

# 4-H CAMP IS...



EXPERIENCING NATURE

MEETING NEW FRIENDS

ENJOYING THE BLACK HILLS

EVENING CAMP FIRES

CANOEING

HIKING

CRAFTS



## What Parents Should Know

- ◇ Registration fee is \$40.00/camper. This includes everything but the camp store, which is open daily for campers to buy snacks and camp souvenirs.
- ◇ 4-H camp is open to all youth ages 8-12. You do not have to be a 4-H member to attend-Invite a Friend!
- ◇ **Every county** must provide one chaperone for every 10 kids of each gender attending camp. Camp registration forms will not be accepted without adequate supervision lined up!
- ◇ A talent/variety show will be held-bring what you need to share your talent with the camp.
- ◇ Please plan your arrival for no earlier than 11:00 am on the first day and your departure by 11:30 am on the last day of camp-an adult from each county needs to stay until all campers have left camp!
- ◇ The Camper Information Form must be filled out and on file for **all** campers.

**Please Note:** The South Dakota 4-H Code of Conduct is enforced at all 4-H Camp functions!

Sponsored by:

Western Dakota 4-H Camp Association  
and the

South Dakota Cooperative Extension Service  
In cooperation with U.S. Forest Service



South Dakota  
Cooperative Extension Service

Creating Opportunities for  
a Lifetime South Dakota  
State University, South

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2009 4-H Camp  
Presents:

# READY

S.  
E.  
T.



# GO!

Come Experience the Wonder of Science,  
Engineering and Technology!

# Camp Bob Marshall

Session 2

June 26-29, 2009

Meade, Lincoln, Union,  
Custer, Fall River

# Camping information

## 4-H Youth Camp Pre-registration

Please Print All Information  
Please use one registration form for each youth



### Daily Schedule \*Tentative\* \*Subject to Change\*

#### Day 1

11:00-12:00 Registration  
12:15-K.P.  
12:30-1:30 Lunch  
1:30- 2:00 Adult Staff Meeting  
2:00-3:00-Orientation/Cabin Meetings  
3:00-4:00 Workshop #1  
4:00-5:15 Games on the Green  
5:15 K.P.  
5:30-6:30 Dinner  
6:45 Flag Ceremony  
7:30-9:15 Campptivity  
9:15-10:00 Campfire & Snack  
10:15-Cabin Time  
10:30 Lights out

#### Day 2

7:00 Wake up  
7:30 K.P.  
7:45 Flag Ceremony  
8:00-9:00 Breakfast  
9:00-9:30 Cabin Clean-up  
9:30-10:30 Workshop #2  
10:45-11:45 Workshop #3  
11:45 K.P.  
12:00-1:00 Lunch  
1:00-2:00 Quiet Time  
2:00-3:00 Workshop #4  
3:00-5:00 Games on the Green/Free Time  
5:15-K.P.  
5:30-6:30-Dinner  
6:30-Flag Ceremony  
6:45-7:15 Camp Store  
7:00-9:15 Campptivity  
9:15-10:00 Campfire  
10:15 Cabin Time  
10:30 Lights Out

#### Day 3

7:00 Wake-up  
7:30 K.P.  
7:45 Flag Ceremony  
8:00-9:00 Breakfast  
9:00-9:30 Cabin Clean-up  
9:30-10:30 Workshop #5  
10:45-11:45 Workshop #6  
11:45 K.P.  
12:00-1:00 Lunch  
1:00-2:00 Quiet Time  
2:00-3:00 Workshop #7  
3:00-5:00 Games on the Green/Free Time  
5:15 K.P.  
5:30-6:30 Dinner  
6:45 Flag Ceremony  
7:00-8:30 Talent Show  
8:30-9:45 Dance  
10:15 Cabin Time  
10:30 Lights Out

#### Day 4

7:45 Wake up  
8:15 K.P.  
8:30 Flag Ceremony  
8:45-9:45 Breakfast  
9:45-11:00 Pack/Clean Cabins-Head for Home

### What to Bring:

- Comfortable clothing for warm and cool weather
- Shorts/jeans/t-shirts/sweatshirts
- Jacket
- 2 pair of closed toe shoes (tennis shoes)
- Rain Coat/umbrella
- Sunscreen
- Mosquito repellent-non-aerosol
- Bedroll or sleeping bag & pillow
- Towels/soap/shampoo
- Swim wear
- The 4-H Camper Information Form available at your local Extension Office, turn into your local Extension Office with this registration form.

### Do Not Bring:

- ◇ Snacks of any kind from home. This includes your own pop. Snacks and food in the cabins only attract pesky animals.
- ◇ Valuables-Cell Phones, I-Pods, jewelry, excessive amounts of money, etc.

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Parent/Guardian  
Signature \_\_\_\_\_

County \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Female \_\_\_\_\_ Male \_\_\_\_\_

Cabin Mate Preference (List only one)  
\_\_\_\_\_

Registration Fee: (\$40.00/camper)  
Amount paid \_\_\_\_\_

4-H Member \_\_\_\_\_ yes \_\_\_\_\_ no

\*\*\*The 4-H Camper Information Form must be filled out for **every** camper.\*\*\*

Please return this form and the 4-H Camper Information Form to your local County Extension Office by May 15, 2009 to guarantee your spot with your county.

Please make checks payable to:

Your County Leaders Association name goes here!

DO NOT make checks out to the Camp-1 check per county should be submitted upon registration.

