



**Custer County Commission Meeting
Wednesday, January 26, 2022
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of January 5, 2022 Commission Meeting
2. Vouchers
3. Travel Requests
 - a) Michael Baldwin—State Weed & Pest Conference in Huron Feb 16-18 2022 at a cost to the County of \$485.97.
 - b) Marcel O' Connell—State Weed & Pest Conference in Huron Feb 17-18, 2022 at a cost to the County of \$344.98.
 - c) Steve Esser—G361 Flood Fighting Operations in Sioux Falls Feb 7-9 2022 at a cost to the County of \$540.00
 - d) Teresa Obenauer—Public Information Officer Class S203 in Colorado Springs Feb 13-18, 2022 at a cost to the County of \$1,344.00

D. Conflict of Interest Declarations

E. Auditor

1. Surplus 10 outdated E-Poll Book I-Pads from Election inventory.
2. Acknowledge updated Highlands VFD Roster.

F. Highway Department

1. CSP access road funding progress.
2. 2021 cost report.
3. 2022 equipment replacement plan proposal.

G. Public Hearings

1. 8:30 AM Planning:
Johnson Section Line Vacation; portion of Section Line Right of Way Running North to South starting at the Northerly Point of Tract 3 and Running South approx..1,256 feet to the SW property Line between sections 25 & 30, all within Shirttail Subdivision Lot 3 of Ferguson Subdivision of HES #454 in the W1/2 of 30 & PT HES #46 in E1/2 S25, T5S, Range 5/4 East BHM, Custer County, South Dakota.
2. Resolution 2022-04: Johnson Section Line Vacation
3. 8:45 AM Planning:
Sadowsky Vacation of Plat: 12 Plat 861; Sadowsky Tract 1 of Box Canyon Subdivision, located in the SE1/4 NW1/4 and the SW1/4 NE1/4 of Section 33, T2S, R7E, BHM Custer County, South Dakota.
4. Resolution 2022-05: Sadowsky Vacation of Plat

H. Planning Department

1. Final Plat of Georgia Tract, D&W Tract and A&J Tract of Bland Subdivision Phase III, located in the NW1/4 of Section 18, T4S, R5E, BHM, Custer County, South Dakota.
2. Final Plat of Skidmore Tract of Fort Creek II Subdivision, located in the NW1/4 of Section 13 and the NE1/4 of Section 14, T3S, R3E, BHM, Custer County, South Dakota.
3. Brandon DeNoma probationary progress review.
4. Planning Department statistics for 2021.
5. Acknowledgement of IWorq permit program update.

I. Argyle Fire Department

1. Bob Fisher

J. Equalization

1. Reappraisal Contractor or Employee Hires.

K. Weed & Pest/Conservation District

1. Board Appointments and 2022 Officer Selections.

L. Communications

1. State 911 update.
2. Acknowledge resignation of Hannah Reifenrath, effective 1/16/2022.
3. Approve new hires:
 - a) Sharon Lowry-Bielmaier at a rate of \$19.58/hour beginning 2/6/2022.
 - b) Tierney Shelton at a rate of \$19.58/hour beginning 2/22/2022.

M. Public Comment Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of

presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

N. ARPA

1. Todd Fish—Southern Black Hills Rural Water; Don Peterson Presentation.
2. Sylvan Lake Project/Custer County Housing—Request for Water Line Funding.

O. SBH Rural Water

1. Don Peterson Presentation

P. West County Well Project

1. Preliminary Engineering Proposal from DGR Engineering

Q. TW Agency

1. Insurance Proposal—Andrea Kelly

R. Commission

1. Rob Hoelscher – Black Hills Hell Canyon District Ranger Introduction
2. Mail call
 - a) Letter from US Dept of Interior
 - b) Letter from Senator Julie Frye Mueller
 - c) Letter from USDA—Forest Plan
 - d) Letter from BHRMUC re: Meeting Agenda
 - e) Notification/Large Scale Mine Permit/Simon Contractors
2. Meeting schedule
3. Meeting reports

S. Old Business

1. Ordinance 23 – Revisions to Medical Cannabis Establishments Licensing

T. Adjourn

1. Adjourn the meeting

Next Meeting Date: February 9, 2022 at 8:00 AM

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.