



Custer County Commission Meeting
Wednesday, July 25, 2018
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730

- A. **Call to Order at 8:00 AM**
 - 1. Pledge of Allegiance

- B. **Approve Agenda**

- C. **Consent Agenda**
 - 1. Minutes of July 11, 2018 Commission Meeting
 - 2. Vouchers
 - 3. Monthly Reports (Auditor, Treasurer, etc...)
 - 4. Travel Requests –

- D. **Conflict of Interest Declaration**

- E. **Highway Department**
 - 1. Resolution to authorize submission of application for bridge improvement grant program
 - 2. Public hearing on the application for preservation of bridge number 17-379-260 east of Buffalo Gap

- F. **Sheriff Department**
 - 1. School Resource Officer contract with Custer School District
 - 2. New Hire – John Hance, Dispatcher, beginning August 1, 2018 at \$14.93 per hour

- G. **Planning**
 - 1. Plat of Loe Tract and Tolman Tract, Formerly Lot 5RR and Lot 3RR of Coolidge Creek Subdivision Located in the W2NE4, and the NW4SE4 of Section 1, T3S, R7E, BHM, Custer County, South Dakota
 - 2. Wireless Communication Tower Modification – T-Mobile – SE4NE4 & S2, Section 2, T3S, R8E, Custer County, South Dakota
 - 3. SD DOT Relocation Services for property acquired from John Evans

- H. **Safety Officer**
 - 1. Review of Safety Manual

- I. **Director of Equalization**
 - 1. Summary of OHE

2. New appraiser – Laura Rosane beginning on August 1, 2018 at \$13.23 per hour
3. 2019 Ag top dollars
4. Progress on Non-Ag land study
5. SDCL 11-7-3 Definition of blighted area
6. Custer State Park update on parcel count and value
7. State lands that are assessed and taxes paid
8. Review of 2019 Proposed Budget

J. States Attorney

1. Review of 2019 Proposed Budget

K. Auditor

1. Review of General Fund Surplus
2. Review of 2019 Proposed Department Budgets

- L. Public Comment** Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

M. Commission

1. Mail call –
2. Meeting schedule
3. Meeting reports

N. Executive Session

1. SDCL 1-25-2 & SDCL 28-13-42 indigent Relief Application
 - a. Indigent Request #1
 - b. Indigent Request #2
2. SDCL 1-25-2(1) Personnel
 - c. Recommendation from Payroll Committee for salary of GIS Department Head, Troy Schmidt

O. Adjourn

1. Adjourn the meeting

Next Meeting Dates: August 8th and 22nd, 2018

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

Custer County Commission Meeting (Wednesday, July 11, 2018)

Members present:

Commissioners Phil Lampert, Jesse Sorenson, Jim Lintz, and Mark Hartman.

A. Commission Meeting was called to order at 8:00 AM followed by the Pledge of Allegiance.

B. Adopting of the agenda

Chairman Lampert called for any corrections to the agenda. With no corrections, the agenda will stand as presented.

C. Consent Agenda

Motion by Lintz and seconded by Hartman to approve the June 20, 2018 commission meeting minutes, the following vouchers and travel requests. Motion carried, unanimous.

Travel requests approved: Kim Kerkvliet to Managing Floodplain Development through the National Flood Insurance Program & Certified Flood Manager Exam in Idaho Falls, ID, at a cost of \$1,254; Patty Caster, Julie Jenniges, Amanda Pierce (DOE Office) and Tracy Kelley, States Attorney to Office of Hearing Examiners in Pierre, SD, at a cost of \$824; Kim Kerkvliet to OSHA Compliance Training in Rapid City, SD, at a cost of \$179.

Vouchers approved as follows:

PAYROLL: Commissioner \$1,875; Auditor \$5,427.56; Treasurer \$5,609.07; IST \$2,354.63; States Attorney \$7,078.49; Courthouse Building \$2,888; Equalization \$6,167.40; Register of Deeds \$2,830.91; Veteran Service \$761.65; Human Resource \$1,094.38; Sheriff \$25,300.30; Nurse \$784.13; Library \$5,508.38; Extension \$1,217.05; Weed & Pest \$1,597.50; Planning \$4,173.94; Highway & Bridge \$25,375.69; Emergency Management \$2,272.51; 24/7 \$655.83; Communications \$11,178.06

GENERAL FUND: SD State Treasurer \$13.12

COMMISSIONERS: Southern Hills Publishing \$198.55; Pitney Bowes \$424.96; Verizon Wireless \$82.18

ELECTION: Mt Rushmore Telephone \$16.53; Golden West Telecommunications \$33.95

COURT: Beesley Law \$612.70; Justin O'Neil \$283.25; Skinner Law \$207.65; Grey & Eisenbraun Law \$768.80; Matthew Skinner \$169.40; Angela Colbath \$3,966.10

AUDITOR: A & B Business \$653.94; LCA Bank \$78.29; Golden West Telecommunications \$176.59; Ramkota Hotel \$98.99

TREASURER: Quill \$84.50; A & B Business \$194.41; Golden West Telecommunications \$176.60; Ramkota Hotel \$98.99

IST: CDW Government \$299.67; Golden West Telecommunications \$70.64

STATE'S ATTORNEY: Lexisnexi \$289; Ray Plaistad \$125; Sheridan County Court \$1; Golden West Telecommunications \$176.59; Culligan \$37; Rapid City Police \$524

COURTHOUSE BUILDING: Servall \$57.76; Golden West Telecommunications \$35.32; Verizon Wireless \$74.60

DIRECTOR OF EQUALIZATION: Southern Hills Publishing \$34.60; CDW Government \$299.67; Golden West Telecommunications \$211.91

REGISTER OF DEEDS: A & B Business \$21.01; Golden West Telecommunications \$141.27; State of South Dakota \$21; Ramkota Hotel \$98.99

VETERANS SERVICES: Golden West Telecommunications \$35.32

INFO TECHNOLOGY: Golden West Technologies \$6,633.75; A & B Business \$1,447.65; Heartland Paper \$577.96; Golden West Telecommunications \$10

HUMAN RESOURCE: Verizon Wireless \$16.44

SHERIFF: Corner Station \$51.47; Black Hills Energy \$65.35; French Creek Loggers \$7.99; Pennington County Sheriff \$424.30; Children's Home \$300; Rushmore Communications \$870; Verizon Wireless \$50; A & B Business \$55.90; S & B Motor Parts \$302.54; Sherry Weber \$108; Innovative Office Solutions \$52.78; Galls LLC \$62; City of Custer \$619.80; Golden West Telecommunications \$357.18; Culligan \$64; Lexisnexis Risk Solutuion \$85; A to Z Shredding \$20; Verizon Wireless \$403.73; Great Western Tire \$697; Premier Vehicle Installation \$5,860.14

PRISONER CARE: Manlove Psychiatric Group \$43.85; Rapid City Medical Center \$513.09; Ann Allen \$225; Christine Peters \$150; Linda Mohr \$225

AIRPORT: Jenner Equipment \$450.71; Mayer Plumbing \$1,465.07; Southern Hills Septic \$470; B & B Crane Service \$841.84; Golden West Telecommunications \$112.13; MG Oil \$4,695.90; Mark & Shannon Stites \$3,100; Studt Electric \$240.28

Poor: McColley's Chapel \$2,000

NURSE: Department of Revenue \$1,287.50

MENTAL ILLNESS BOARD: Beesley Law \$1,077.50; Lincoln County Treasurer \$28.20

LIBRARY: Dakota Business \$9.14; Mt Rushmore Telephone \$114.50; Vector Design \$312.50; Golden West Telecommunications \$281.37; Overdrive Inc \$1,500

EXTENSION: A & B Business \$3.90; Golden West Telecommunications \$220.79; Brad Keizer \$465.78

WEED & PEST: Bob McClaren \$140.20; Dennis Knuckles \$19; Joann Lynn \$48.75; Larry Vickers \$92.49; A & B Business \$13; Jeff Baird \$186.97; Stephen Dempsey \$47.37; Marge Mikuska \$27.29; Mark Wendell \$37.32; Nancy Burk \$58.52; Paul Johnson \$169.93; Martha Dove \$101.39; Russ Davall \$17.93; Doug

Kerkvliet \$31.38; Rick Vee \$85.69; Russ Ohnstad \$84.69; Matt Christensen \$36.18; Ronelle Springer \$12.98; Golden West Telecommunications \$48.63

PLANNING: Golden West Telecommunications \$141.27; Verizon Wireless \$54.24

COUNTY ROAD & BRIDGE: A & B Welding \$72.53; Black Hills Energy \$77.94; Butler Machinery \$648.02; Diamond Mowers \$482.23; Truenorth Steel \$39,121.34; Eddie's Truck Sales \$1,230.14; French Creek Loggers \$125.44; Fastenal \$51.55; Mt Rushmore Telephone \$114.88; S & B Motor Parts \$599.15; Department of Revenue \$113.49; SD Dept of Transportation \$632.15; Keiffer Sanitation \$167.25; Servall \$98.18; Town of Buffalo Gap \$54; Rosane Construction \$11,199.52; Snap On Tools \$303; Black Hills Gravel \$8,100; Custer Ace Hardware \$14.78; Golden West Telecommunications \$270.51; Croell Inc. \$17,001.52; Culligan \$27; Matco Tools \$169.95; MG Oil \$24,075.18; Diamond Diesel \$510; Verizon Wireless \$34.01; Great Western Tire \$2,271.50; Powerplan \$32.98; CBH Cooperative \$2,468.26

FIRE PROTECTION: Argyle Fire Department \$1,679

EMERGENCY MANAGEMENT: Golden West Telecommunications \$105.95; Verizon Wireless \$54.24

STATE GRANTS-GENERAL GOVERNMENT: Michael and Sara Janson \$19000; Robert & Beatrice Plaistad \$9,750; Scott & Loriann Svoboda \$19,500

BUILDING: Custer Do It Best \$9.61; Custer City \$199.39; Hills Septic \$1,365; Overhead Door \$326.55; Sander Sanitation \$334.94; Fresh Start Cleaning & Restoration \$3,049.44; Freeman's Electric \$74.62; A to Z Shredding \$24.60; G & R Controls \$637

ROD MODERNIZATION & PRESERVATION: Microfilm Imaging Systems \$822.25

EMERGENCY LINE: A & B Business \$8.63; Golden West Telecommunications \$1,375.93; Culligan \$40

D. Conflict of Interest Declarations – none declared

E. Highway

1. Motion by Sorenson and seconded by Lintz to approve the Application for Occupancy of Right of Way from Golden West Telecommunications on North Star Dr in Section 8 & 17, T3S, R4E, Custer County, South Dakota. Motion carried, unanimous.

F. Planning

1. Rex Harris, Planning Director, gave an update on the drainage system to the water storage system for the courthouse. The plan is to restore the outlet pipe from the tanks and then run the pipes east to a culvert running in the 5th Street ROW and cross beneath Washington Street to a channel flowing parallel with the new Veteran's Memorial and down to French Creek. This will provide positive year round flow away from the Court House.
2. Motion by Hartman and seconded by Lintz to approve final pay request to Hills Material Company in the amount of \$3,500 for Project #3-46-0011-013-2017. Motion carried, unanimous.

3. Motion by Sorenson and seconded by Hartman to approve the Plat of Sutherland Tract Revised of Conlon Subdivision containing all of Sutherland Tract of Lot 2 of Tract 1 and a Portion of the Balance of Lot 2 of Tract 1, all in Conlon Subdivision of H.E.S. 433, located in the SW4 of Section 17, T5S, R5E, BHM, Custer County, South Dakota. Motion carried, unanimous.
4. Motion by Lintz and seconded by Sorenson to approve the Plat of Brewer Tract West and Brewer Tract East, formerly Lot 1, Lot 4R, and Lot 2R of Coolidge Creek Subdivision of Tract 1, Located in the SE4NW4, SW4NE4, NE4SW4, and NW4SE4 of Section 1, T3S, R7E, BHM, Custer County, South Dakota. Motion carried, unanimous.
5. Motion by Hartman and seconded by Sorenson to approve the following wireless communication tower modifications:
 - ii. Crown Castle for T Mobile – Little Teton Radio Tower located in Little Teton Subdivision, Section 27, T3S, R4E, Custer County, South Dakota
 - iii. SAC Wireless for AT & T – Crazy Horse Tower located in the NW4SW4 of Section 34, T2S, R4E, Custer County, South Dakota
 - iv. Velocitel for AT & T – Zeimet Tower located in Zeimet Subdivision Tract C in Section 13, T5S, R4E, Custer County, South Dakota.Motion carried, unanimous.

G. Safety Officer

1. Kim Kerkvliet, Safety Officer, presented a draft of the Custer County Safety Manual and asked the commissioners to review and give her feedback.
2. Motion by Hartman and seconded by Sorenson to approve a budget request in the amount of \$4,000 for a Safety budget and the funds to come out of Commissioner Contingency account #101-4-112-429.00. Motion carried, unanimous.
3. Kerkvliet reported that all county employees will be receiving identification cards that are being processed by the State and will be at no cost to the county.

H. Sheriff

1. Motion by Hartman and seconded by Sorenson to approve agreement for Sheriff's Office to provide law enforcement support services in Custer State Park from 7/1/2018 to 6/30/2018 in the amount of \$7,426.65 and to provide dispatch services for Custer State Park from 7/1/2018 to 6/30/2018 in the amount of \$7,426.65. Motion carried, unanimous.

I. SDSU Extension Service

1. Angie Keierleber, Office Manager for Extension and Conservation, updated the commission on both the Extension office and the Conservation office. Motion by Sorenson and seconded by Hartman to approve Sherry Weber, nurse secretary, to work one day a week in the Extension Office during the months of July and August to train on 4-H activities. Motion carried, unanimous. Peggy Schlechter, Community Vitality Field Specialist and Adele Harty, Cow/Calf Field Specialist, were also in attendance and spoke to the commission about the programs they provide.

J. Veteran Service

1. Jana Virtue, Veteran Service, presented her quarterly report for the months of April through June to the commission. Virtue reported she had visited 2 homebound Veterans to assist in applying for benefits, had 144 visits and filed 17 new disability and /or pension claims with the South Dakota State of Veterans Affairs.

K. Auditor

1. Motion by Lintz and seconded by Sorenson to approve the auto supplement of \$4,751.83 from Insurance Proceeds account #101-373.10 to Highway Vehicle Insurance Proceeds account #201-373.10. Motion carried, unanimous.
2. Terri Cornelison, Auditor, reported the county had received a check in the amount of \$7,427 for the interest that was paid to Associated Schools Boards of South Dakota for an assessment payment that was made earlier this year regarding the county's health insurance. The Protective Trust Board of Directors, at the recommendation of the Health Advisory Committee, approved the payment.
3. The commission decided to meet on Thursday, July 19th at 7:45 a.m. to review the proposed 2019 budgets with each county department.

- L. Public Comment** – Sorenson reported he had been contacted by a Custer County resident requesting county employees not park on the west side of the court house and those parking spots be left for customers. Lintz thanked all the county employees who worked together to handle the flooding in the court house basement and working together to get the situation handled.

M. Commission

1. Mail call – a letter was received from the SD Department of Transportation regarding public meetings on a Tentative 2019-2022 Four Year Statewide Transportation Improvement Program; a thank you card was received from the Store House; a letter from Wegner Auto was received regarding the extension of state bids on 2018 Ram trucks; a letter was received from the Department of the Interior regarding a PILT payment received by the county in the amount of \$955,947; and a letter was received from US Department of Defense regarding a briefing to be held in Rapid City regarding the employment of Guard and Reserve Service Members.
2. Meeting Schedule – the Black Hills Association of County Commissioners and County Officials will hold a meeting in Hot Springs on July 23rd at noon; the 2018 County Convention will be held in Pierre, SD, on September 10-11th.
3. Meeting Reports – Lintz reported he had attended a Fair Board meeting and the 2018 county fair looks to be a big event; Sorenson will attend a Conservation meeting on Friday, July 13th

N. Executive Session

1. Motion by Lintz and seconded by Sorenson to go into Executive Session pursuant to SDCL 1-25-2(1) and SDCL 1-25-2 and 28-13-42. Executive Session began at 9:17 a.m. to discuss personnel and one indigent request and concluded at 9:56 a.m.
2. Motion by Lintz and seconded by Sorenson to approve the indigent request. Motion carried, unanimous.
3. Motion by Hartman and seconded by Sorenson to approve Troy Schmidt to continue working in the GIS department and to allow him to work remotely from his new home in Nebraska. The commission will review his salary at the next commission meeting. Motion carried, unanimous.

O. Adjourn

Motion by Lintz and seconded by Hartman to adjourn the meeting at 10:00 a.m. The next meeting will be at 7:45 a.m. July 19, in the Commissioner's Room in the Custer County Courthouse.

Phil Lampert, Chairman

Attest:
Terri Cornelison, Custer County Auditor

Published once at the total approximate cost of _____.

VOUCHERS

PACKET: 00908 JULY 25, 2018 CHECK RUN P
 VENDOR SET: 01 Custer County
 BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1906		AMANDA DIKOFF						
	I-61218	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		359.11	094331	359.11
0148		BEESELEY LAW OFFICE, P.C.						
	I-INV 1295	CAA 16CRI18-36 L DAHL	R	7/25/2018		500.20	094332	
	I-INV 1299	CAA 16CRI18-08 D JONES	R	7/25/2018		659.20	094332	
	I-INV 957	CAA 16MAG13-850 A TWO BULLS	R	7/25/2018		468.40	094332	1,627.80
0182		BLACK HILLS ELECTRIC COOP						
	I-7918	7/9/18 HWY ELECTRICITY	R	7/25/2018		580.65	094333	
	I-7918E	7/9/18 ECS ELECTRICITY	R	7/25/2018		172.10	094333	
	I-INV 7/2018	AIRPORT ELECTRIC	R	7/25/2018		399.58	094333	
	I-INV JULY 2018	SO EAST OFFICE/STORAGE ELEC	R	7/25/2018		150.38	094333	1,302.71
0191		BLACK HILLS ENERGY-6001						
	I-INV 07 16 2018	ANNEX ELEC 6/13/18-7/13/18	R	7/25/2018		658.62	094334	
	I-INV JULY 11, 2018	COURTHOUSE & CARPORT ELECTRIC	R	7/25/2018		4,072.14	094334	4,730.76
1790		BLACK HILLS GRAVEL, LLC						
	I-190	7/23/18 190 HWY GRAVEL	R	7/25/2018		10,800.00	094335	
	I-190A	7/23/18 190 HWY 313 GRAVEL	R	7/25/2018		1,518.75	094335	12,318.75
1948		BRET MORTON						
	I-61818	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		46.20	094336	46.20
1621		CARL HANSEN						
	I-7918	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		56.13	094337	56.13
8003		CBH COOPERATIVE						
	I-93974	7/13/18 93974 HWY UNLEADED GAS	R	7/25/2018		2,533.60	094338	2,533.60
4202		CENTURYLINK						
	I-INV 07/01/2018	E911 SERVICES	R	7/25/2018		533.15	094339	533.15
4232		CENTURYLINK						
	I-INV 1444620959	E CO LONG DISTANCE	R	7/25/2018		28.09	094340	28.09
3219		CNA SURETY DIRECT BILL						
	I-INV 09/05/2018	COUNTY EMPLOYEES BOND PREMIUM	R	7/25/2018		172.00	094341	172.00
3302		CROELL, INC						
	I-284305	7/9/18 284305 HWY 41 GRAVEL	R	7/25/2018		23,653.73	094342	
	I-284306	7/9/18 284306 HWY 360 GRAVEL	R	7/25/2018		299.69	094342	23,953.42

PACKET: 00908 JULY 25, 2018 CHECK RUN P
 VENDOR SET: 01 Custer County
 BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1895		CUSTER ACE HARDWARE						
	I-1534	7/18/18 1534 HWY GAS CANS	R	7/25/2018		37.98	094343	37.98
0300		CUSTER COUNTY SEARCH & RESCUE						
	I-INV 2018 REQUEST	S&R FUEL/2018 BUDGET REQUEST	R	7/25/2018		3,649.97	094344	3,649.97
1022		DAVE REYELTS						
	I-71818	7/18/18 WEED CHEMICAL REIMB	R	7/25/2018		435.74	094345	435.74
1169		DEPARTMENT OF REVENUE						
	I-INV FOR.56315_0620	ALCOHOL TEST/TOX SCREEN	R	7/25/2018		170.00	094346	170.00
6628		DISCOVERY BENEFITS						
	I-INV 0000848935-IN	FSA MONTHLY FEB 2018	R	7/25/2018		41.66	094347	
	I-INV 0000893129-IN	FSA MONTHLY JUNE 2018	R	7/25/2018		41.66	094347	83.32
0417		DIESEL MACHINERY INC						
	I-C44913	7/17/18 C44913 HWY 2502 WINDOW	R	7/25/2018		891.81	094348	
	I-C44913S	7/17/18 C44913 HWY 2502 SHPNG	R	7/25/2018		9.96	094348	901.77
8094		EVERGREEN OFFICE PRODUCTS						
	I-INV 071118CCA	MAINT TASKALFA 3050CI AUD COPY	R	7/25/2018		56.36	094349	56.36
0476		FASTENAL COMPANY INC						
	I-260082	6/28/18 260082 HWY SUPPLIES	R	7/25/2018		9.87	094350	9.87
0481		FOLSOM FIRE DEPARTMENT						
	I-INV LIAB INS 2018	INSURANCE REIMBURSEMENT FOLSOM	R	7/25/2018		2,256.00	094351	2,256.00
0475		FRENCH CREEK LOGGERS SUPPLY						
	I-172637	7/12/18 172637 HWY SYN OIL	R	7/25/2018		38.28	094352	
	I-INV 172549	SO RESERVE VEHICLE HEADLIGHT	R	7/25/2018		14.99	094352	53.27
1964		GARY KESTER						
	I-305518	7/18/18 305518 HWY SHP ROOF RP	R	7/25/2018		1,836.00	094353	1,836.00
0560		GOLDEN WEST TECHNOLOGIES						
	I-INV 336449	FUJITSU SUPPORT RENEWAL X 1 YR	R	7/25/2018		1,686.19	094354	
	I-INV 337092	JULY 2018 NETWORK SERVICES	R	7/25/2018		4,194.75	094354	5,880.94
7125		GREAT WESTERN TIRE, INC						
	I-GS524013	7/18/18 GS524013 WEED 327 TIRE	R	7/25/2018		764.88	094355	
	I-INV 1-524012	SO TIRES FOR 11668 A13	R	7/25/2018		667.80	094355	
	I-INV 1-GS524013	SO TIRES FOR 11231 A14	R	7/25/2018		697.00	094355	2,129.68

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0548		GRIMMS PUMP SERVICE INC						
	I-INV 13496	AIRPORT NEW JET FUEL STATION	R	7/25/2018		1,347.20	094356	
	I-INV 71118	AIRPORT NEW JET FUEL STATION	R	7/25/2018		46,393.00	094356	47,740.20
0727		HILLS MATERIALS COMPANY						
	I-INV JULY 1, 2018	AIP #3-46-0011-013-2017	R	7/25/2018		3,500.00	094357	3,500.00
1951		HOTEL ALEX JOHNSON						
	I-INV 36058	SDAAR 2018 CONFERENCE LODGING	R	7/25/2018		599.22	094358	599.22
0675		INLAND TRUCK PARTS						
	I-14-63280	7/9/18 1463280 HWY 0432 YOKE	R	7/25/2018		24.21	094359	24.21
1898		INNOVATIVE OFFICE SOLUTIONS, LL						
	I-INV IN2115954	SO OFFICE SUPPLIES	R	7/25/2018		34.50	094360	
	I-INV IN2117634	SO OFFICE SUPPLIES	R	7/25/2018		6.33	094360	40.83
0657		INTERSTATE BATTERIES OF RAPID C						
	I-31021233	7/18/18 31021233 HWY 427 BTRS	R	7/25/2018		353.85	094361	353.85
0668		INTOXIMETERS, INC.						
	I-INV S007182018	2000 MOUTHPIECE FOR 24/7	R	7/25/2018		320.00	094362	320.00
1036		JUNE JOHNSTON						
	I-71818	7/18/18 WEED CHEMICAL REIMB	R	7/25/2018		34.00	094363	34.00
2061		KADRMAS LEE & JACKSON INC						
	I-STMT JULY 18, 2018	AIRPORT AIP 3-46-0011-013-2017	R	7/25/2018		2,846.90	094364	2,846.90
0187		MARGARET KAINZ						
	I-7318	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		137.50	094365	137.50
1755		KEVIN TRELOAR						
	I-INV JULY 2018	HEALTH INSURANCE REIMBURSEMENT	R	7/25/2018		1,000.00	094366	1,000.00
0912		LARRY VICKERS						
	I-71218	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		186.51	094367	186.51
5119		LEXISNEXIS RISK SOLUTIONS/USD O						
	I-INV 1215224-201806	JUNE 2018 CONTRACT FEE	R	7/25/2018		85.00	094368	85.00
1516		LIBERTY SUPERSTORES						
	I-INV MARCH 8, 2018	SO DODGE CHARGERS X 2	R	7/25/2018		47,634.00	094369	47,634.00

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0781		LYNN'S DAKOTAMART						
	I-STMT 7/1/18	AUD ELECTION FOOD FOR WORKERS	R	7/25/2018		31.03	094370	31.03
1548		MANLOVE PSYCHIATRIC GROUP						
	I-INV JULY 6, 2018	PRISONER MH CARE H EVANS	R	7/25/2018		59.90	094371	
	I-INV JUNE 6, 2018	PRISONER MH CARE H EVANS	R	7/25/2018		59.90	094371	119.80
1947		MARVIN JOHNSON						
	I-62818	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		168.38	094372	168.38
1498		MASTERCARD						
	I-643213	6/20/18 643213 HWY FUEL 3308	R	7/25/2018		67.27	094373	
	I-COMFORT	6/21/18 HWY DWARE-ROOM 3308	R	7/25/2018		113.49	094373	
	I-INV AUD JULY 18	AUDITOR CC 6/13/18-7/13/18	R	7/25/2018		130.58	094373	
	I-INV DOE JULY 18	DOE CC 6/13/18-7/13/18	R	7/25/2018		65.86	094373	
	I-INV LIBRARY JUL 18	LIBRARY CC 6/13/18-7/13/18	R	7/25/2018		1,205.75	094373	
	I-INV MAINT JULY 18	MAINT CC 6/13/18-7/13/18	R	7/25/2018		634.57	094373	
	I-INV PLAN JULY 2018	PLANNING CC 6/13/18-7/13/18	R	7/25/2018		30.72	094373	
	I-INV SO JULY 2018	SO CC 6/13/18-7/13/18	R	7/25/2018		421.33	094373	
	I-SHOPKO41	6/13/18 41 HWY BATHRM SUP 3308	R	7/25/2018		77.43	094373	2,747.00
VOID	094374	VOID CHECK	V	7/25/2018			094374	**VOID**
VOID	094375	VOID CHECK	V	7/25/2018			094375	**VOID**
0022		BOB MCCLAREN						
	I-62018	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		115.18	094376	115.18
4977		MG OIL COMPANY						
	I-365596	7/11/18 365596 HWY DEF	R	7/25/2018		303.86	094377	
	I-INV 51006	AIRPORT AVIATION GAS	R	7/25/2018		4,699.76	094377	5,003.62
1966		MITCH PAULSON						
	I-71818	7/18/18 WEED CHEMICAL REIMB	R	7/25/2018		298.51	094378	298.51
1591		NETWORKFLEET, INC.						
	I-INV OSV 1458161	GPS FOR COUNTY VEHICLES	R	7/25/2018		208.45	094379	208.45
1965		NORTH CENTRAL INTERNATIONAL						
	I-12186RC	7/18/18 12186RC HWY CB RADIOS	R	7/25/2018		587.82	094380	587.82
0992		PENNINGTON COUNTY JAIL						
	I-INV JULY 9, 2018	PENNINGTON COUNTY JAIL BILLING	R	7/25/2018		8,280.00	094381	8,280.00

PACKET: 00908 JULY 25, 2018 CHECK RUN P
 VENDOR SET: 01 Custer County
 BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
VOID	094382	VOID CHECK	V	7/25/2018			094382	**VOID**
1051		QUILL CORPORATION						
	I-INV 7708485	EXTENSION OFFICE SUPPLIES	R	7/25/2018		71.10	094383	
	I-INV 8080363	EXTENSION OFFICE SUPPLIES	R	7/25/2018		25.33	094383	
	I-INV 8093640	EXTENSION OFFICE SUPPLIES	R	7/25/2018		12.58	094383	
	I-INV 8105887	EXTENSION OFFICE SUPPLIES	R	7/25/2018		25.36	094383	
	I-INV 8105887 2	CONSERVATION OFFICE SUPPLIES	R	7/25/2018		68.16	094383	
	I-INV 8195759	CONSERVATION OFFICE SUPPLIES	R	7/25/2018		15.90	094383	
	I-INV 8214190	CONSERVATION OFFICE SUPPLIES	R	7/25/2018		9.69	094383	
	I-INV 8308898	AUDITOR OFFICE SUPPLIES	R	7/25/2018		39.46	094383	267.58
VOID	094384	VOID CHECK	V	7/25/2018			094384	**VOID**
6225		RAPID CITY REGIONAL HOSPITAL						
	I-INV 12/04/2017	MEDICAL CARE M LATHAM	R	7/25/2018		45.81	094385	45.81
0356		CITY OF RAPID CITY, FINANCE OF						
	I-INV I18-000203	JUNE 2018 BAC DETERMINATIONS	R	7/25/2018		210.00	094386	210.00
0920		RICK FOX						
	I-71818	7/18/18 WEED CHEMICAL REIMB	R	7/25/2018		1,000.00	094387	1,000.00
1303		ROGER DIKOFF						
	I-61218	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		985.12	094388	985.12
1949		ROGER SIETSMA						
	I-7618	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		50.00	094389	50.00
1371		ROSANE CONSTRUCTION						
	I-401	7/9/18 401 HWY MAG CHLORIDE	R	7/25/2018		2,781.37	094390	
	I-404	7/10/18 404 HWY MAG CHLORIDE	R	7/25/2018		5,590.79	094390	
	I-405	7/17/18 405 HWY MAG CHLORIDE	R	7/25/2018		5,789.86	094390	14,162.02
7094		RT COMMUNICATIONS						
	I-INV JULY 01 2018	WEST CO EMS RELAY	R	7/25/2018		24.54	094391	24.54
1115		SD ASSOCIATION OF COUNTY COMMIS						
	I-INV JULY 2018	3RD QTR CLERP PYMT	R	7/25/2018		3,246.00	094392	3,246.00
0975		SD ATTORNEY GENERAL/ATTN: BYRO						
	I-INV 3RD QTR 2018	3RD QTR PARTICIPATION FEES	R	7/25/2018		100.00	094393	100.00

PACKET: 00908 JULY 25, 2018 CHECK RUN P
 VENDOR SET: 01 Custer County
 BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1574		SDVSOA						
	I-INV AUG 2018	J VIRTUE MEMBERSHIP DUES 2018	R	7/25/2018		50.00	094394	50.00
1282		SERVALL TOWEL & LINEN						
	I-56784	7/10/18 56784 HWY CVRL/ TWL RN	R	7/25/2018		98.18	094395	
	I-INV 0058138	HOP RENTALS 7/12/2018	R	7/25/2018		57.76	094395	155.94
0263		STUDT, ELAINE						
	I-61618	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		37.50	094396	37.50
1967		TERESA OBENAUER						
	I-INV JULY 2018	PIO CLASS KERRY SHEARER	R	7/25/2018		50.00	094397	50.00
7639		THOMSON REUTERS - WEST						
	I-INV 838566770	SA/TREAS CODIFIED LAW UPDATES	R	7/25/2018		381.48	094398	
	I-INV 838570697	SA LAW LIBRARY UPDATES	R	7/25/2018		345.38	094398	
	I-INV 838579263	CODIFIED LAW UPDATES AUDITOR	R	7/25/2018		345.38	094398	
	I-INV 838583598	DOE CODIFIED LAW UPDATES	R	7/25/2018		36.10	094398	
	I-INV 838584200	ROD CODIFIED LAW UPDATES	R	7/25/2018		54.15	094398	1,162.49
7499		THYSSENKRUPP ELEVATOR CORP						
	I-INV 3004008213	ELEVATOR MAINTENANCE	R	7/25/2018		375.00	094399	375.00
1689		TROY SCHMIDT						
	I-61618	7/12/18 WEED CHEMICAL REIMB	R	7/25/2018		63.75	094400	63.75
7105		VERIZON WIRELESS						
	I-INV 9810783755	COUNTY CELL PHONES JUN-JULY 18	R	7/25/2018		630.23	094401	
	I-INV 9810783756	IPADS	R	7/25/2018		98.62	094401	728.85
VOID	094402	VOID CHECK	V	7/25/2018			094402	**VOID**
1377		WESTERN COMMUNICATIONS, INC.						
	I-INV 18-728815	AIRPORT RELOCATE RADIO ANTENNA	R	7/25/2018		597.00	094403	
	I-INV 18-728825	AIRPORT BASE ANTENNA REPAIR	R	7/25/2018		306.00	094403	903.00

* * B A N K T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	68	0.00	210,842.23	210,842.23
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	5	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	73	0.00	210,842.23	210,842.23

PACKET: 00908 JULY 25, 2018 CHECK RUN P
 VENDOR SET: 01 Custer County
 BANK: AP FIRST INTERSTATE BANK

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	7/2018	135,955.73CR
201	7/2018	59,218.53CR
211	7/2018	2,256.00CR
226	7/2018	123.10CR
234	7/2018	6,346.90CR
248	7/2018	420.00CR
250	7/2018	5,584.81CR
255	7/2018	591.78CR
766	7/2018	345.38CR
=====		
ALL		210,842.23CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 00910 JULY 11, 2018 SPEC CK RUN
 VENDOR SET: 01 Custer County
 BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0763	I-MAY 2018	RICHARD CHANCELLOR ATTORNEY FEE #11820 & #11844	R	7/11/2018		390.14	094329	390.14
1129	I-J EVANS C18-0590	SOUTHERN HILLS TITLE, INC SOUTHERN HILLS TITLE, INC	R	7/11/2018		150,964.25	094330	150,964.25

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		2	0.00	151,354.39	151,354.39
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		2	0.00	151,354.39	151,354.39

PACKET: 00910 JULY 11, 2018 SPEC CK RUN

VENDOR SET: 01 Custer County

BANK: AP FIRST INTERSTATE BANK

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	7/2018	390.14CR
250	7/2018	150,964.25CR
ALL		151,354.39CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

*** GRAND TOTALS ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	700.00	29,441.21	REIN	388.00	01	SDRS	5009.92	5009.92	FED W/H	96,536.38	8,147.81	
HR	3,970.00	67,937.21			02	SDOPT	25.58		FICA	103,110.39	6,392.85	6392.85
OT	85.75	2,454.50			04	OPT	93.83		MEDI	103,110.39	1,495.11	1495.11
VAC	313.25	5,737.08			07	AFLAC	1536.40					
SICK	120.00	1,596.35			08	GUARD	740.14					
					09	BOST	49.34					
					10	AVESI	64.84					
					11	C P L	2.42	32.86				
					13	PLAND	990.00	17145.00				
					14	LIFE	305.96					
					15	HSA	25.00	507.50				
					16	AFLAC	56.32					
					18	PLANB		1905.00				
					20	MEDFL	137.50					
					21	HSA		317.50				
					22	SDRS	1564.09	1564.09				
					23	ROTH	550.00					
					25	UWAY	8.75					
					29	GUARD	46.64					
					32	ROTH	312.50					
					33	AVAFY	5.27					
					34	D-PT	155.75	155.75				
					36	NYL	249.98					
TOTALS:	5,189.00	107,166.35		388.00			11930.23	26637.62			16,035.77	7887.96

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	1,875.00	1,875.00	0.00	0.00	0.00	0.00	23.32	207.90	1,643.78
101-141	5,441.99	5,321.91	0.00	120.08	15.00	0.00	614.69	767.84	4,074.46
101-142	5,604.70	5,413.88	0.00	190.82	15.00	0.00	751.91	769.99	4,097.80
101-144	1,818.82	1,818.82	0.00	0.00	15.00	0.00	176.58	288.91	1,368.33
101-151	7,078.49	6,283.83	0.00	794.66	67.00	0.00	1,084.01	1,040.43	5,021.05
101-161	2,888.00	2,888.00	0.00	0.00	0.00	0.00	196.60	493.49	2,197.91
101-162	6,167.42	5,667.58	0.00	499.84	156.00	0.00	960.94	805.69	4,556.79
101-163	2,830.91	2,830.91	0.00	0.00	15.00	0.00	287.00	412.81	2,146.10
101-165	830.88	830.88	0.00	0.00	0.00	0.00	117.63	117.58	595.67
101-172	1,094.38	1,094.38	0.00	0.00	15.00	0.00	462.10	109.31	537.97
101-211	22,692.78	19,991.28	788.00	1,913.50	60.00	0.00	2,285.01	3,411.08	17,056.69
101-421	704.44	704.44	0.00	0.00	0.00	0.00	62.41	69.77	572.26
101-511	5,552.95	5,259.02	0.00	293.93	0.00	0.00	787.03	990.23	3,775.69
101-611	1,217.04	1,217.04	0.00	0.00	0.00	0.00	243.69	189.01	784.34

DEPT: ALL
PAYROLL NO#: 01

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-615	1,420.01	1,357.88	0.00	62.13	15.00	0.00	85.20	221.62	1,128.19
101-711	3,927.54	3,809.94	0.00	117.60	0.00	0.00	447.81	697.71	2,782.02
201-311	23,309.08	19,987.63	773.46	2,547.99	15.00	0.00	1,865.60	3,424.52	18,033.96
226-226	2,272.51	2,272.51	0.00	0.00	0.00	0.00	659.52	307.68	1,305.31
248-212	666.46	666.46	0.00	0.00	0.00	0.00	0.00	50.98	615.48
255-255	9,772.95	8,087.03	893.04	792.88	0.00	0.00	819.18	1,659.22	7,294.55
TOTALS	107,166.35	97,378.42	2,454.50	7,333.43	388.00	0.00	11,930.23	16,035.77	79,588.35

REGULAR INPUT: 76 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 75

**HIGHWAY
DEPARTMENT**

**BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Custer County wishes to submit an application/applications for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER(S) AND LOCATION(S):

17-379-260

0.4E of Buffalo Gap over Beaver Creek

and WHEREAS, Custer County certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Custer County agrees to pay the 20% match on the Bridge Improvement Grant funds;

and WHEREAS, Custer County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at Custer, SD, this 25th day of July, 2018.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

*NOTE – not applicable for cities applying for the grant – simply mark 'NA'
If greater matching percent desired, replace with new number.

Gary Woodford

From: Ross Eberle [rosse@broszengineering.com]
Sent: Tuesday, July 24, 2018 6:23 AM
To: Gary Woodford
Subject: RE: Buffalo Gap Bridge ~ 2019 BIG-PE Application
Attachments: image001.jpg

DUE DATE FOR 2019 Preliminary Engineering BIGs - AUGUST 1, 2018

Sorry - Deadline for Grant Applications in Next Wednesday.

I will forward the Grant Application To Wade Dahl once I receive the County Commission approved, signed and dated Resolution from you or Teresa.

I visited with Jason again. As we have discussed previously it is our recommendation to process the Design of all Three Projects under a separate agreement as required by the SDDOT. However, as the project designs are developed we will be looking to save Custer County, by packaging and bidding the projects together. Jason is tired of waiting for the SDDOT and was preparing our Design Engineering Agreements for those three projects today. We will get them to you for review and in time to take to the August 8, 2018 County Commission Meeting for approval.

Ross Eberle PE
Brosz Engineering, Inc.
605-347-2722

From: Ross Eberle
Sent: Monday, July 23, 2018 10:34 AM
To: Gary Woodford - Custer County ()
< >
Subject: Buffalo Gap Bridge ~ 2019 BIG-PE Application

Gary,

The first Word document attached is the BIG Program Resolution Form you will need the County Commission to approve for submitting an application to receive STATE Funding to assist with the Preliminary Engineering Analysis to Replace or Rehabilitate the Existing Bridge.

- * BIG Applications need to be emailed to SDDOT next week: August 2, 2018 Deadline
- * Most Concerning Bridge Defects:
 - * East Abutment Cap is Rotated and Crushing as much as 1/4"
 - * East Abutment Timber Backwall is weather checked or rotting
 - * West Abutment Timber Pile are Decaying at the ground/waterline.
 - * Bridge Rail Post Welds are broken and would not be very functional due to weak post connections.

Based on how the SDDOT Scores these BIG Applications it is likely a long shot. However, by applying Custer County keeps the State on alert that this is a Bridge the County continues to seek State Funding Assistance to maintain its very important serviceability to the traveling public who depend on it.

Contact me if you have any questions.

[Ross Eberle]



2019 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS

South Dakota Department of Transportation
 SUBMIT APPLICATION TO: Wade.Dahl@state.sd.us

Identification	Bridge ID # <u>17-379-260</u> Owner <u>Custer County</u> Location <u>0.4E of Buffalo Gap</u>	Fed Aide Route Number: 6488 Over: Beaver Creek Road/Street/Avenue Name: Co. Road 656, also E. Main Street in Buffalo Gap BIG Score: 15.7573
Grant	Total Project Amount \$58,906 = Requested Grant Amount \$47,125 + Local Match \$11,781 (20% minimum) If Higher Percent Used Show Here _____%	
Eligibility	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input checked="" type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input checked="" type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: <u>\$3.00</u> Is the structure listed in the Approved County 5-Year Plan <u>or</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure (Attach maintenance record)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Preliminary Engineering: Attach cost proposal (DOT cost plus fixed fee format for the requested work; maximum allowable fixed fee = 13%)	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): See Attached Sheets _____ _____ _____ _____	
LPA Authorization	Gary Woodford, Custer County Highway Superintendent LPA Contact (print) Contact email and phone number: gwoodford@custercountysd.com & (605)673-5678 Attach resolution from Commission/Council authorizing application for grant(s).	

**PLANNING
DEPARTMENT**

**CUSTER COUNTY COMMISSIONERS MEETING
JULY 25TH, 2018
PLANNING DEPARTMENT
STAFF REPORT**

Agenda Item No. 1

FINAL PLAT OF:

LOE TRACT AND TOLMAN TRACT, FORMERLY LOT 5RR AND LOT 3RR OF COOLIDGE CREKK SUBDIVISION LOCATED IN THE W1/2NE1/4, AND THE NW1/4SE1/4 OF SECTION 1, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Current Parcel ID: 005488 & 005486

SUBDIVISION CLASSIFICATION: RESIDENTIAL

APPLICANTS: JOSEPH AND KIM LOE & THOMAS AND ROBERT TOLMAN

DEED HOLDER: JOSEPH AND KIM LOE & THOMAS AND ROBERT TOLMAN

GENERAL INFORMATION AND CONFORMANCE WITH LOCAL ORDINANCES:

This Plat depicts a lot line adjustment between two neighboring parcels. Lot 5RR (9.35 acres) is becoming Loe Tract (+/- 9.46 acres) and Lot 3RR (10.31 acres) is becoming Tolman Tract (+/- 10.20 acres).

Comprehensive Plan: The proposed land use does not conflict with the intent or goals of Custer County's Comprehensive Plan.

Ordinance 2 Subdivision and Use of Land: The proposed plat generally meets the standards as set forth in Ordinance 2.

Ordinance 6 Flood Damage Protection: Firm Panel 46033C0178F dated January 6th, 2012 indicates a presence of a flood hazard area within the subdivision area represented on this plat.

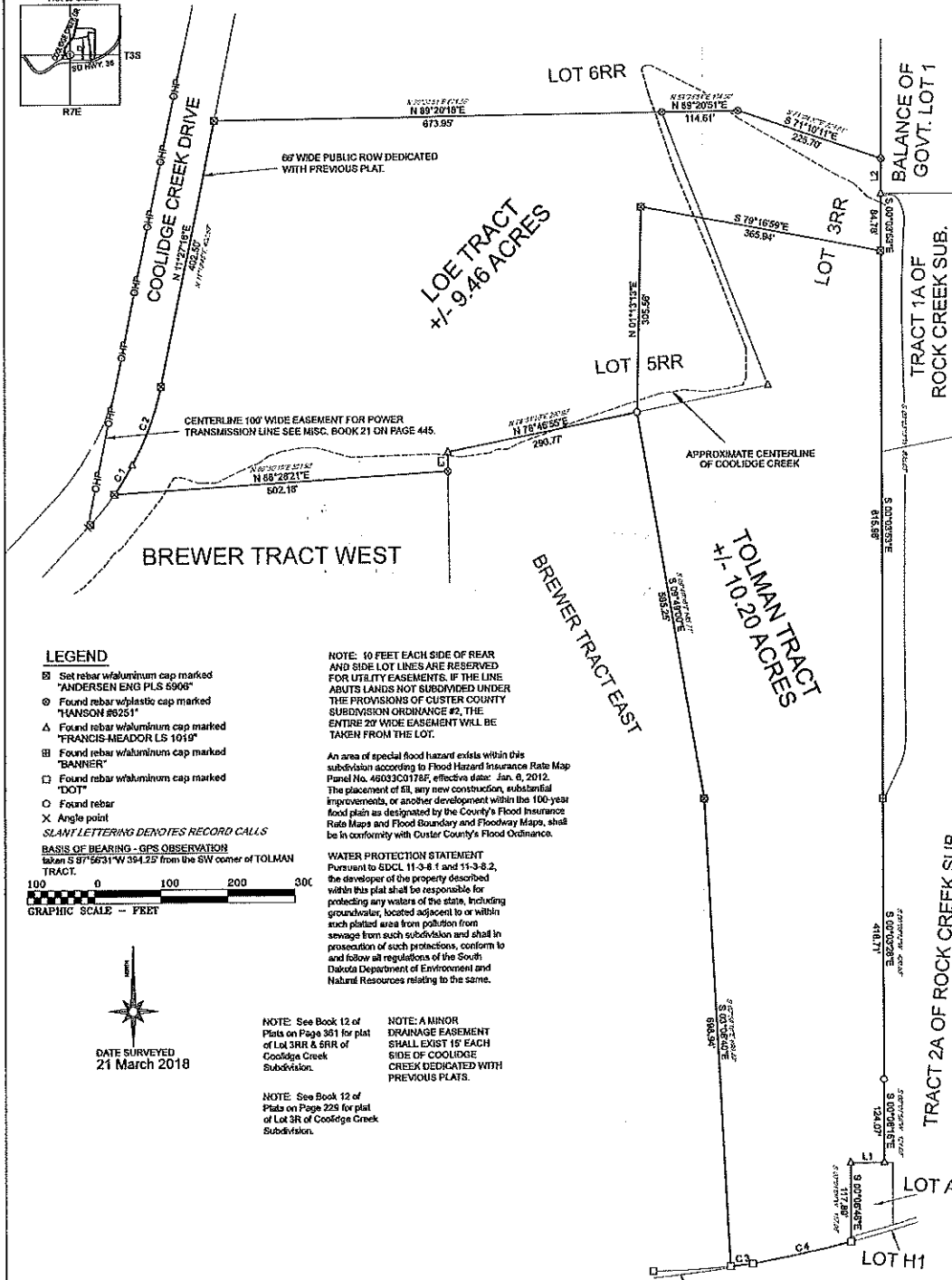
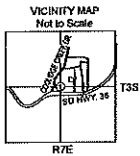
PLANNING DEPARTMENT RECOMMENDATIONS:

The Planning Director and Planning Commission have reviewed and approved this plat to be forwarded to the Board of County Commissioners for final approval.

Submitted by Rex Harris, Planning Director.

COOLIDGE CREEK SUBDIVISION

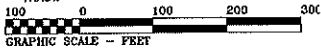
A PLAT OF LOE TRACT AND TOLMAN TRACT, FORMERLY LOT 5RR AND LOT 3RR OF COOLIDGE CREEK SUBDIVISION LOCATED IN THE W 1/2 NE 1/4, AND THE NW 1/4 SE 1/4 OF SECTION 1, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA



LEGEND

- Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5908"
 - Found rebar w/plastic cap marked "HANSON #8251"
 - ▲ Found rebar w/aluminum cap marked "FRANCIS-MEADOR LS 1019"
 - ▨ Found rebar w/aluminum cap marked "BANNER"
 - Found rebar w/aluminum cap marked "DOT"
 - Found rebar
 - X Angle point
- SLANT LETTERING DENOTES RECORD CALLS

BASIS OF BEARING - GPS OBSERVATION
taken S 97°56'31"W 394.25' from the SW corner of TOLMAN TRACT.



DATE SURVEYED
21 March 2018

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

An area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Parcel No. 4603300170, effective date: Jan. 6, 2012. The placement of SL, any new construction, substantial improvements, or another development within the 100-year flood plain as designated by the County's Flood Insurance Rate Maps and Flood Boundary and Floodway Maps, shall be in conformity with Custer County's Flood Ordinance.

WATER PROTECTION STATEMENT
Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platified area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

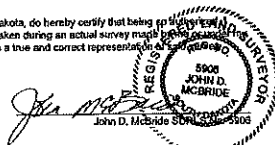
NOTE: See Book 12 of Plats on Page 381 for plat of Lot 3RR & 5RR of Coolidge Creek Subdivision.

NOTE: A MINOR DRAINAGE EASEMENT SHALL EXIST 15' EACH SIDE OF COOLIDGE CREEK DEDICATED WITH PREVIOUS PLATS.

NOTE: See Book 12 of Plats on Page 229 for plat of Lot 3R of Coolidge Creek Subdivision.

CERTIFICATE OF SURVEYOR

I, John D. McBride Registered Land Surveyor No. 5908 in the State of South Dakota, do hereby certify that being personally present and having prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is true and correct representation of the actual facts. IN WITNESS WHEREOF, I hereunto set my hand and official seal. Dated this 23 day of June, 2018.



OFFICE OF THE REGISTER OF DEEDS
Filed for record this _____ day of _____, 2018, at _____ o'clock _____ M, and recorded in Book _____ of Plats on page _____

Custer County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors, Professional Engineering, & Environmental Consultants

Drawn by DR	Date 5/11/2018	P.O. Box 446 Edgemont, SD 57735 (605) 682-5500 andersenengineers@gmail.com
Approved by McB	Date 5/11/2018	
Scale 1"=100'	Sheet 1 of 2	File Name: COOLIDGE_CREEK SUB_2017_2

COOLIDGE CREEK SUBDIVISION

A PLAT OF LOE TRACT AND TOLMAN TRACT, FORMERLY LOT 5RR AND LOT 3RR
OF COOLIDGE CREEK SUBDIVISION LOCATED IN THE W 1/2 NE 1/4, AND THE NW
1/4 SE 1/4 OF SECTION 1, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

STATE OF South Dakota, COUNTY OF Custer
We, Joseph G. Loe, Jr. and Kim J. Loe, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this 18 day of June, 2018.

Joseph G. Loe, Jr.
Joseph G. Loe, Jr.

CERTIFICATE OF HIGHWAY AUTHORITY
It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
Hans Lorenz
Highway Authority Date: 6-18-18

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this 18 day of June, 2018.

Kim J. Loe
Kim J. Loe

Amelia R. Apperly
Director of Equalization of Custer County

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF South Dakota, COUNTY OF Custer
On this 18 day of June, 2018, before me, a Notary Public, personally appeared Joseph G. Loe, Jr. and Kim J. Loe, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Paula K. Arthur
Notary Public
My commission expires 7/19/22



CERTIFICATE OF COUNTY TREASURER
I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this 18 day of June, 2018.

Robert D. Custer
Custer County Treasurer

STATE OF Colorado, COUNTY OF Boulder
I, Thomas E. Tolman, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this 7 day of July, 2018.

Thomas E. Tolman
Thomas E. Tolman



ACKNOWLEDGMENT OF OWNERSHIP
STATE OF Colorado, COUNTY OF Boulder
On this 7 day of July, 2018, before me, a Notary Public, personally appeared Thomas E. Tolman, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nancy Reeson Davis
Notary Public
My commission expires 1-9-2020



RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Whereas, there has been presented to the County Commissioners of Custer County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county, adequate provision is made for access to adjacent unplatd lands by public dedication or section line when physically accessible, all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat be hereby approved in all respects.
Dated this 18 day of June, 2018.

Chairperson, Custer County Board of Commissioners

STATE OF South Dakota, COUNTY OF CUSTER
I, Robert F. Tolman, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this 18 day of June, 2018.

Robert F. Tolman
Robert F. Tolman

CERTIFICATE OF COUNTY AUDITOR
I, Custer County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Custer County, South Dakota, at a meeting held on the 18 day of June, 2018.

Custer County Auditor

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF SD, COUNTY OF Custer
On this 12 day of June, 2018, before me, a Notary Public, personally appeared Robert F. Tolman, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Scott J. Updegraff
Notary Public
My commission expires 2-13-24



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	425.65'	25.30'	50.54'	6°49'11"	13°27'30"	60.51'	N 32°12'02" E
C1	425.65'						
C2	425.65'	63.07'	126.22'	16°16'10"	13°27'30"	124.77'	N 20°22'16" E
C2	425.65'						
C3	1267.39'	18.57'	33.13'	1°22'17"	4°11'26"	33.13'	N 63°42'27" E
C3	1267.39'						
C4	1078.86'	75.25'	150.62'	4°35'53"	3°03'10"	150.58'	N 77°52'08" E
C4	1078.86'						

NOTE: REFERRED CALL FOR CURVE C1 ON PLAT OF LOT 5RR IS DELETED TO BEA AND BEARS EARLY SO THE CALL FROM THE PLAT OF LOT 3R WAS USED

Course	Bearing	Distance
L1	N 89°51'03" E	50.31'
L1	W 63°59'53" E	49.97'
L2	N 00°16'20" E	62.22'
L2	N 00°19'42" E	52.22'
L3	N 00°42'12" W	28.51'
L3	N 00°25'23" W	28.70'

Prepared by
ANDERSEN ENGINEERS
Land Surveyors, Professional Engineering, & Environmental Consultants

Drawn by DR	Date 5/11/2018	P.O. Box 448 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 6/11/2018	andersenengineers@gwtc.net
Scale 1"=100'	Sheet 2 of 2	File Name: COOLIDGE_CREEK_SUR_2017_2

CUSTER COUNTY COMMISSION

MEETING July 25, 2018

STAFF REPORT

WIRELESS COMMUNICATION TOWER MODIFICATION

APPLICANT: T-Mobile USA, Inc

Legal Description: SE4NE4 & S2, Sec 2, T3, R8, PIN 1028

GENERAL INFORMATION: SMJ has submitted an application for T-Mobile to modify an existing communication tower. The applicant is proposing to replace antennas on an existing tower as part of a collocation on a tower owned by American Tower .

COMMENTS: Planning Department staff reviewed the submitted application and materials for compliance with Ordinance 15 and found that the application complies with the requirements of Ordinance 15. We recommend that the application be approved.

Submitted by Rex Harris, Planning Director

EQUALIZATION

July 17, 2018

By phone call I offered Laura Rosane the position of Appraiser for the Custer County Equalization office at a full time hourly wage of \$13.23. The county benefits will apply with paid holidays and 4 hours of sick leave accrued with each pay period beginning upon employment date and 5 hours of vacation time after six (6) months of continuous employment accrued with each pay period.

Patty Caster

Date: 7-23-18

Patty Caster, CAA, CSDA

Custer County Director of Equalization

Accepted by

Laura Rosane

Date: 7-23-18

Laura Rosane

Start date August 1, 2018