

**AGENDA**  
**CUSTER COUNTY PLANNING COMMISSION**  
**REGULAR MEETING June 7, 2022**  
**4:00 PM, COMMISSIONERS' ROOM, CUSTER COUNTY**  
**COURTHOUSE**

**Call to Order**

**Approval of Agenda**

The Chairman may change the order of agenda items during the meeting for the convenience of the meeting attendees.

**A. Approval of Minutes.**

Approval of the Draft Minutes for May 3, 2022 Meeting

**B. Conflict of Interest Declaration**

**C. PERMIT, PETITION AND PLAT REVIEW:**

**AGENDA ITEM #1:**

PRELIM/FINAL PLAT OF: BOOS TRACT NORTH-EAST AND BOOS TRACT NORTH-WEST, LOCATED IN THE N  $\frac{1}{2}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  OF SECTION 20, T4S, R1E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**AGENDA ITEM #2:**

PRELIM/FINAL PLAT OF: EVANS TRACT WEST AND EVANS TRACT EAST OF DIAMOND E SUBDIVISION, LOCATED IN THE NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  OF SECTION 19, T3S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**AGENDA ITEM #3:**

PRELIM/FINAL PLAT OF: LOT 3 REVISED & LOT 7 REVISED OF SOUTH PARK RANCH SUBDIVISION PHASE ONE, LOCATED IN THE SE  $\frac{1}{4}$  OF SECTION 8, AND N  $\frac{1}{2}$  NE  $\frac{1}{4}$  OF SECTION 17, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**AGENDA ITEM #4:**

VARIANCE REQUEST: BUILDING & LOTS REQUIREMENTS

**AGENDA ITEM #5:**

PRELIM/FINAL PLAT OF: STAGECOACH SPRINGS TRACT, STAGECOACH TRAIL WEST TRACT AND STAGECOACH TRAIL EAST TRACT, OF SECTION 4, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**AGENDA ITEM #6:**

CELL TOWER MODIFICATION: N2N2 SEC 11 T4 R1 (LESS LOT H2 & H3)  
P#2865

**AGENDA ITEM #7:**

CELL TOWER MODIFICATION: ZEIMET SUBD - LOT 3 OF TR D IN GOV LOT 13 SEC 13 T5 R4  
P#11858

**D. Public Comment**

**E. Discussion:**

- Wastewater Discussion with South Dakota Certified Installers

**Meeting Adjourned** The next Planning Commission meeting will be held at 4:00 P.M. on Tuesday July 5, 2022 in the Commissioners' Room of the Custer County Courthouse Facility.