

# CUSTER COUNTY

## Custer County Commission Meeting Wednesday, August 25, 2021 420 Mount Rushmore Rd. Commission Meeting Room Custer, SD 57730

## A. Call to Order at 8:00 AM

1. Pledge of Allegiance

## B. Approve Agenda

### C. Consent Agenda

- 1. Minutes of August 11, 2021 Commission Meeting
- 2. Vouchers
- 3. Travel Requests Steve Esser to EM 103 Class in Pierre, SD, at a cost of \$174 and use of a county vehicle

### D. Conflict of Interest Declaration

### E. Emergency Management

- 1. 2022 Local Emergency Management Performance Grant
- 2. Radio Control Tower Relocation

### F. Ordinance No. 22

 Second Reading of Ordinance No. 22 An Ordinance Establishing the Requirements, Fees, and Regulations For Issuance of Alcoholic Beverage Licenses Within Custer County

### G. Ordinance No. 23

1. First Reading of Ordinance No. 23 An Ordinance Creating Licensing Provisions for Cannabis Establishments Within Custer County

### H. Ordinance No. 24

1. First Reading of Ordinance No. 24 An Ordinance Prohibiting the Consumption or Smoking of Cannabis in Public Places

### I. Auto Supplement

1. Auto Supplement from Account #101-334.02 Summer Reading Grant to Account #101-4-511-426.10 Library Summer Reading in the amount of \$900

### J. 8:30 a.m. Planning - Public Hearing

- 1. Public Hearing Vacation of Section Line Highway ROW Applicant: Leroy & Ruth Anne Spangler & Judy York
- 2. Resolution 2021- 16 Vacation of Section Line Highway Right of Way

### K. 8:35 a.m. Planning - Public Hearing

- 1. Public Hearing Vacation of Section Line Highway ROW Applicant: Beecher Rock, LLC
- 2. Resolution 2021- 17 Vacation of Section Line Highway Right of Way

### L. <u>Planning</u>

- Final Plat of Bailey Tract 1 and Bailey Tract 2 of Bellemare Subdivision of the Homestead of Ernest Bellemare, Located in Govt Lot 5 of Section 15, T3S, R3E, B.H.M., Custer County, South Dakota
- Final Plat of Lots 1 thru 4, JLR Tract and Polito Tract of Pleasant Valley Ranch Subdivision, Located in Govt Lots 8 and 11 of Section 5 and the N2NW4 of Section 8, all in T4S, R4E, B.H.M., Custer County, South Dakota
- 3. US Department of the Interior US Geological Survey Joint-funding Agreement

#### M. Equalization

1. Approve Deputy Director of Equalization and wage on employee pay scale

## N. Custer County Housing

1. Appointment of new Custer County Housing board member to replace retiring member Dennis Moulton

#### O. 9:00 a.m. Public Hearing

- 1. Public Hearing for new Retail (on-off sale) Malt Beverage & SD Farm Wine License
  - Applicant is Timber Ridge Campground new owner Peter Johncour
- P. <u>Public Comment</u> Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

#### Q. Commission

- 1. Mail call Email from SDACO regarding counties participating in a consulting service regarding ARPA funds
- 2. Meeting schedule
- 3. Meeting reports

#### R. Old Business

1. Executive Proclamation declaring August 27, 2021 Custer Senior Citizen Center Day

### S. Maintenance

1. Update on building and replacement of retiring employee

### T. <u>Adjourn</u>

1. Adjourn the meeting

### Next Meeting Dates: September 7th and 22rd, 2021

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.