

**CUSTER COUNTY  
BUILDING PERMIT APPLICATION**

Planning Department  
420 Mt. Rushmore Rd  
Custer, SD 57730  
Office 605-673-8174

PLEASE PROVIDE THE FOLLOWING INFORMATION:

(Permit will not be issued without completed application and providing required information.)

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**Applicant:**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email Address: \_\_\_\_\_

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**Property Owner:**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Email Address: \_\_\_\_\_

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**Property Information:**

Property Address: \_\_\_\_\_

Parcel ID: \_\_\_\_\_

Legal Description: \_\_\_\_\_

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**Contractor Information:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Excise tax # \_\_\_\_\_

Estimated Project Cost: Labor \_\_\_\_\_ Materials \_\_\_\_\_ Total \_\_\_\_\_

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**Circle Type of Improvement(s)**

Stick-Built New Residence   Mobile Home   Modular Home   Cabin/Tiny Home

Home Addition   Outbuilding   Garage   Carport

Addition to Outbuilding/Garage

Other Improvement: \_\_\_\_\_

**IMPROVEMENT INFORMATION**

**RESIDENCE/ADDITION**

Main Floor Sq. Ft: \_\_\_\_\_  
Second Story/Loft Sq. Ft: \_\_\_\_\_  
Basement Sq. Ft: \_\_\_\_\_  
Total Sq. Ft: \_\_\_\_\_  
No. of Bedrooms: \_\_\_\_\_  
No. of Bathrooms: \_\_\_\_\_  
Heat Type: \_\_\_\_\_  
Central Air: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Fireplaces: \_\_\_\_\_ Type: \_\_\_\_\_  
Garbage Disposal: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Deck Sq. Ft: \_\_\_\_\_  
Size (length x width): \_\_\_\_\_  
Patio/Slab Sq. Ft: \_\_\_\_\_  
Size (length x width): \_\_\_\_\_

**GARAGE/OUTBUILDING #1**

\_\_\_\_\_ Attached \_\_\_\_\_ Detached  
Size: \_\_\_\_\_  
(LENGTH X WIDTH)  
Electricity: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Plumbing: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Finished: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Insulated: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Floor Type: \_\_\_\_\_

**GARAGE/OUTBUILDING #2**

\_\_\_\_\_ Attached \_\_\_\_\_ Detached  
Size: \_\_\_\_\_  
(LENGTH X WIDTH)  
Electricity: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Plumbing: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Finished: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Insulated: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Floor Type: \_\_\_\_\_

Will structures be in a floodplain area? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Will structures meet Custer County's property setback requirements? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Water Source (if applicable): \_\_\_\_\_ Private Well \_\_\_\_\_ Cistern \_\_\_\_\_ Central Water

**Wastewater Disposal System Information**

**A Residential Building Permit will NOT be issued without the Percolation test if a new septic system will be installed.**

**A separate Individual Wastewater Disposal Permit Application must be submitted for new installations.**

Is there an existing individual wastewater disposal system on the property? \_\_\_\_\_ Yes \_\_\_\_\_ No (Attach documentation)

If there is no system, estimated date when a system will be installed \_\_\_\_\_

**SITE AND FLOOR PLAN SKETCH**

Indicate lot lines, the location of the public road and driveway, existing and proposed structures including the setbacks, the location and dimensions of an existing or proposed wastewater disposal system, the location of any wells, lakes, streams or waterways and any other pertinent ground features. Not distances and direction.

I acknowledge, by initialing this statement, that I am meeting all Custer County setbacks for this structure \_\_\_\_\_.

The information I have provided accurately describes the structure(s) to be built:

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY:**

\$100 App Fee

**Residence: \$.10 Sq. Ft**

Main Floor Total Sq. Ft. = \_\_\_\_\_  
Story/Loft Total Sq. Ft. = \_\_\_\_\_  
Basement Total Sq. Ft. = \_\_\_\_\_  
Other Floor Total Sq. Ft. = \_\_\_\_\_

**Garages/Outbuildings \$.05 Sq. Ft**

Porches/Decks (Covered) Total Sq. Ft. = \_\_\_\_\_  
Garage Total Sq. Ft. = \_\_\_\_\_  
Shop Total Sq. Ft. = \_\_\_\_\_  
Storage Bldg. /Shed Total Sq. Ft. = \_\_\_\_\_

RESIDENCE TOTAL \_\_\_\_\_

GARAGE/OUTBUILDING TOTAL \_\_\_\_\_

Receipt # \_\_\_\_\_