[#CatchingFireTickets ON SALE NOW - Be the first to buy your tix! http://hungrgam.es/CFtix  | #TickTock8

"Remember who the enemy is." – Check out the official final poster & SHARE it if you’re excited for @[159746560708670:274:The Hunger Games]: Catching Fire!](https://www.facebook.com/photo.php?fbid=766536376696349&set=a.598409510175704.27827548.159746560708670&type=1&relevant_count=1&http%3A%2F%2Fwww.fandango.com%2Fthehungergames%2Fmovieguide&ref=nf)

**Book Discussion**

**Refreshments provided!**

**Followed by a trip to the Carmike to watch**

***Catching Fire* -- the movie!**

**Read the book!**

**Discuss the book!**

**Watch the movie!**

**Date & Time TBA**

**(November 22nd or 23rd)**

**Custer County Library**

**447 Crook St., Suite #4**

***Catching Fire* can be checked out at the Custer County Library or from Ms. Hanna at CHS when available. Sign up at the Library or e-mail** [**cuslib@gwtc.net**](mailto:cuslib@gwtc.net) **to participate. You must register for and attend the book discussion to receive a ticket for the movie.**