

**Books**

**$5 each**

**while they last!**

**Sign-up at the**

**Custer County Library to participate.**

**Book Discussion with Special Guest**

**Craig Johnson!**

**Saturday, may 4th**

**5:00 p.m.**

**Custer County Library**

**447 Crook St., Suite #4**

**605-673-4803**