

**Book Discussion @ 1:00 p.m**

**Refreshments provided!**

**Followed by a trip to the Carmike 10 to watch**

**The Hunger Games movie!**

**Read the book!**

**Discuss the book!**

**Watch the movie!**

**Friday, March 30th**

**1:00 p.m.**

**Custer County Library**

**447 Crook St., Suite #4**

**The Hunger Games book can be checked out at the Custer County Library when available. Sign up at the Library or e-mail** **cuslib@gwtc.net** **to participate. If you need transportation, please let us know before March 26th.**