CUSTER COUNTY 4-H LEADERS
ANNUAL REPORT

NAME OF CLUB ________________________ **LEADER(S)** ____________________________
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RETURN THIS FORM TO THE EXTENSION OFFICE BY OCTOBER 1ST!

2008-2009 4-H YEAR MEMBER'S NAME	Number of years in 4-H	Attended at least 4 club meetings or special interest meetings	Gave a demonstration, talk at a club meeting.	4-H Journal completed and turned into Leader/ Page 9 turned into Office	Participated in judging, teen leadership, club, county or state events, (Please list what events)	Participated in County Youth in Action Activity	Completed all projects-showed project accomplishment	C—COMPLETED YEAR IINC.—INCOMPLETE YEAR

Member Name	Completed Projects/ number of years in project	Incomplete Projects	Achievement Day Corrections	Project Pins/ Graduating member

Complete and Return by October 1, 2009