**CUSTER COUNTY COMMISSIONER’S AGENDA**

**October 5th, 2016**

 **8:00AM: Call to Order**

 **Pledge of Allegiance**

 **Adopt Agenda**

 **Approve Minutes**

 **Declaration of any Conflicts of Interest**

 **8:00: Gary Woodford, Highway Superintendent**

1. **Fall River Water Association – Application to Occupy Right-of-way**

**Custer County**

 **2. Golden West Application to Occupy Right-of-way – Beaver Den Rd**

 **3. Golden West Application to Occupy Right-of-way – Golden Willow Pkwy**

 **4. Golden West Application to Occupy Right-of-way – Rock Springs Ln**

 **5. Golden West Application to Occupy Right-of-way – Stagecoach Springs Rd**

 **6. Golden West Application to Occupy Right-of-way – Bavarian Hills Dr**

 **8:15: Request for County to accept dedication to public of a portion of**

 **Argyle Loop Road located in Linder Subdivision**

 **8:30: Mark Van Every, Hell Canyon Ranger District Supervisor - Introduction**

 **8:40 Employee Longevity Recognition Plaques –**

 **Karen Whitney, Director of Equalization Office Manager – 34 Years**

 **James Lyndoe, Maintenance Supervisor – 28 Years**

 **Joel Behlings, Dispatcher – 27 Years**

 **8:45: Gary Enright, 1881 Museum Director – Request for funding**

 **8:50 Washington Street Carport bid opening**

 **9:00: Paul Nieman – Highway 16 dynamic braking signage**

 **9:15: Gary Woodford, Highway Superintendent**

 **1. Custer Limestone Road**

 **2. Elk Mountain School District request for road maintenance**

 **3. Prairie Dog Complaint Form**

 **9:30 Public Hearing for the bridge improvement grant 5 year plan.**

 **Unfinished Business:**

 **New Business:**

 **9:30: Executive Session- Personnel**

 **Work Session**: (to be addressed throughout meeting as time allows)

Mail Call Human Resources/Personnel

 General Business Town Update

  Vouchers Committee Meeting Reports

 Meeting Schedule Monthly Reports

 Abatements/Refunds Auto Supplement – Hwy Insurance Proceeds

 Travel Requests SLA Quarterly Report

 Buffalo Gap Hazard Mitigation Grant Quarterly Report

 **Next** **Meeting Date Oct. 19th and Nov. 9th, 2016**