

Minutes of the Custer County Commission Meeting (Wednesday, January 5, 2022)

Members present:

Commissioners Jim Lintz, Mark Hartman, Mike Linde, Craig Hindle, and Commission Legal Counsel Susan Anderson and Dawn McLaughlin, Finance Officer. Commissioner Bies was absent.

- A. Commission Meeting was called to order at 8:00 AM followed by the Pledge of Allegiance.
- B. Adopting of the agenda
 - 1. Legal Counsel, Susan Anderson, requested amending the Agenda to add Executive Session pursuant to SDCL1-25-2(3) Litigation. Anderson also requested moving Executive Session pursuant to SDCL 1-25-21(1) Personnel to the end of the meeting. Motion to approve Agenda as amended made by Linde; seconded by Hindle; vote taken, all aye; motion carried.
- C. Consent Agenda
 - 1. Approval of December 22, 2021 Commission Minutes. Motion to approve made by Hindle; seconded by Hartman; vote taken, all aye; motion carried.
 - 2. Monthly Reports

CUSTER COUNTY ROD ACCOUNTING SHEET

COUNTY PORTION

MARRIAGE LICENSE 4 101-32100 @ \$10.00 \$ 40.00
 DOMESTIC ABUSE 4 229-32100 @ \$30.00 \$ 120.00
 M & P Fund 199 251-341.21 @ \$3.00 \$ 597.00
 Previous Month's Charges \$ 0

MARRIAGE, MISC, VITAL RECORDS
 COPIES/FAX (NO TAX) 400 101-341.20 \$ 24,802.50
 Tax & Copies 0 101-349.38 \$ 0

COUNTY TOTAL \$ 25,559.50
 Adjustments (If Any) \$ 0 Adjusted Total \$ 0

SDACO PORTION

M & P Flow-Thru Fund 199 @ \$2.00 \$ 398.00

STATE PORTION/STATE VITAL RECORD FUND

Birth 7 @ \$5 \$ 35.00
 Death 24 @ \$6 \$ 144.00 (3047) STotal 179.00
 Birth Child Trust...@ \$2 \$ 14.00 (8328) STotal 14.00

COUNTY ROD VITAL RECORD TO STATE GENERAL FUND

Birth 7 @ \$3 \$ 21.00
 Death 24 @ \$4 \$ 96.00 (1000) STotal 117.00

STATE TOTAL \$ 310.00
SDACO TOTAL \$ 398.00
GRAND TOTAL \$ 26,267.50

Check# 1630 To State \$ 310.00 Check# 1631 To County \$ 25,559.50
 Check# 1632 To SDACO \$ 398.00

SDCL 7-9-17

Register of Deed statement of fees collected during month of DECEMBER 20 21 Custer County, S.D.
 OF \$ 26,267.50 in fees has been collected by me as Register of Deeds during the month as shown above.
 Register of Deeds' Official Fee book. RECEPTION# 116196 through # 116364

State of South Dakota)
 County of Custer)

Teri L. Morgan, being duly sworn, deposes and says that she is the Register of Deeds for Custer County, S.D., and that the foregoing statement is true and correct report of all fees collected by me as such Register of Deeds, as required by law. Subscribed & Sworn to before me this 3 day of Jan 2022. My Commission Expires Dec 2024. Notary Public [Signature]



		DATE: DEC 30 2021	
DEPOSIT	\$ 6,835.98	TAX COLLECTIONS	
TRANSFER	\$ 200,000.00	2020	\$ 3,635.79
ACH DEPOSITS	\$ 539.77	2019	\$ 53.09
CC PAYMENTS	\$ 4,333.41	2018	\$ 980.18
	\$ 409.10	2017	
	\$ 9,518.87	2016	
	\$ 51.67	2015 & PRIOR	
	\$ 44.84		
	\$ 91,724.27	TOTAL:	\$ 4,669.06
	\$ 4,719.00	RE-ASSIGN FEE	\$ 20.00 OS ADM
	\$ 206,142.04	BOAT ADMIN FEE	\$ 3.00 REGDP
	\$ 13,567.16	WHEEL TAX	\$ 400.50
		LIEN FEES	\$ 60.00 CTITLE \$ 90.00
		MISC	\$ 41,544.93
		TOTAL MISC COLLECTIO	\$ 42,118.43
		REGISTRATIONS	\$ 3,032.90
		GVW	
		BOAT TITLE	BOAT TR
		HWY PATROL FEES	\$ 46.00
		TITLES	\$ 50.00 ATV PMT
		LATE FEE	\$ 13.00 TEMP PMT
		WASTE FEE	\$ 44.00 DUP PLATE \$ 30.00
		MSE	\$ 35.00 T HIST
		SPEC	\$ 35.83 U PLATE
		SNOW	BT DUP
		BOAT DECALS	\$ 25.00 DUP TITLE
		TOTAL NV	\$ 3,331.76
		3% ROAT	4% SN
		4% OV	\$ 12,989.23 4% MH
		OFF RD 4%	480.00 INT 17.35 PEN 19.56
		TOTAL 4%:	\$ 13,506.18
		TOTAL:	\$ 63,625.43
		PREVIOUS BALANCE	\$ 7,870,147.90
		TOTAL ACCOUNTED FOR	\$ 7,933,773.86
		VOID CHECK	
		LESS DISBURSEMENTS:	\$ 326,170.95
		REQUIRED BALANCE	\$ 7,607,596.41
			\$ 63,625.43
			\$ 1,550.00
			\$ 65,175.43
CDIN	\$ 35.57		
CURRENCY	\$ 3,000.00		
CHECKS	\$ 15,611.52		
TOTAL CASH & CHECKS	\$ 18,647.09		
CASH ITEMS	\$ 1,050.00		
TOTAL:	\$ 19,697.09		
1ST INTERSTATE BANK OK	\$ 94,257.59		
1ST INTERSTATE SAVINGS	\$ 2,869,326.27		
EDU MM	\$ 745,237.54		
SD PIT	\$ 520,456.37		
1ST INTER CD 1336	\$ 62,384.30		
1ST INTER 1358	\$ 38,327.89		
SENTINEL CU OK	\$ 208.08		
SENTINEL CU THA	\$ 309,517.04		
SENTINEL SAVINGS	\$ 10,112.15		
CREDIT UNION CD'S	\$ 155,028.90		
HIGHMARK SAV	\$ 10,203.63		
HIGHMARK OK	\$ 5,000.00		
DAKOTAH BANK OK	\$ 12,777.50		
DAKOTA CD'S	\$ 167,549.59		
	\$ 565,887.24		
EI INVESTMENTS	\$ 2,222,025.28		
GAIN/LOSS	\$ (13,567.16)		
REQUIRED BALANCE	\$ 7,607,596.41		

COMMISSIONERS: Southern Hills Publishing \$325.45

AUDITOR: Tracy Fish \$1980; Quill \$138.35

TREASURER: Southern Hills Publishing \$353.21

STATE'S ATTORNEY: Quill \$276.04

COURT APPOINTED ATTORNEY: Grey & Eisenbraun \$326.70; Angela Colbath \$964.50

COURTHOUSE BUILDING: Custer Ace Hdwe \$67.95

DIRECTOR OF EQUALIZATION: Southern Hills Publishing \$46.95

REGISTER OF DEEDS: State of SD \$31.50

ROD MOD & PRESERVE: Tyler Technologies \$200

SHERIFF: Rushmore Communications \$14,445; BHEC \$45.09 (Cap Credit -\$45.09); LN Curtis & Sons \$320; Dash Medical Gloves \$367.80

PRISONER CARE: Rushmore Communications \$132,000;

AIRPORT: MG Oil Co. \$4719; True North Steel \$11,000; Brenden Hendrickson \$3,850.

EXTENSION: Erin McGlumphly \$572.25

WEED & PEST: BHEC \$120.61 (Cap Credit -\$120.61)

PLANNING: Southern Hills Publishing \$150

COUNTY ROAD & BRIDGE: A&B Welding \$11.40; BHEC \$1462.48 (Cap Credit -\$1300.08); Butler Machinery \$210.54; Southern Hills Publishing \$34.40; Diesel Machinery \$105.65; Floyd's Truck Center \$210.37; French Crk Supply \$638.23; Fastenal \$429.65; Godfrey Brake \$45.10; Quill \$76.95; Servall \$124.32; Town of Buffalo Gap \$61; Custer Ace Hdwe \$250.96; Stern \$648.86; Sturdevants \$8.28; Postle Ind \$295.82; Nelson's Oil \$4,110.40; MG Oil \$8,624.07

EMERGENCY MANAGEMENT: Rushmore Communications \$6,364.17; Genpro Energy Solutions \$2598.50;

SEARCH & RESCUE: Custer City \$67.66; French Crk Supply \$52.94; Lynn's Dakotamart \$214.56; Larry Voecks \$39.11

BUILDING: BHEC \$1700.06; (Cap Credit -\$206.07); Custer City \$218.86; McGas Custer \$658.46; Custer Ace Hdwe \$11.99

EMERGENCY LINE: Rushmore Communications \$39,000; Southern Hills Publishing \$131.60

D. Conflict of Interest Declarations

None.

E. Reorganization of Board per SDCL 7-8-15

1. Selection of Board Chairman. Nomination of Jim Lintz as Chairman made by Hartman; seconded by Linde; vote taken, all aye; appointment of Jim Lintz as Chairman carried. There were no other nominations for Chairman.
2. Selection of Board Vice-Chairman. Nomination of Travis Bies as Vice-Chairman made by Hindle; seconded by Hartman; vote taken, all aye; appointment of Bies as Vice-Chairman carried. There were no other nominations for Vice-Chairman.

F. Executive Session

1. Executive Session pursuant to SDCL 1-25-2(3) Litigation entered into at 8:05 am and ended at 8:25 am. There were no motions out of Executive Session.

G. Annual Designations

1. Motion to set Commission Rate of Pay, plus mileage for 2022 made by Hartman; seconded by Linde; vote taken, all aye; motion carried.

COMMISSIONERS: Jim Lintz \$12,483.60 plus \$1,200 for travel expenses; Mark Hartman \$12,483.60 plus \$1,200 for travel expenses; Mike Linde \$12,483.60 plus \$1,200 for Travel expenses; Craig Hindle \$12,483.60 plus \$1,200 for Travel expenses; Travis Bies \$12,483.60 plus \$1,200 for Travel expenses; Susan Anderson, Commission Legal Counsel \$70,000

DEPARTMENT HEADS: Dawn McLaughlin, Finance Officer \$83,120; Tracy Kelley, States Attorney \$118,120.00; Troy Schmidt, IST/GIS \$56,180.40; Joseph Panza, Maintenance Supervisor \$50,000; Leah Vissia, Director of Equalization \$58,109.20; Teri L. Morgan, Register of Deeds \$50,618.32; Tim Holland, Human Resource Director \$35,000; Marty Mechaley, Sheriff and Dispatch Supervisor \$79,235.83; Doris Ann Mertz, Library Director \$53,120.00; Terri Kester, Planning Director \$43,920; Jesse Doyle, Highway Superintendent \$61,210; Michael Baldwin, Weed & Pest/Conservation Director \$46,000; Steve Esser, Emergency Management Supervisor \$53,120; Todd Fish, Veteran Services \$35,000.

HOURLY EMPLOYEES

AUDITOR'S OFFICE: Barbra Cox, Deputy Auditor \$16.87; Sarah Mowery, Deputy Auditor \$16.38; Dana Benjamin, Deputy Auditor \$15.67

TREASURER'S OFFICE: Paula Arthur, Deputy Treasurer \$17.87; Kelly Holden, Deputy Treasurer \$16.92; Tierney Shelton, Deputy Treasurer \$16.38; Karen Hicks, Deputy Treasurer \$15.67; Liliana Puente Chavoyo, Deputy Treasurer \$15.00

STATES ATTORNEY OFFICE: Cinda Jones, States Attorney Legal Assistant \$18.61 plus an additional \$2,000 per year for Victim's Advocacy; Lela Larson, States Attorney Office

Manager \$23.66 plus an additional \$4,000 per year for Victim's Advocacy; Wendy McGowan, Deputy States Attorney \$45,069.16

MAINTENANCE: Jamie Denoma \$18.11; Francis Ray Caudy \$16.54

DEPARTMENT OF EQUALIZATION: Lindsey Lockett, Appraiser \$16.54; Ronald Remley, Appraiser \$16.54; Tara Traxler, Appraiser \$16.54; Karen Whitney, Office Manager \$22.78

REGISTER OF DEEDS: Wanda Gramkow, Deputy Register of Deeds \$17.67

PLANNING OFFICE: Laura Rosane, Deputy Planner \$17.43; Brandon Denoma, Planning Technician \$16.38; James Kor, Permanent Part-time Planning Engineer \$35.72

SHERIFF'S OFFICE: Steve McMillin, Lieutenant \$29.03; Jeffrey McGraw, Lieutenant \$28.43; Derrick Reifenrath, Sergeant \$27.20; David Clevenger, Sgt. Sheriff \$25.27; Megan Heggen, Deputy Sheriff \$23.19; Blake Kainz, Deputy Sheriff \$23.19; Justin Richardson, Deputy Sheriff \$24.27; Kyle Sim, Deputy Sheriff \$23.19; Seth Thompson, Deputy Sheriff \$24.27; Matthew Tramp, Deputy Sheriff/School Resource Officer \$25.13; Stephen Yenulonis, Deputy Sheriff \$24.27; Nicole Parker, Civil Deputy/Administrative Assistant \$21.17

24/7: Alan Dubbelde, Part-Time 24/7 Attendant \$16.38; Paula Arthur, Part-Time 24/7 Attendant \$17.87; Tierney Shelton, Part-Time 24/7 Attendant \$16.38

COMMUNICATIONS: Hannah Reifenrath, Dispatcher \$20.49; Hapsie Nutley, Dispatcher \$20.49; Michelle Lyon, Dispatcher \$21.65; Kevin Climis, Dispatch \$20.49; Joel Behlings, Dispatcher \$25.50; Kourtnee Arndt, Dispatcher \$19.58

LIBRARY: Sarah Myers, Librarian \$16.38; Roberta Phillip, Part-Time Librarian/Part-Time Maintenance \$18.09; Kate Shelton, Part-Time Librarian \$14.99; Thea Teasley, Librarian \$16.38; Eileen Wahlstrom, Part-Time Temporary Librarian \$15.75; Penny Kane, Part-Time Temporary Librarian \$15.10;

HIGHWAY: Kevin Treloar, Highway Equipment Operator/Foreman \$25.53; Patrick Assmann, Highway Equipment Operator \$24.51; Frank Dooley, Highway Equipment Operator \$22.43; Craig Golder, Highway Equipment Operator \$22.43; **Erin Holden, Highway Equipment Operator \$22.43;** Mark Jurrens, Highway Equipment Operator \$22.43; Gail Kay, Highway Equipment Operator \$21.00; Steven Kay, Highway Equipment Operator \$22.02; David Minzel, Mechanic \$24.91; Justin Neville, Highway Equipment Operator \$23.98; JW Olson, Highway Equipment Operator \$22.43; Jacey Woodward, Highway Equipment Operator \$22.43; Cathy Carter, Highway Office Manager \$20.04

EMERGENCY MANAGEMENT SERVICES: Teresa Obenauer, Public Information/Communications \$18.00

NURSE: Terri Janssen, Nurse Assistant \$14.99

2. Motion made by Hindle and seconded by Linde to approve Resolution 2022-01; a Resolution to Establish Salaries of Elected Officials for Custer County for 2022; vote taken, all aye; motion carried.



CUSTER COUNTY
 420 Mt. Rushmore Rd.
 Custer, SD, 57730
 Phone: 605-673-8173

Resolution 2022-01

A RESOLUTION TO ESTABLISH SALARIES OF ELECTED OFFICIALS FOR CUSTER COUNTY FOR 2022

WHEREAS, in accordance with SDCL Chapter 7-7, the Custer County Board of Commissioners ("Commission") shall establish, by resolution, the salary payable to county elected officials, namely, the finance officer, register of deeds, and state's attorney; and

WHEREAS, in accordance with SDCL 7-12-15, the Commission shall establish, by resolution, the salary payable to the sheriff;

NOW, THEREFORE, BE IT RESOLVED that the Custer County Board of Commissioners establishes the annual salaries of the following elected officials for 2022:


Dawn McLaughlin, Custer County Finance Officer -- \$83,120.00
 Tracy L. Kelley, Custer County State's Attorney -- \$118,120.00
 Teri L. Morgan, Custer County Register of Deeds -- \$50,618.32
 Marty Mechaley, Custer County Sheriff -- \$79,235.83

APPROVED AND ADOPTED ON this 5th day of January, 2022 at Custer, South Dakota, at the regular meeting of the Custer County Board of Commissioners.

ATTEST:


 Barbara Cox, Deputy Auditor

First Reading: January 5, 2022
 Approved & Adopted: January 5, 2022
 Publication: _____, 2022


 Jim Vantz, Chairman
 Custer County Commission



3. Motion made by Hartman and seconded by Hindle to adopt the State rates; vote taken, all aye; motion carried.

Mileage Reimbursement	
ARSD 5:01:02:01	
\$0.23 per mile	Personal vehicle is used and state motor pool vehicles are available
\$0.42 per mile	Personal vehicle is used and state motor pool vehicles are NOT available

Out-of-State			
ARSD 5:01:02:11			
Lodging		\$175.00 + Tax	
<small>*Additional \$100 available with excess lodging approval</small>			
Meals	Amount	Leave Before	Arrive After
Breakfast	\$ 10.00	5:31 AM	7:59 AM
Lunch	\$ 18.00	11:31 AM	12:59 PM
Dinner	\$ 28.00	5:31 PM	7:59 PM
Daily Maximum	\$ 66.00		

In-State			
ARSD 5:01:02:14			
Lodging		\$75.00 + Tax	
Meals	Amount	Leave Before	Arrive After
Breakfast	\$ 6.00	5:31 AM	7:59 AM
Lunch	\$ 14.00	11:31 AM	12:59 PM
Dinner	\$ 20.00	5:31 PM	7:59 PM
Daily Maximum	\$ 40.00		

Out-of-Country			
ARSD 5:01:02:10.01			
Lodging		\$175.00 + Tax	
<small>*Additional \$100 available with excess lodging approval</small>			
Meals	Amount	Leave Before	Arrive After
Breakfast	\$ 10.00	5:31 AM	7:59 AM
Lunch	\$ 21.00	11:31 AM	12:59 PM
Dinner	\$ 29.00	5:31 PM	7:59 PM
Daily Maximum	\$ 60.00		

4. Motion by Hindle and seconded by Linde to approve the rate of pay for outside board members to \$40/per meeting; plus mileage rate of \$.42 per mile; vote taken all aye; motion carried.
5. Motion by Hartman and seconded by Hindle to designate the Custer County Chronicle as the designated legal newspaper and approve the following depositories: First Interstate Bank; Edward D Jones, MM; South Dakota FIT; Sentinel Federal Credit Union; Highmark Federal Credit Union and Dacotah Bank; vote taken, all aye; motion carried.
6. Motion by Linde and seconded by Hindle to approve Resolution 2022-02; a Resolution to Establish Wages of Election Workers for Custer County; vote taken, all aye; motion carried.



CUSTER COUNTY

420 Mt. Rushmore Rd.
Custer, SD, 57729
Phone: 605-673-8173

Resolution 2022-02

**A RESOLUTION TO ESTABLISH WAGES OF
ELECTION WORKERS FOR CUSTER COUNTY**

WHEREAS, in accordance with SDCL 12-15-11, the Custer County Board of Commissioners ("Commission") shall set a fee for Election Board members and election workers and the mileage rate; and

NOW, THEREFORE, BE IT RESOLVED that the Commission establishes the following wages for election workers for 2022:

Election school attendance: \$15.00 per hour
Election boards for the Primary and General and Special Elections, including resolutions and absentee ballot boards: \$15.00 per hour

BE IT FURTHER RESOLVED, that the Commission sets the mileage rate at \$.42 per mile for all travel incurred in regard to election work.

APPROVED AND ADOPTED ON this 5th day of January, 2022 at Custer, South Dakota, at the regular meeting of the Custer County Board of Commissioners.


Jfin Lantz, Chairman
Custer County Commission

ATTEST:


Barbara Cox, Deputy Auditor



First Reading: January 5, 2022
Approved & Adopted: January 5, 2022
(Number of Votes for: ____; Number of Votes against: ____)
Publication: _____, 2022

7. Motion by Hartman and seconded by Linde to approve the 2022 Liaison/Committee/ Board Appointment listing; vote taken, all aye; motion carried.

**2021 Commissioner Liaison Appointments
For Discussion Purposes for 2022 Commission Liaison Appointments
(Source: January 27, 2021 CCC Minutes)**

	2021 Commissioner Liaison	2021 Alternate	2022 Commissioner Liaison	2022 Alternate
4-H Promotion & Expansion	Jim Lintz	Travis Bies		
Airport Liaison	Craig Hindle	Travis Bies		
Conservation Board	Mike Linde	Travis Bies		
Custer County Historical Society	Mike Linde	Craig Hindle		
Director of Equalization Liaison	Mark Hartman	Craig Hindle		
Extension Board	Jim Lintz	Travis Bies		
Fair Board	Jim Lintz	Travis Bies		
Fire Board	Jim Lintz	Travis Bies		
Highway Dept. Liaison	Mike Linde	Travis Bies		
Housing & Redevelopment Board	Mark Hartman	Craig Hindle		
Human Resources Liaison	Jim Lintz	Craig Hindle		
Library Liaison	Craig Hindle	Mike Linde		
Planning Commission	Mark Hartman	Travis Bies		
Planning Dept. Liaison	Craig Hindle	Mark Hartman		
Public Safety	Mark Hartman	Travis Bies		
RC&D Commission	Jim Lintz			
Safety Committee Liaison	Craig Hindle	Mike Linde		
School Liaison	Travis Bies	Mark Hartman		
Solid Waste Board	Mike Linde	Travis Bies		
Weed Board	Jim Lintz	Mike Linde		
Western Juvenile Detention Board	Mark Hartman	Marty Mechaley		
Western SD Community Action Board	Jim Olson			
SAR Liaison	Craig Hindle	Mike Linde		
County-wide Communications	Travis Bies			
Veterans' Service Office Liaison	Mike Linde	Craig Hindle		
Custer YMCA Board (approved 11.30.2021)	Travis Bies			
Department Heads Review	Craig Hindle	Mike Linde		
Maintenance Dept. Liaison	Travis Bies	Jim Lintz		
West County Well Project	Mark Hartman			

8. Motion by Hindle and seconded by Linde to approve Resolution 2022-03; Certification of Drug-Free Workplace Act for a Public Entity; **also add Hermosa Library to said Resolution**; vote taken, all aye; motion carried. Legal Counsel, Susan Anderson, informed the Commission that this annual certification must be enacted if Custer County accepts federal funding.



CUSTER COUNTY

420 Mt. Rushmore Rd.
Custer, SD 57730
Phone: 605-673-8173

Resolution 2022-03

DRUG-FREE WORKPLACE ACT CERTIFICATION FOR A PUBLIC ENTITY

- I. Custer County, South Dakota certifies that it will provide a drug-free workplace by:
 - a. Publishing a statement notifying employees that unlawfully manufacturing, distributing, dispensing, possessing or using a controlled substance in the recipient's workplace is prohibited and specifying the actions that will be taken against employees for violation or such prohibition.
 - b. Establishing a drug-free awareness program to inform employees about:
 - i. The dangers of drug abuse in the workplace;
 - ii. The recipient's policy of maintaining a drug-free workplace;
 - iii. Any drug counseling, rehabilitation and employee assistance programs that are available; and
 - iv. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
 - c. Making it a requirement that each employee to be engaged in the performance of the grant or cooperative agreement be given a copy of the statement required by paragraph (a).
 - d. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant or cooperative agreement, the employee will:
 - i. Abide by the terms of the statement; and
 - ii. Notify the employer of any criminal drug statute conviction for a violation occurring under the workplace no later than five days after such conviction.
 - e. Notifying the federal sponsoring agency within ten days after receiving notice under subparagraph (d)(ii), with respect to any employee so convicted:
 - i. Taking appropriate personnel action against such an employee, up to and including termination; or
 - ii. Requiring such an employee to participate satisfactorily in drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.

- f. Taking one of the following actions, within 30 days of receiving notice under subparagraph (d)(ii), with respect to any employee so convicted:
 - i. Taking appropriate personnel action against such an employee, up to and including termination; or
 - ii. Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State or local health, law enforcement, or other agency.
 - g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
2. The recipient's headquarters is located at the following address: Custer County Courthouse, 420 Mount Rushmore Road, Custer, SD 57730. The addresses of all other workplaces maintained by the recipient are as follows:

Custer County Highway Shop: 25365 US Highway 85, Custer, SD 57730
 Custer County Highway East Shop: 14206 Missile Road, Hermosa, SD 57744
 Custer County Weed and Pest Office: 25363 US Highway 85, Custer SD 57730
 Custer County Library and Annex: 447 Cook Street, Custer, SD 57730
 Custer County Airport: 12220 Aviation Way, Custer, SD 57730
 Custer County Search & Rescue: 1073 Montgomery Street, Custer, SD 57730
 Custer County 4-H/Extension Office: 25361 US Highway 85, Custer SD 57730
 Custer County Fairgrounds: 295 E Main Street, Hermosa, SD 57744

Dated this 5th day of January, 2022 at Custer, South Dakota, at the regular meeting of the Custer County Board of Commissioners.


 Jim Linde, Chairman
 Custer County Commission

ATTEST:


 Barbara Cox, Deputy Auditor



First Reading: January 5, 2022
 Approved & Adopted: January 5, 2022
 (Number of Votes for: ___; Number of Votes against: ___)
 Publication: _____, 2022

H. Highway

1. Motion by Hartman and seconded by Hindle as per SDCL 31-11-1 to appoint Jesse Doyle as Custer County Highway Superintendent for 2-year term running January 2022 through December 2024 as per SDCL 31-11-1. Vote taken, all aye; motion carried.
2. Kevin Treloar requested the Commission authorize advertisement for bids for both gravel and magnesium chloride for upcoming projects. Motion to approve advertisement made by Hindle and seconded by Linde; vote taken, all aye; motion carried.

I. Planning

1. Planning Director, Terri Kester, presented the Final Plat of Rafter R, Tract 1 and Rafter R, Tract 2, located in Section 34, T3S, R7E, BHM, Custer County, SD and recommended Commission approval. Motion to approve by Linde; seconded by Hindle; vote take, all aye; motion carried.

J. Emergency Management

1. EM Director, Steve Esser, presented the LEMPG 85-21 form for Commission signature to be submitted for payment. Motion to sign made by Hartman;

seconded by Linde; vote taken, all aye; motion carried.

2. Esser presented the Commission with updates on cell tower permits. He stated that he would like to see a stipulation to the permit process that allows for the County to install a repeater, if needed. Esser added that he will research the possibility of that addition.
3. Esser updated the Commission regarding grants for Hazard Mitigation Plan; Regional AFG Grant for Fire Department Radios and 2022 Homeland Security Grants. He stated that the grant paperwork has been completed and submitted. He also stated that he will continue to work with fire departments and the sheriff's office on other available grants.

K. Veteran's Service Office

1. VSO Todd Fish presented the Commission with the Quarterly VSO report. He stated That there are currently 819 registered veterans in Custer County. He also updated the Commission on a number of projects that he is working on, including Veterans requiring headstones; July tribute street dance; 4th of July Patriot Alley. Fish has been researching and comparing state level veterans benefits for the American Legion to propose to State Legislators for 2022.

L. SDPAA

1. Jerry Krambeck presented the Commission with an overview of the SDPAA member - owned insurance pool. He spoke regarding cyber liability; both scheduled and unscheduled properties and property values. He presented the Commission with additional information to research at their convenience. Chairman Lintz requested the Commission form a committee to conduct further research and stay in contact with SDPAA.

M. Old Business

1. Commission Legal Counsel, Susan Anderson, updated the Commission regarding updates and revisions to the Medical Cannabis Ordinance. Anderson provided an outline of ordinances from area counties and municipalities and asked the Commission for any recommendations on changes to Custer County's Ordinance No. 23. Anderson stated that she will propose some revisions to Ordinance No. 23 and provide a method of a lottery given one license is authorized for each cannabis establishment category.

N. Public Comment

1. Mike Cole, President of Sunny Turkey Canyon Road District, addressed the Commission regarding concerns he had regarding funding. Finance Officer McLaughlin responded to Mr. Cole's concerns.
2. Todd Fish addressed the Commission regarding the cannabis ordinance, Dispensaries and grow operations.
3. Travis Hartshorn, Custer School District 16-1 liaison, stated that the new Hermosa School will be completed in February 2022, and offered the Commission to take a tour of the school.

O. Commission

1. a) Mail call – The Commission acknowledged and approved request from Crazy Horse Memorial Foundation to sell tickets and hold raffle for an A. Uberti Rifle 1886 Hunter Lite Rifle .45-70 22’.
- b) Susan Anderson presented a letter from the SD Association of County Highway Superintendents regarding additional federal regulations for CDL training for new or expired CDL drivers beginning in February, 2022.
2. Meeting Schedule –
- a) Airport Commission met 1/11/2022
3. Meeting Reports –
- a) Hindle attended the Airport meeting.
- b) Hindle and Hartman met with the Custer City Mayor.
- c) Linde and Lintz attended the Stock Growers meeting in Buffalo Gap.

P. Executive Session

1. Motion by Hindle and seconded by Linde to enter into Executive Session pursuant to SDCL 1-25-2(1) Personnel; vote taken, all aye; motion carried. Executive Session entered into at 9:40 AM and concluded at 10:47 AM.

Q. Adjourn

1. Motion by Hindle and seconded by Linde to adjourn the meeting at 10:50 a.m. The next meeting will be at 8 AM, January 26, 2022 in the Commissioner’s Room in the Custer County Courthouse.

Jim Lintz, Chairman

Attest: -----

Barbara Cox, Custer County Deputy Auditor

Published once at the total approximate cost of -----.