

## CUSTER COUNTY PLANNING COMMISSION MEETING MINUTES

For the Regular Meeting of Tuesday January 5<sup>th</sup>, 2021, at 5:00 p.m.

### Members present:

Planning Commissioners Brandon Cullum, Ron Anderson, Mark Hartman, Oonagh Wood, Ed Hoffman, Roland Bauer, Patti Lee & Lesa McDermott

Staff Present: Terri Kester & Laura Rosane

**Guest's present:** Kevin Hartman, Shalene Fox, & Arlene Kallis

**Planning Commission Meeting was called to order at 5:01 PM**

### Approval of Agenda

Patti Lee made the motion to approve the agenda. Ron Anderson seconded the motion. The motion passed unanimously.

### Approval of Minutes:

Patti Lee made the motion to approve the minutes of the December 1<sup>st</sup>, 2020 meeting. Ron Anderson second the motion. The motion passed unanimously.

**Public Comment:** None

**Conflict of Interest Declaration-** Mark Hartman-Agenda item #3

### A. Permit, Petition and Plat Review:

1. **LOTS B, C, & D OF VICKERS SUBDIVISION, AND VICKERS TRACT:-** LOTS B, C, & D OF VICKERS SUBDIVISION, AND VICKERS TRACT, ALL LOCATED IN THE S  $\frac{1}{2}$  SE  $\frac{1}{4}$  OF SECTION 25 T2S, R6E, AND IN THE SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  OF SECTION 30, T2S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants** Larry A Vickers

**Owner:** Larry A Vickers

**Current Parcel ID:** 000080 & 000157

Lesla McDermott moved to approve the plat request contingent upon both Private Access state the use of Vickers Tract & Fox Tract and use of Lot A & Lot C. Patti Lee seconded the motion. The motion passed unanimously.

2. **LOT 5 OF EVJENS'S TRACE SUBDIVISION :-** LOT 5 OF EVJENS'S TRACE SUBDIVISION, LOCATED IN THE W  $\frac{1}{2}$  SE  $\frac{1}{4}$  OF SECTION 16, T4S, R7E, BHM, CUSTER COUNTY SOUTH DAKOTA

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**Applicants** Leslie Evjen  
**Owner:** Leslie Evjen & Donna Evjen  
**Current Parcel ID:** 009682

Oonagh Wood moved to approve the plat request contingent upon the Private Access be changed to Public Access. Public Access does not have to meet county spec unless further land development. Patti Lee seconded the motion. The motion passed unanimously.

### 3. **Variance Request:** from ordinance #2's setbacks from property line

**Applicants** Kevin Hartman  
**Owner:** Wheels West, LLC  
**Current Parcel ID:** 005241

Patti Lee moved to approve the variance request contingent upon the setback from Forest Service be 10 foot. Lesa McDermott seconded the motion. The motion passed unanimously. Mark Hartman abstained.

### 4. **TRACT B REVISED AND TRACT C REVISED:-** TRACT B REVISED AND TRACT C REVISED OF H.E.S. 476, LOCATED IN THE E 1/2 OF SECTION 18, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants** R.E.Dustman  
**Owner:** R.E. & Edith Dustman & Wayne & Cindy Anderson  
**Current Parcel ID:** 006021 & 006020

Mark Hartman moved to approve the plat request. Oonagh Wood seconded the motion. The motion passed unanimously.

### 5. **TRACT MAD MAXX B REVISED AND TRACT MAD MAXX C REVISED:-** TRACT MAD MAXX B REVISED AND TRACT MAD MAXX C REVISED OF PHILLIPS SUBDIVISION NO. 2, LOCATED IN THE E ½ SECTION 34, T3S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants** Robert McGee-Ballinger  
**Owner:** Robert & Maureen McGee-Ballinger

## **CUSTER COUNTY PLANNING COMMISSION MEETING MINUTES**

**For the Regular Meeting of Tuesday January 5<sup>th</sup>, 2021, at 5:00 p.m.**

**Current Parcel ID:** 015298

Ron Anderson moved to approve the plat request. Lesa McDermott seconded the motion. The motion passed unanimously.

### **6. APPROVAL OF RE-APPOINTMENT OF PLANNING COMMISSION**

#### **MEMBERS:**

Ron Anderson made the motion to approve Oonagh Wood & Roland Bauer for a 3-year term on Planning Commission. Patti Lee second the motion. Oonagh Wood & Roland Bauer abstained.

### **7. APPOINTMENT OF CHAIR & VICE CHAIR**

Oonagh Wood made the motion to elect Ed Hoffman as the Chair. Patti Lee seconded the motion.

Ron Anderson made the motion to elect Roland Bauer as Vice Chair. Patti Lee second the motion.

### **B. Discussion:**

1. Terri discussed the private access easement serving one parcel of land.
2. Hermosa 1- Mile Extraterritorial Agreement was handed out to the Planning Commission for review and discussing will be at the February meeting.

### **C. Adjourn**

Motion by Ron Anderson and seconded by Patti Lee to adjourn the meeting at 6:35 P.M.

Terri Kester  
Planning Director

Attest: Laura Rosane