

**Custer County Commission Meeting (Thursday, January 9, 2020)**

**Members present:**

Commissioners Jim Lintz, Mark Hartman, Jesse Sorenson, Mike Linde, Craig Hindle and Deputy States Attorney Susan Anderson. States Attorney Tracy Kelley joined the meeting later.

**A. Commission Meeting was called to order at 8:00 AM followed by the Pledge of Allegiance.**

**B. Adopting of the agenda**

1. Motion by Linde and seconded by Hartman to approve the agenda as presented; vote, all aye; motion carried.

**C. Consent Agenda**

1. Motion by Sorenson and seconded by Hindle to approve the minutes of the December 18, 2019 commission meeting, minutes of the December 20, 2019 special commission meeting, the following vouchers, monthly reports and travel requests; vote, all aye; motion carried.

Travel requests approved: Terri Cornelison, Christina Bohnet and Karen Hicks to Regional Training for new election equipment in Deadwood, SD, at a cost of \$452; Jill McNulty to USPAP Course in Pierre, SD, at a cost of \$517.

Vouchers approved as follows:

**PAYROLL:** Commissioners \$1,875 Auditor \$3,297.64; Treasurer \$6,565.39; IST \$2,125; States Attorney \$8,979.70; Courthouse Building \$4,543.69; Equalization \$7,299.04; Register of Deeds \$2,910.88; Veterans Service \$981; Human Resource \$1,116.27; Sheriff \$25,798.78; Coroner \$1,684.22; Nurse \$795.60; Library \$5,551.50; Extension \$582.12; Conservation \$416.67; Weed & Pest \$1,310; Planning \$4,686.96; Highway \$27,607.78; Emergency Management \$2,317.97; 24/7 \$826.42; Communications \$9,516.06

**GENERAL FUND:** Jan Gray 61.64; SD State Treasurer \$128.06

**COMMISSIONERS:** First Interstate Bank Master Card \$63.89; South Dakota Association of County Officials \$1,100.12; South Dakota Association of County Commissioners \$2,182; Verizon Connect \$759.40; Verizon Wireless \$82.19; Southern Hills Publishing \$415.61

**AUDITOR:** First Interstate Bank Master Card \$231.10

**TREASURER:** A & B Business \$16.43; Quill \$31.57; Southern Hills Publishing \$595.19

**INFO SYSTEMS AND TECHNOLOGY:** Schneider Geospatial \$7,090

**STATE'S ATTORNEY:** A & B Business \$44.26; First Interstate Bank Master Card \$266.74; Nebraska Department of Motor Vehicles \$3; SD Public Health \$130; Thomson Reuters West \$69.62

**COURT APPOINTED ATTORNEY:** Justin O'Neill \$2,994.68; Randal Connelly \$1,502.80

**COURTHOUSE BUILDING:** Custer Ace Hardware \$65.10; First Interstate Bank Master Card \$816.75; Verizon Wireless \$44.61

**DIRECTOR OF EQUALIZATION:** A & B Business \$69.90; McLeod's \$96.90; Steinley Real Estate Appraisals \$315; Quill \$457.31; First Interstate Bank Master Card \$31.94

**REGISTER OF DEEDS:** A & B Business \$69.90; Golden West Technologies \$477; First Interstate Bank Master Card \$26.69

**VETERANS SERVICES:** A & B Business \$4.70; Quill \$83.94

**COMPUTER:** Golden West Technologies \$7,087.05; Schneider Geospatial \$2,715

**HUMAN RESOURCE:** Division of Criminal Investigation \$43.25; First Interstate Bank Master Card \$790.24; Laughing Water Restaurant \$1,408.32; Verizon Wireless \$16.43

**SHERIFF:** Black Hills Energy \$99.28; Fedex \$13.76; Pennington County Sheriff \$1,387.20; McLeod's Printing \$197; A & B Business \$47.53; Lexisnexis \$85; Mid-States Organized Crime \$150; South Dakota Sheriff's Association \$746.48; Battle Mt Humane Society \$1,000; First Interstate Bank Master Card \$199.98; Verizon Connect \$189.50; PATC \$525; Nelson's Oil & Gas \$101.84; Verizon Wireless \$406.49;

**CORONER:** Clinical Lab of the Black Hills \$417; Regional Health Client \$461

**PRISONER CARE:** City of Rapid City \$105; Regional Health Client \$86.51

**SEARCH & RESCUE:** Custer City \$112.93; Custer County Search & Rescue \$484.91

**AIRPORT:** Custer Ace Hardware \$153.98; Brenden Hendrickson \$3,666.67; Custer Do It Best \$404.74; Black Hills Truck & Trailer \$1,126.48; Southern Hills Publishing \$49

**MENTALLY ILL:** Yankton County Sheriff \$50; First Interstate Bank Master Card \$81.83

**MENTAL ILLNESS BOARD:** Darcy Lockwood \$6; Mark Katterhagen \$6; Black Hills Fireside \$330; Lucy Lewno \$113.25

**LIBRARY:** Mt Rushmore Telephone \$114.81; Golden West Technologies \$1,837.68; First Interstate Bank Master Card \$1,977.52; Marco \$458.42; Golden West Telecommunications \$79.55

**EXTENSION:** A & B Business \$12.14

**WEED & PEST:** A & B Business \$169.48; First Interstate Bank Master Card \$77.39; Don Fish \$783; Patricia Penny \$87.47

**PLANNING:** A & B Business \$189.51; Verizon Wireless \$49.61; Southern Hills Publishing \$58; First Interstate Bank Master Card \$19.16

**COUNTY ROAD & BRIDGE:** A & B Business \$26.77; Black Hills Energy \$100.99; Butler Machinery \$1,825.87; Custer Do It Best \$11.36; Floyd's Truck Center \$191.55; French Creek Supply \$174.47; Fastenal \$113.84; Godfrey Brake \$163.06; Prairie Auto Parts \$140.49; Quill \$440.29; SD Department of Transportation \$2,344.84; SD Public Assurance Alliance \$727.02; Brosz Engineering \$455; Servall Towel & Linen \$108.14; Sturdevant's Auto \$52.55; Town of Buffalo Gap \$56; Snap on Tools \$124; First Interstate Bank \$1,404.89; Newman Traffic Signs \$435.73; David Minzel \$106.49; Custer Ace Hardware \$39.97; Running's \$20.49; Croell \$256.70; Matco Tools \$165; Nelson's Oil & Gas \$1,530.54; MG Oil Company \$817.85; Diamond D Diesel \$13,661.10; Nebraska Salt & Grain \$4,711.72; Verizon Wireless \$26.73; Great Western Tire \$15,653; CBH Cooperative \$870.04

**EMERGENCY MANAGEMENT:** Verizon Connect \$18.95; Verizon Wireless \$44.61

**BUILDING:** Hespen Excavating \$16,609.46; Kadrmas Lee & Jackson Inc. \$9,300; Sander Sanitation \$334.94; Black Hills Energy \$1,533.29; Custer City \$243.77; First Interstate Bank Master Card \$1,516.53; Warnke Brothers Construction \$60,200

**EMERGENCY LINE:** A & B Business \$24.96; RT Communications \$23.42; Zuercher Technologies \$3,412.50

**STATE GRANTS:** Kadrmas Lee & Jackson \$5,800

**LAW LIBRARY:** Thomson Reuters West \$139.24

Monthly Reports approved:

- Register of Deeds December 2019 statement of fees with \$430 collected in state fees, \$14,215.50 in county fees, and \$384 for SDACO fees for a total of \$15,029.50.
- The Auditor's report with the Treasurer for December 2019 as follows: Cash \$716.10; Checks/Drafts \$30,651.26; Petty Cash \$1,050; SD Fit \$518,657.55; 1<sup>st</sup> Interstate Bank checking \$42,828.49; 1<sup>st</sup> Interstate Bank Savings \$1,301,456.47; ED Jones MM \$213,936.53; 1<sup>st</sup> Interstate Flex \$61,153.42; 1<sup>st</sup> Interstate Investments \$37,698.96; Sentinel CU Checking \$208.03; Sentinel CU TIIA \$105,134.01; Sentinel CU Savings \$10,099.03; Highmark Investment \$153,022.18; Highmark Savings \$10,192.86; Highmark Checking \$5,000; Dacotah Bank Checking \$12,677.50; Dacotah Investments \$705,433.37; Accrued Interest \$3,190.72; Ed Jones Investments \$2,663,242.59 for a total of \$5,876,349.37.
- Custer County Sheriff's December 2019 report: \$10 fingerprinting; \$34 accident/accrurent reports; \$27 basic concealed weapon permits; \$250 enhanced concealed weapon permits; \$30 Gold Concealed Weapon Permit; \$534.92 mileage; \$1,310 service fees; \$25 distress warrants; \$265 executions; \$6.80 postage; \$20 CSO Ordered U/As fees; \$50 Misc/Other for a grand total of \$2,567.72.

**D. Conflict of Interest Declarations** – no conflicts of interest declared.

**E. Reorganization of Board**

1. Chairman Lintz called for nominations for Chairman. Motion by Hartman and seconded by Sorenson to nominate Jim Lintz for Chairman of the Board of Commissioners for 2020. Motion by Linde and seconded by Hartman to cease nominations and cast a unanimous ballot for Jim

Lintz as Chairman. Motion carried, Aye – Hartman, Sorenson, Linde and Hindle. Lintz abstained.

2. Chairman Lintz called for nominations for Vice Chairman. Motion by Hindle and seconded by Hartman to nominate Jesse Sorenson for Vice Chairman of the Board of Commissioners for 2020. Motion by Hindle and seconded by Linde to cease nominations and cast a unanimous ballot for Jesse Sorenson as Vice Chairman. Motion carried, Aye – Hartman, Lintz, Linde and Hindle. Sorenson abstained.

**F. Annual Designations**

1. Motion by Hartman and seconded by Hindle to approve the following Commission Meeting dates for 2020:

THURSDAY JANUARY 9, 2020

WEDNESDAY JANUARY 22, 2020

WEDNESDAY FEBRUARY 5, 2020

WEDNESDAY FEBRUARY 26, 2020

WEDNESDAY MARCH 11, 2020

WEDNESDAY MARCH 25, 2020

WEDNESDAY APRIL 8, 2020

WEDNESDAY APRIL 22, 2020

WEDNESDAY MAY 6, 2020

WEDNESDAY MAY 20, 2020

THURSDAY JUNE 4, 2020

WEDNESDAY JUNE 17, 2020

WEDNESDAY JULY 1, 2020

WEDNESDAY JULY 15, 2020

WEDNESDAY AUGUST 5, 2020

WEDNESDAY AUGUST 19, 2020

WEDNESDAY SEPTEMBER 2, 2020

WEDNESDAY SEPTEMBER 23, 2020

WEDNESDAY OCTOBER 7, 2020

THURSDAY OCTOBER 22, 2020

THURSDAY NOVEMBER 5, 2020

WEDNESDAY NOVEMBER 18, 2020

WEDNESDAY DECEMBER 9, 2020

WEDNESDAY DECEMBER 30, 2020

Vote, all aye; motion carried.

2. The commission discussed the format of the agenda. Consensus was to add Old Business and Work Session as needed to the commission agendas.
3. Motion by Sorenson and seconded by Linde to approve Resolution 2020-01 Resolution to Elect Salary Method of Payment for County Commissioners and to Set 2020 Annual Salary; vote, all aye; motion carried.

**RESOLUTION 2020-01**

**RESOLUTION TO ELECT SALARY METHOD OF PAYMENT  
FOR COUNTY COMMISSIONERS AND TO SET 2020 ANNUAL SALARY**

**WHEREAS**, in accordance with SDCL Chapter 7-7, the Board of County Commissioners for Custer County has the authority to elect the method of payment for the county commissioners and set the annual pay by resolution on the first regular meeting date in January of each year; and

**WHEREAS**, on the date set forth herein below, being the first regular meeting date of the Board of County Commissioners for the year 2020, the commission having considered and approved the following action, now therefore

**BE IT RESOLVED** by the Custer County Board of Commissioners, pursuant to SDCL 7-7-5, that the Commissioners shall be paid by the salary method of payment and the annual salary for each Commissioner for the year 2020 shall be \$9,180.00;

**BE IT FURTHER RESOLVED** that each Commissioner shall receive an additional \$1,200.00 as and for travel expenses for the year 2020.

Approved this 9<sup>th</sup> day of January, 2020, at the regular meeting of the Board of Commissioners for Custer County.

4. Motion by Hartman and seconded by Hindle to approve Resolution 2020-02 Resolution to Establish Salaries of Elected Officials for Custer County for 2020; vote, all aye; motion carried.

**RESOLUTION 2020-02**

**RESOLUTION TO ESTABLISH SALARIES OF  
ELECTED OFFICIALS FOR CUSTER COUNTY FOR 2020**

**WHEREAS**, in accordance with SDCL Chapter 7-7, the board of county commissioners for Custer County shall establish, by resolution, the salary payable to the county treasurer, county auditor, county register of deeds and state's attorney; and

**WHEREAS**, in accordance with SDCL 7-12-15, the board of county commissioners shall establish, by resolution, the salary payable to the sheriff;

**BE IT RESOLVED**, the Custer County Board of Commissioners establishes the annual salaries of elected officials as follows:

Dawn McLaughlin, Custer County Treasurer - \$ 53,917.06;  
Terri Cornelison, Custer County Auditor - \$ 50,254.36;  
Tracy L. Kelley, Custer County State's Attorney - \$ 61,425.22;  
Teri L. Morgan, Custer County Register of Deeds \$44,116;

Marty Mechaley, Custer County Sheriff (with City Contract) and Dispatch Supervisor - \$74,623.36;

Approved this 9th day of January, 2020, at the regular meeting of the Board of Commissioners for Custer County.

5. Motion by Hindle and seconded by Linde to adopt the State rates for mileage at \$.42 per mile for use of a personal vehicle if a county vehicle is unavailable and \$.25 per mile for the use of a personal vehicle if a county vehicle is available. Rates for meals are: breakfast \$6; lunch \$14; and dinner \$20. Out of state rates for meals are: breakfast \$10; lunch \$18; and dinner \$28. Lodging rates are \$75 through \$150 with the employee utilizing the lowest possible rate. The annual designations are on file at the Auditor's office for public viewing; vote, all aye; motion carried.
6. Motion by Hindle and seconded by Linde to approve the rate of pay for outside board members to \$25 per meeting plus mileage of \$.42 per mile; vote, all aye; motion carried.
7. Motion by Hartman and seconded by Sorenson to approve the Custer County Chronicle as the legal newspaper and approve the following depositories: First Interstate Bank, Edward D Jones MM, South Dakota FIT, Sentinel Federal Credit Union, Highmark Federal Credit Union, and Dacotah Bank; vote, all aye; motion carried.
8. Motion by Sorenson and seconded by Hindle to approve Resolution 2020-03 Resolution to Establish Wages of Election Workers for Custer County; vote, all aye; motion carried.

**RESOLUTION 2020-03**  
**RESOLUTION TO ESTABLISH WAGES OF  
ELECTION WORKERS FOR CUSTER COUNTY**

**WHEREAS**, in accordance with SDCL 12-15-11, the Board of County Commissioners at their first meeting shall set a fee for Election Board and the mileage rate;

**NOW THEREFORE BE IT RESOLVED**, that the Custer County Board of Commissioners have set the FEE FOR ATTENDANCE OF ELECTION SCHOOL AT \$15.00 per hour; and

**BE IT FURTHER RESOLVED**, that the Custer County Board of Commissioners has set the fee for Election Boards for the Primary and General and all Special Elections as follows:

ALL ELECTION BOARDS, RESOLUTION AND ABSENTEE BOARDS WILL BE SET AT \$15.00 PER HOUR, and

**BE IT FURTHER RESOLVED**, that the Custer County Commissioners set the mileage rate at \$.42 per mile for all travel incurred in regard to election work.

Dated this 9th of January, 2020

9. Motion by Linde and seconded by Hindle to approve Resolution 2020-04 County Road Weights and Speed Enforcement; vote, all aye; motion carried.

**Resolution 2020-04**  
**County Roads Weights and Speed Enforcement**

**WHEREAS**, the County Roads deteriorate when the frost goes out, and

**WHEREAS**, all Custer County Roads will have 6-Ton per axle load limit in the spring of 2020. These Roads will be designated with a blue county shield OR a green rectangular sign marked with the county road number and the words Custer County and,

**WHEREAS**, The County Road design does not permit safe travel at the 65 MPH as adopted by the State and Custer County Roads will remain at 55 MPH unless otherwise designated by the posting of a lower speed limit. (SDCL 32-25-9.1)

**NOW, THEREFORE, BE IT RESOLVED: WHEREAS**, Custer County roads will have a 6-ton per axle load limit in the spring and a 55 MPH speed limit or lower as posted. That the South Dakota Highway Patrol be and hereby is authorized and requested to enforce weight limitations and speed limits on Custer County roads.

**BE IT FURTHER RESOLVED**, the penalty for the violation of the load restrictions shall be set forth in SDCL 32-22-55.

Dated this 9th day of January, 2020.

10. Motion by Sorenson and seconded by Linde to adopt the following schedule of Board Member Representative; vote, all aye; motion carried.

- 4-H Promotion & Expansion – 1<sup>st</sup> Jim Lintz ALT Jesse Sorenson
- 1881 Muesuem – 1<sup>st</sup> Mike Linde ALT Jesse Sorenson
- Airport Liaison – 1<sup>st</sup> Craig Hindle ALT Jesse Sorenson
- Conservation Board – 1<sup>st</sup> Mike Linde ALT Jesse Sorenson
- Courthouse Musuem – 1<sup>st</sup> Mark Hartman ALT Craig Hindle
- Extension Board – 1<sup>st</sup> Jim Lintz ALT Jesse Sorenson
- Fair Board – 1<sup>st</sup> Jim Lintz ALT Craig Hindle
- Fire Board – 1<sup>st</sup> Jim Lintz ALT Mike Linde
- Highway Liaison – 1<sup>st</sup> Mike Linde ALT Jesse Sorenson
- Housing & Redevelopment Board – 1<sup>st</sup> Mark Hartman ALT Craig Hindle
- Human Resource – 1<sup>st</sup> Jim Lintz ALT Craig Hindle
- Library Liaison – 1<sup>st</sup> Craig Hindle ALT Mike Linde
- Planning Board – 1<sup>st</sup> Mark Hartman ALT Jesse Sorenson
- Planning Office Liaison – 1<sup>st</sup> Craig Hindle ALT Mark Hartman
- Public Safety – 1<sup>st</sup> Mark Hartman ALT Jesse Sorenson
- RC & D Commission – 1<sup>st</sup> Jim Lintz
- Safety Committee Liaison – Craig Hindle ALT Mike Linde
- School Liaison – 1<sup>st</sup> Jesse Sorenson ALT Mark Hartman
- Solid Waste Board – 1<sup>st</sup> Mike Linde ALT Jesse Sorenson
- Weed Board – 1<sup>st</sup> Jim Lintz ALT Mike Linde
- Western Juvenile Detention Board – 1<sup>st</sup> Mark Hartman ALT Marty Mechaley
- Western SD Community Action Board – 1<sup>st</sup> Jim Olson

#### **G. Emergency Management**

1. Motion by Sorenson and seconded by Hindle to approve and authorize the chairman to sign the Quarterly Report for Emergency Management; vote, all aye; motion carried.

**H. Planning**

1. Motion by Hartman and seconded by Hindle to approve the Final Plat of Gaulke Tract Revised, Gaulke Tract 2, Gaulke Tract 3, and Nelson Tract, Located in the N1/2 of Section 8, T6S, R4E, B.H.M., Custer County, South Dakota; vote, all aye; motion carried.
2. Kim Kerkviet, Planning Director, gave a report on the number of permits issued in the Custer County Planning Office in 2019:
  - 69 Waste Water Permits
  - 175 Building Permits
  - 23 Plats
  - 4 Sign Permits
  - 3 Floodplain Permits
  - 1 Wireless Tower Permit
  - 2 Grading Permits
3. Motion by Linde and seconded by Hindle to approve Resolution 2020-05 Resolution Revising Procedures and Fees for Approach Permits in Custer County; vote, all aye; motion carried.

**Resolution 2020 -05**

**RESOLUTION REVISING PROCEDURES AND FEES  
FOR APPROACH PERMITS IN CUSTER COUNTY**

**WHEREAS**, the Custer County Planning Department provides the public all necessary information concerning ordinances, procedures and permits governing land use and development in Custer County (the “County”); and

**WHEREAS**, to date, the Custer County Highway Department, among other responsibilities, has been in charge of the Approach Permit process for the County; and

**WHEREAS**, the County’s Planning Department and Highway Department have reviewed and revised the current Approach Permit process and determined that for efficiency and convenience to the public, the Planning Department will oversee the Approach Permit process; and

**WHEREAS**, the County’s Planning Department and Highway Department have determined that with the revised process for determining proper legal access of a proposed approach in the County, the fee to be charged for an Approach Permit should increase by \$50 to \$250 with \$200 being designated for the Highway Department and \$50 being designated for the Planning Department.



**NOW THEREORE, BE IT RESOLVED** by the Board of County Commissioners of Custer County that, for better efficiency and convenience to the public, the Planning Department will oversee the Approach Permit process; and

**IT IS FURTHER RESOLVED** that the fee for an Approach Permit shall increase by \$50 to \$250 with \$200 being designed for the Highway Department and \$50 of the fee being designated for the Planning Department’s budget.

This Resolution shall become effective on the twentieth day after its completed publication.

Dated this 9th day of January, 2020 at Custer, South Dakota.

**I. Weed & Pest**

1. Caley Buckert, Weed & Pest Department Head, stated a county breakfast has been planned for all County employees on January 30, 2020 at 7a.m. at the Custer County Highway Shop Building.
2. There will be an open house for the new Custer County Weed & Pest Building in the afternoon of January 30, 2020.

**J. Auditor**

1. Motion by Hartman and seconded by Linde to Approve Revised Resolution 2019-14 Budget Resolution; vote taken, all aye; motion carried.

Tax Levy in	Dollars	\$'s/1,000
COUNTY TAX LEVIES		
WITHIN LIMITED LEVY:		
* General County Purposes (10-12-9)	3,195,684	2.754
Library		
LIMITED LEVY (10-12-21) -		
SUB TOTAL	3,195,684	2.754
OUTSIDE LIMITED LEVY:		
County Snow Removal Fund (34-5-2)		
* Highway and Bridge Reserve (10-12-13)		

REVISED  
RESOLUTION 2019-14

ADOPTION OF ANNUAL BUDGET FOR CUSTER County, South Dakota

Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and, Whereas, the Board of County Commissioners did prepare a

Provisional Budget and cause same to be published by law, and Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, elimination's and additions have been made thereto.

Courthouse, Jail, etc., Bldg. (7-25-1)	528,333	0.455
Bond Interest Sinking (7-24-18)		
Ag Building (7-27-1)		
UNLIMITED LEVY - SUB TOTAL	528,333	0.455
LIMITED AND UNLIMITED LEVY - SUB-TOTAL	3,724,016	3.209
OTHER SPECIAL LEVIES		
Secondary Road (Unorg. PT-76) (31-12-27)	610,687	0.894
Fire Protection (34-31-3)	262,932	0.311
TOTAL TAXES LEVIED BY COUNTY	4,597,635	4.414

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR CUSTER County, South Dakota and all its institutions and agencies for calendar year beginning January 1, 2020 and ending December 31, 2020 and the same is hereby approved and adopted by the Board of County Commissioners of Custer County, South Dakota, this 9th day of January, 2020. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the county auditor Custer, County, South Dakota. The accompanying taxes are levied by Custer County for the year January 1, 2020 through December 31, 2020.

BOARD OF COUNTY COMMISSIONERS OF  
CUSTER COUNTY SOUTH DAKOTA

- /s/: Jim Lintz - Chairman
- /s/: Mark Hartman
- /s/: Jesse Sorenson
- /s/: Mike Linde
- /s/: Craig Hindle

ATTEST: Terri Cornelison - Custer County Auditor

\* These Amounts include the 25% to be distributed to cities.

2. Motion by Sorenson and seconded by Linde to approve the 2020 Custer County Employee Wages as presented; vote, all aye; motion carried.

Commissioners: Jim Lintz \$9,180 plus \$1,200 for travel expenses; Mark Hartman \$9,180 plus \$1,200 for travel expenses; Jesse Sorenson \$9,180 plus \$1,200 for travel expenses; Mike Linde \$9,180 plus \$1,200 for travel expenses; Craig Hindle \$9,180 plus \$1,200 for travel expenses

DEPARTMENT HEADS: Terri Cornelison, Auditor \$50,254.36 plus \$3,000 per year for Fire Advisory Board Administrative Assistant; Dawn McLaughlin, Treasurer \$53,917.06; Tracy Kelley, States Attorney \$61,425.22; Wendy McGowan, Deputy States Attorney \$42,350.16; Susan Anderson, Deputy States Attorney \$40,800; Troy Schmidt, IST/GIS \$52,020; Robert Skinner, Maintenance Supervisor \$45,000; Leah Vissia, Director of Equalization \$48,000; Teri L. Morgan, Register of Deeds \$44,116; Tim Holland, Human Resource Director \$28,000; Marty Mechaley, Sheriff and Dispatch Supervisor \$74,623.36; Doris Ann Mertz, Library Director \$45,951.65; Kim Kerkvliet, Planning

Director \$40,800; Jesse Doyle, Highway Superintendent \$52,000; Mike Carter, Emergency Manager/Grant Coordinator \$59,243.66; Caley Buckert, Weed & Pest/Conservation Director \$40,800.

Hourly employees: Christina Bohnet, Deputy Auditor I \$15.85; Karen Hicks, Deputy Auditor II \$13.23; Monica Konkol, Deputy Treasurer I \$16.05; Kelly Holden, Deputy Treasurer II \$15.12; Paula Arthur, Deputy Treasurer II/PT 24/7 Technician \$15.32; Tierney Shelton, Part-Time Deputy Treasurer II/Part-Time Extension Office Administrative Assistant \$13.89; Cinda Jones, States Attorney Legal Assistant \$16.77; Lela Larson, States Attorney Office Manager \$21.73; Jamie Walton, Maintenance \$16.28; Gordon Heggen, Maintenance \$16.28 plus \$2,000 per year for Safety Coordinator; Jana Virtue, Veteran Service Officer \$18.36; Karen Whitney, Department of Equalization Office Manager \$20.86; Amanda Pierce, Appraiser \$15.91 plus \$1,000 a year for Safety Assistant; Jill McNulty, Appraiser \$14.59; Lindsey Luckett, Appraiser \$13.23; Wanda Gramkow, Deputy Register of Deeds \$15.85; Steve McMillin, Lieutenant \$25.99; Jeffrey McGraw, Lieutenant \$25.40; David Clevenger, Deputy Sheriff \$21.32; Carl Maude, Deputy Sheriff \$21.26; Ross Norton, Deputy Sheriff \$23.23; Derrick Reifenrath, Deputy Sheriff \$24.20; Matthew Tramp, Deputy Sheriff/School Resource Officer \$22.17; Matthew Warren, Deputy Sheriff \$22.17; Stephen Yenulonis, Deputy Sheriff \$21.32; Seth Thompson, Deputy Sheriff \$21.32; Justin Richardson, Deputy Sheriff \$21.32; Matthew Kunz, Part-Time Temporary Deputy Sheriff \$21.32; Don Holman, Part-Time Temporary Deputy Sheriff \$14.21; Nicole Parker, Civil Deputy/Administrative Assistant \$18.28; William Schleining, Reserve Deputy \$14.21; Ryan Mechaley, Reserve Deputy \$14.21; Nick Novak, Reserve Deputy \$14.21; Joshua Scheck, Reserve Deputy \$14.21; Ned Westphal, Reserve Deputy \$21.84; Alan Dubbelde, Part-Time 24/7 Attendant \$14.59; Joel Behlings, Dispatcher \$23.60; Nancy Cates, Dispatcher \$21.75; Mary Douglas, Dispatcher \$17.17; Michelle Lyon, Dispatcher \$17.98; Leslie Skinner, Dispatcher \$17.17; Steve Blume, Dispatcher \$16.08; James Laverick, Part-Time Dispatcher \$16.62; Sherry Weber, Nurse Secretary \$13.89; Mary Richards, Librarian \$16.74; Janice Stalder, Librarian \$17.66; Thea Teasley, Librarian \$14.59; Roberta Upton, Part-Time Librarian/Part-Time Maintenance \$16.26; Penny Kane, Part-Time Temporary Librarian \$13.33; Eileen Wahlstrom, Part-Time Temporary Librarian \$13.97; Terri Kester, Planning Technician \$14.79; James Kor, Part-Time Planning Engineer \$18.76; Laura Rosane, Planning Administrative Assistant \$13.23; Patrick Assman, Highway Equipment Operator II \$22.56; Cathy Carter, Highway Office Manager \$18.18; Frank Dooley, Highway Equipment Operator II \$20.52; Craig Golder, Highway Equipment Operator II \$20.52; Jon Jurrens, Highway Equipment Operator II \$20.52; Mark Jurrens, Highway Equipment Operator II \$20.52; Paul Kock, Highway Equipment Operator I \$18.44; Dave Minzel, Highway Mechanic \$22.95; Justin Neville, Highway Equipment Operator II \$22.04; Calvin Pangburn, Highway Equipment Operator II \$17.23; Darcy Smith, Part-Time Temporary Operator/Sign Technician \$19.91; David Stanton, Highway Equipment Operator II \$20.52; Ron Stanton, Highway Equipment Operator II \$20.52; Kevin Treloar, Highway Equipment Operator I/Foreman \$23.56;

**K. Revised Custer County Standard Fee and Permit Policy**

1. Motion by Hartman and seconded by Hindle to approve the Revised Custer County Standard Fee and Permit Policy as presented; vote, all aye; motion carried.

**CUSTER COUNTY STANDARD FEE AND PERMIT POLICY**

**COMMON SERVICE FEES**

Copies up to 11 X 17 \$1.00 per page  
 Reports (8 x 11) \$1.00 per page  
 Photo reprint/copy \$1.00 per print/page

County Highway Map \$5.00 per map  
 Plats \$3.00 per Blue Line copy  
 Fax \$5.00 plus copy fee  
 County Atlas \$25.00

All copies subject to shipping and handling, postage, and bulk rates where applicable.

Minimum charge \$1.00.

Research Fee \$55.00 per hour pro-rated

**\*All fees subject to State Sales Tax.**

**Auditor:**

Road District Formation Fees \$400.00  
 Voter Registration List Fees are set by the Secretary of State and are subject to vary. Plus postage fees and shipping and handling.

**Department of Equalization:**

Electronic Data File Transfer \$2,000.00

**Highway Department:**

Approach Permit \$250.00  
 Blade a Road/Road District \$175.00 per hour  
 Sand a Road/Road District \$150.00 per for equipment + \$30.95 per ton for sand

**Treasurer:**

Tax Sale Certificate Lists \$25.00 standard mail  
 \$10.00 e-mailed

**Information Systems and Technology:**

Map Size	Charge/Page	Sales Tax	Total Fee
8 ½ X 11"	\$ 9.43	\$0.57	\$10.00
8 ½ X 14"	\$14.15	\$0.85	\$15.00
18" X 24"	\$23.58	\$1.42	\$25.00
24" X 42"	\$33.02	\$1.98	\$35.00
34" X 44"	\$42.45	\$2.55	\$45.00
36" X 60"	\$51.89	\$3.11	\$55.00
36" X 72"	\$61.32	\$3.68	\$65.00
42" X 60"	\$56.50	\$3.40	\$60.00
42" X 72"	\$67.92	\$4.08	\$72.00

**L. Sheriff**

1. Motion by Sorenson and seconded by Hindle to approve the 2020 Wind Cave and Jewel Cave Dispatch Contract in the amount of \$15,000 (amount to remain the same for the next two years); vote, all aye; motion carried.
2. Motion by Hartman and seconded by Hindle to approve the 2020 Battle Mountain Humane Society Contract for animal control for \$12,000; vote, all aye; motion carried.
3. Sheriff Mechaley shared with the commission that his Department had received 13 defibrillator from the Helmsley Charitable Foundation. Each Sheriff Deputy now has a defibrillator in his vehicle and Mechaley will surplus the old ones.

**M. Director of Equalization**

1. Leah Vissia, Director of Equalization, gave the commission information on a property owner who had been denied agricultural status for the 2019 assessed valuation. The documents the property owner provided to the Equalization Office last year prove the property qualifies for agricultural status. Vissia stated an abatement would be done once the property tax notices are complete.

**N. Public Comment** – There are items stored in the old Weed & Pest Building that belong to various county offices. Auditor Cornelison and Register of Deeds Morgan will inventory what is currently being stored in the old Weed & Pest Office and let Department Heads know what is there so they can decide what needs to be done with the items.

**O. Commission**

1. Mail call – there were no mail items.
2. Meeting Schedule – Fire Advisory Board meeting January 9, 2020 at Custer State Park; Conservation meeting January 9, 2020; Solid Waste Board Meeting January 9, 2020;
3. Meeting Reports – Hindle attended a Library Board meeting; Hartman attended a Planning Board meeting.

**P. Executive Session**

1. Motion by Hindle and seconded by Linde to go into Executive Session pursuant to SDCL 1-25-2(1). Executive Session started at 9:25 a.m. to discuss personnel and concluded at 10:30 a.m. No action taken.

**Q. Adjourn**

Motion by Sorenson and seconded by Hindle to adjourn the meeting at 10:31 a.m. The next meeting will be at 8 a.m. January 22, 2020 in the Commissioner’s Room in the Custer County Courthouse.

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Jim Lintz, Chairman

Attest:

Terri Cornelison, Custer County Auditor

Published once at the total approximate cost of \_\_\_\_\_.