

# **CUSTER COUNTY** CUSTER COUNTY COMMISSION MEETING WEDNESDAY, APRIL 13, 2022

420 Mt. Rushmore Rd. Commission Meeting Room Custer, SD. 57730

# A. Call to Order at 8:00 AM

1. Pledge of Allegiance

# B. <u>Approve Agenda</u>

# C. Consent Agenda

- 1. Minutes of March 30, 2022 Commission Meeting
- 2. Vouchers
- 3. Monthly Reports
- 4. Travel Requests

# D. Conflict of Interest Declaration

# E. <u>Highway</u>

- 1. Request Commission authorization to enter into 2022 agreement for base Stabilization near Buffalo Gap.
- 2. Highway inventory review and recommendation.

# F. <u>Sheriff</u>

- 1. Request to surplus the following vehicles:
  - a) 2013 Dodge Ram 1500 VIN#1C6RR7KT7DS601694 OD#133827
  - b) 2014 Dodge Ram 1500 VIN#1C6RR7XT8ES418475 OD#158106

# G. 1881 Courthouse Museum

- 1. Request for \$100,000 for the following museum projects:
  - a) Removal & replacement of cement walls along front & back stairways.
  - b) Fire system upgrade.
  - c) Interior painting of museum and carriage house painting.
  - d) Window upgrades within National Register of Historic Places guidelines.
  - e) Refurbish wooden floor in the courtroom.

## H. <u>Planning</u>

1. Variance request to subdivide parcel into two tracts—Parcel No. 005184 & 005185; Bowen.

2. Final Plat of Ferguson Tract West and Ferguson Tract East of Section 9, T6S, R4E, BHM Custer County, SD

3. Cell Tower Modification request—Parcel No. 15065; Kelley & Crown Castle, USA

#### I. Department of Equalization

1. Discuss Appeal dates and time allotments.

2. Approve new hire of Caitlin Green as appraiser at a certified rate of \$16.54/hour beginning April 18, 2022.

3. Discuss reappraisal.

4. Correct Abatement 2022-09A—change incorrect abatement amount of \$502.66 to \$692.14

5. Correct Abatement 2022-10A—change incorrect abatement amount of \$496.76 to \$198.87.

#### J. Brian Hadrick/On-Sale Restaurant Liquor License

1. Request for/discuss potential On-Sale Restaurant Liquor License.

## K. <u>Town of Hermosa</u>

1. Discuss current contract between Custer County Sheriff's Office and Town of Hermosa for law enforcement coverage.

## L. Veteran's Services

1. VSO, Todd Fish, to present Custer County VSO 1<sup>st</sup> Quarter, 2022 Report.

#### M. Emergency Management

- 1. Steve Esser to discuss Wabash Spring Fire and Alarms.
- 2. South Dakota Quarterly Report Single Signature Sheet OEM.

# N. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the

Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

# O. <u>Commission</u>

- 1. Approval of Purchase Agreement for Lot 8, Block 124, Custer City
- 2. Property Tax Committee: Mark Hartman—discussion of tax committee formation; advertise for lobbyist and funding.
- 3. Mail call—Letter from Robert Hoelscher, District Ranger, regarding FLPMA
- Commercial Mobile Radio Service Special Use Permit/Elk Mt. Fire Tower.
- 4. Meeting schedule
- 5. Meeting reports

#### P. Old Business

## Q. <u>Adjourn</u>

1. Adjourn the meeting

#### Next Meeting Dates: April 27, 2022 and May 11, 2022.

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.