this information. All of the forms that are required for any project can be found on the State 4-H Website.

**This form will also need to be filled out for all exhibits going on to State Fair.

Thanks for your cooperation and help during our Achievement Days. We will see you all in August.

PS--Please don't hesitate to contact the Extension Office (673-4971) if you have any questions. You may fax your pre-registrations in at 673-2385.

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