[](http://www.tolkienlibrary.com/press/images/The-Hobbit-Poster.jpg)

**Read the book!**

**Discuss the book!**

**Watch the movie!**

**Book Discussion @ 2:00 p.m**

**Refreshments provided!**

**Followed by a trip to the Carmike to watch**

***The Hobbit* movie!**

**Saturday, December 15th**

**2:00 p.m.**

**Custer County Library**

**447 Crook St., Suite #4**

***The Hobbit* can be checked out at the Custer County Library when available. Sign up at the Library or e-mail** [**cuslib@gwtc.net**](mailto:cuslib@gwtc.net) **to participate. If you need transportation, please let us know before November 21st.**