

# CUSTER COUNTY

Custer County Commission Meeting Wednesday, December 28, 2022 420 Mount Rushmore Rd. Commission Meeting Room Custer, SD 57730

# A. Call to Order at 8:00 AM

1. Pledge of Allegiance

# B. Approve Agenda

# C. Consent Agenda

1. Vouchers

## D. Conflict of Interest Declarations

## E. 8:05 AM Public Hearing

1. Section Line Vacation re: Parcels: 015355, 006008, 006023, 006024, 006009, 006010, 006022, 001645 Bauer, et al.

2. Resolution 2022-20

# F. 8:10 AM Public Hearing

1. Section Line Vacation re: Parcels: 015718, 015717 & 002432 Jeff Rich.

# G. Planning Department

1. Final Plat of: LOT 2A WEST AND LOT 2A EAST OF BIRD SUBDIVISION, LOCATED IN THE NW ¼ NE ¼ OF SECTION 33, T2S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

2. Final Plat of: ROETZEL TRACT WEST AND ROETZEL TRACT EAST, LOCATED IN SECTION 25 AND THE E ½ E ½ OF SECTION 26, T2S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

3. Final Plat of: TRACT WESTDAK NORTH & TRACT WESDAK SOUTH, OF HENDRICKSON SUBDIVISION OF H.E.S 67, LOCATED IN THE SW ¼ OF SECTION 5, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA.

- 4. Appointment of two Planning Commission Members.
- 5. Corrected Staff Reports.

## H. Dusty McDill

1. Discuss Late Fees re: Building Permits

## I. <u>Sheriff's Department</u>

 Auto-Supplement from Account #226-331.23 Homeland Security Grant to Account #101-4-211-426.00 Sheriff Supplies in the amount of \$21,820.00
Acknowledge resignation of Deputy Kyle Sim.

#### J. Equalization

- 1. Discuss Class IV Soils
- 2. Reappraisal and Intentions

## K. Maintenance

1. Discuss Elevator at 1881 Courthouse Museum

## L. Auditor

1. 2022 Budget Items—Transfer of Funds

#### M. Library

- 1. Request Approval for two Library Board Trustees
- 2. Request Approval of Library Assistant.

#### N. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

## O. Old Business

- P. Commission
  - 1. Mail call
  - 2. Meeting schedule
  - 3. Meeting reports

#### Q. <u>Adjourn</u>

1. Adjourn the meeting

#### Next Meeting Date: January 4, 2022 at 8:00 AM

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.