**CUSTER COUNTY CELL TOWER APPLICATION**

**420 MT. RUSHMORE ROAD ♦ CUSTER, SD 57730**

**PHONE (605) 673-8174 ♦ FAX (605) 673-8150**

**www.custercountysd.com**

Date:       Received/Checked By:

|  |  |  |  |
| --- | --- | --- | --- |
| Application Date: | Tax Parcel: | Is Owner Applicant?  Yes  No | Permit # |

**TOWER OWNER/LESSEE INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 24 hr Contact: | Business Name: | | Phone #: | | |
| Street Address: | | City: | | State: | Zip: |
| Proposed Carrier: | | | | | |
| Applicants Classification:  Commercial Wireless Provider  Govermental User  Private Business User | | | | | |
| Wiresless Facility Type:  Existing Structure  Telecommunication Tower  Modification to approved facility | | | | | |

**PROPERTY INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 911 Address: | City: | | State: | Zip: |
| Legal Description: | | | | |
| Property Owner: | | Phone Number: | | |
| Parcel Type:  Residential  Commercial  Other | | | | |

**CONTRACTORS INFORMATION**

Name of Contractor ~ Street Address ~ City ~ State ~ Zip License #

|  |  |  |
| --- | --- | --- |
| Applicant (Not Owner) | Last, First Name |  |
| Architect/Engineer |  |  |
| General Contractor |  |  |
| Concrete Contractor |  |  |
| Electrical Contractor |  |  |
| Steel Contractor |  |  |

**CELL TOWER SPECS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Tower Type: | | Ground elevation: | | | FCC/FAA# | | | | | Number of Transmission Buildings: | | |
| Guy Anchor Detail Included:  Yes   No | | | Max Height | | | | Overall Height | | | | Cross Section of Tower  Yes  No | |
| Designer/Manufacturer: | | | | | | | | Basic Wind Speed:  With Ice  Without Ice | | | | |
| **EXISTING ANTENNA INFORMATION** | | | | | | | | | | | | |
| Elevation: | Quantity: | | | Antenna: | | Mount: | | | Coax: | | | Carrier: |
| **PROPOSED ANTENNA INFORMATION** | | | | | | | | | | | | |
| Elevation: | Quantity: | | | Antenna: | | Mount: | | | Coax: | | | Carrier: |

**SHAFT SPECS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Shaft Section | Length (ft) | Dia. Across flats  Top Bottom | Thick (1 W0 | Joint Type | Overlap Length (in) | Taper  Inch Feet | Steel Gauge (ksi) |
|  |  |  |  |  |  |  |  |

**FIRE SUPPRESSION**

Number and Location of fire Extinguishers:

**PRINCIPAL ACCESSORY & JOINT USES**

Number of Existing Structures on Property:

Type of Structures

Use of Structures:

***Include attachment if necessary****.*

Setback from property lines:

Setback from principle/accessory and/or joint uses:

***NOTE:* Site plan must be to scale specifying the location of tower(s), guy anchors (if any), transmission**

**buildings and/or other accessory uses, access parking, fences, landscaped areas and adjacent land uses.**

**New or Addition**

Structural Frame:  Steel 1  Concrete  Other/Identify

Are any structural assemblies fabricated off site?  Yes or  No

|  |  |
| --- | --- |
| Street Frontage (ft) |  |
| Front Setback (ft) |  |
| Rear Setback (ft) |  |
| Left Setback (ft) |  |
| Right Setback (ft) |  |
| Height above Grade (ft) |  |

Setback from existing structure: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Estimated Start Date: | Estimated Completion Date: | Estimated Value: |

**ELECTRICAL**

Total Service      AMPS Number of Circuits       Gauge

Number of Cabinets       Proposed Meter Size       Number of Generators

***NOTE: All electrical work must be completed by a non restricted electrical contractor. Requires a separate Electrical Permit.***

By signing this application, you hereby certify that you have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction. This permit must be renewed if the work described above is not started within six (6) months from the date the permit is issued.

Planning Commission Recommendation to County Commissioners       Date:

Board Date of Hearing:       Action:

**APPLICANT'S CERTIFICATIONS**

**The applicant represents and certifies that the following are true and accurate:**

• The applicant has not constructed, maintained, operated or modified any wireless telecommunication facility within Custer County without the approval of Custer County, or, if it has constructed, maintained, operated or modified any wireless telecommunication facility within Custer County without the approval of Custer County, that if has ceased operating and has removed all above-ground portions of such facilities ( not including any part of the foundation).

• The proposed wireless telecommunication facility complies with, all applicable FCC rules and regulations with respect to environmental effects of electromagnetic emissions.

• Any telecommunication tower to be constructed as part of the proposed wireless telecommunication facility conforms to the lighting and painting rules and regulations of the Federal Aviation Administration.

• All improvements constructed as part of the wireless telecommunication facility shall comply with the Uniform Building Code, National Electrical Code, Uniform Plumbing Code, Uniform Mechanical Code, Uniform Fire Code, and structural standards of the Electronic Industries Association/Telecommunications Industry Association, where applicable.

• If the applicant has previously supplied the Custer County Planning Department with a copy of its FCC license (or if the applicant is not an FCC license, with copies of FCC licenses for each wireless provider occupying the facility), that such FCC license remains valid and in full force and effect.

**\*(Note: This application shall not be deemed complete until the applicant makes each of the above certifications by the signature of its authorized representative on this application)\***

**ATTACHMENTS**

**This application shall not be deemed complete unless accompanied by the following:**

• A letter of intent indicating the applicant agrees to make all of its wireless telecommunication facilities within Custer County available to other wireless providers for co-location at commercially reasonable rates, provided such facilities are structurally and technically able to accommodate additional providers.

• If the applicant has not previously provided the Custer County Planning Department with a copy of its FCC licensee, with a copy of the FCC license for each wireless tenant occupying the facility), copies of such FCC licenses must be submitted.

• Copies of relevant portions of executed leases for the proposed site demonstrating compliance with the Custer County Wireless Telecommunication Facilities Ordinance.

**Application Fees:**

- $2500 for an installment on an existing permitted structure that requires no increase height

- $5000 for a new telecommunication tower, increases in height or major modifications to an existing structure.

• **Site development/preliminary tower design plans that comply with the provisions of the Custer**

**County Wireless Telecommunication Facilities Ordinance.**

\* The Planning Department shall advise the applicant of such additional information deemed necessary or

appropriate to process or evaluate this application.\*

**ENDORSEMENT**

The applicant certifies that all statements, certifications and representations supplied in this application are true and correct and that the person signing this application is duly authorized to execute this application and otherwise to act on

the applicant's behalf with respect thereto.

Dated This\_\_\_\_\_\_\_\_\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All applications and related material should be submitted to:

Custer County Planning Director

Custer County Planning Department

420 Mt. Rushmore Road

Custer, SD 57730

The Planning Department can be reached at (605) 673-8174 should there be any questions

with respect to this application.