

**CUSTER COUNTY 4-H MEMBERS
ANNUAL REPORT WORKSHEET**

4-H Members-to help your leader complete their end of the year paper work please complete the following information and return it to your leader as soon as possible.

MEMBER NAME _____ CLUB _____

NUMBER OF YEARS IN 4-H _____

PROJECTS ENROLLED IN—please mark with an **-X-** each project you exhibited at Achievement Days-4-H Horse Show and/or Rodeo-add additional lines or a sheet if needed.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I attended at least 4 club or special interest meetings _____ yes _____ no

I gave demonstrations or speeches in the following project areas:

I completed my 4-H Journal and turned it in to my 4-H Club Leader-Leaders then need to turn page 9 in to the County Extension Office _____yes _____ no

I participated in the following county, regional, and state activities, examples- judging contests, special foods, fashion revue, Western Jr., Western 4-H FCS Show, 4-H Camp, Teen Camp, Teen Leadership Conference, etc.

I am eligible for and would like to receive pins and medals in the following areas:
(include year pins, project medals, bronze, silver and gold pins, County
recognition pins, and County awards-see leader for details on what you need to
do to earn and/or receive these awards and pins.)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I participated in the following Community Service projects-independently or with
my 4-H Club—please specify:

I am a graduating member _____ yes _____ no

**PLEASE RETURN THIS FORM TO
YOUR CLUB LEADER
BY SEPTEMBER 22nd!!**