

# LEPC MEETING

(Local Emergency Planning Committee)

## REGULAR MEETING

January 25, 2023

7:45 – 8:00 PM

COMMISSIONER ROOM IN THE CUSTER COUNTY  
COURTHOUSE

### AGENDA

Call meeting to order:

#### Old Business

1. 2 Spill Reports completed follow-up
2. 2023 LEPC Grant application and award completed.

#### New Business:

1. LEPC Roster update
2. Spill reports

Adjournment:

# CONSENT AGENDA

**Draft Minutes of the Custer County Commission Meeting Wednesday, December 28, 2022.**

**Members present:**

Commissioners Jim Lintz, Mark Hartman, Mike Linde were present; Commissioner Hindle via telephone; Commissioner Bies was absent. Legal Counsel Susan Anderson via telephone. Also present was Dawn McLaughlin, Finance Officer.

**A. Commission Meeting was called to order at 8:00 AM followed by the Pledge of Allegiance.**

**B. Adopting of the agenda**

1. Amend Agenda to add under "Old Business" to be inserted under item "F" as follows: French Creek Discharge Letter. Motion to approve Agenda as amended made by Linde; seconded by Hartman; vote taken, all aye; motion carried.

**C. Consent Agenda**

Vouchers approved as follows:

**PAYROLL:** 12-20-22 Payroll: Commissioners \$11,765.41; Auditor \$5,478.26; Treasurer \$13,553.53; Info Systems & Technology \$3,239.12; State's Attorney \$14,298.43; Courthouse Building \$9,840.33; Director of Equalization \$19,027.57; Register of Deeds \$7,715.64; Veteran's Service \$795.55; Human Resources \$2,493.03; Sheriff \$49,626.33; Coroner \$657.45; Nurse \$869.43; Library \$8,857.80; Conservation \$501.62; Weed & Pest \$2,026.17; Planning \$6,912.87; County Road & Bridge \$56,335.37; Emergency Management \$2,859.86; 24/7 Sobriety \$1,685.63; Emergency Line F \$17,758.83

**COMMISSIONERS:** Pitney Bowes/Purchase \$2,015.00; Quill \$43.82, Quill Credit \$43.82; SDML Workers \$514.00; Laughing Water Restaurant \$2231.07; Sam's Club \$83.28; Verizon \$82.18; A&B Business 144.00; Verizon Fleet \$32.38

**COURT APPOINTED ATTORNEY:** Southern Hills Law \$2,856.58

**ELECTION:** Custer Deli \$640.38; Sam's Club \$238.47

**AUDITOR:** A&B Business \$617.55; Finance Charge credit \$10.86; Quill \$517.18; SDML Workers \$367.00

**TREASURER:** A&B Business \$365.83; Quill \$53.95; SDML Workers \$367.00

**STATE'S ATTORNEY:** A&B Business \$174.24; Koeze Company \$344.88; Quill \$307.86; SMDL Workers \$367.00; Carolyn Harkins \$821.70; RC Police Dept. \$60.00

**MAINTENANCE:** Verizon \$41.87; Verizon Fleet \$32.38; Warne Chemical \$134.19; Menards \$252.81; Amazon \$727.22; Black Hills Chemical \$470.11; Lowes \$516.96; Bomgaars \$63.89; Hillyard \$139.20; SDML Workers \$3,460.00; Custer Ace \$61.13

**DIRECTOR OF EQUALIZATION:** A&B Business \$91.66; Verizon Fleet \$16.19; Custer Car Wash \$9.75; Custer Ace \$6.38; Vista Print \$36.73; Do It Best \$21.29; Office Depot \$37.26; SDML Workers \$2,462.00

**REGISTER OF DEEDS:** SDML Workers \$147.00; US Bank \$126.40; A&B Business \$134.43

**VETERANS SERVICES:** SDML Workers \$73.00; A&B Business \$149.64

**INFO TECHNOLOGY:** USPS \$120.00; Flip Builder \$37.28; SDML Workers \$560.00

**SHERIFF:** Verizon \$477.90; A&B Business \$194.65; Fairfield Inn \$384.00; SG Ammo \$1,115.45; LexisNexis \$85.00; Public Agency Training \$125.00; CDW \$595.71; Lynn Peavey \$211.22; Kelly Inn \$393.30; Brownells \$226.92; Outdoor Warehouse Credit \$294.99; Amazon \$45.85; USPS \$12.65; Quill \$269.79; Rushmore Communications \$222.40; SDML Workers \$14,878.00; Battle Mt Humane \$1,000.00

**PRISONER CARE:** City of Rapid City \$160.00 Pennington County Jail \$14,660.00

**SAFETY OFFICER:** Sam Smolnisky \$250.00

**SEARCH & RESCUE:** Lynn's \$92.03; SDML Workers \$724.00; Sam Smolnisky \$1,609.11; Unique off Road Products \$1,875.00

**AIRPORT:** Do it Best \$211.85; Amerigas \$257.16; SDML Workers \$880.00; Brenden Hendrickson \$655.54

**NURSE:** SDML Workers \$29.00

**LIBRARY:** SDML Workers \$463.00; Century Link/Lumen \$16.29; Amazon \$1,847.54; Family Dollar \$4.79; Walmart \$182.59; Follett School Solutions \$169.78; Home Depot \$248.89; American Library Association \$175.00

**FAIR:** SDML Workers \$985.00

**EXTENSION:** SDML Workers \$73.00; Erin McGlumphy \$550.81; Verizon \$64.02; A&B Business \$170.67

**WEED & PEST:** A&B Business \$152.00; Verizon Fleet \$32.38; Grainger \$111.46; Northern Tools \$41.69; U-Line \$1,699.76; SDML Workers \$2,316.00

**PLANNING:** A&B Business \$182.11; Verizon Fleet \$16.19; SDML Workers \$1,222.00

**COUNTY ROAD & BRIDGE:** A&B Business \$159.88; Verizon Fleet \$372.3; Butler Machinery Co \$1,000.00; Floyds \$0.07; French Creek Supply \$330.95; Quill \$561.94; SDML Workers \$23,498.00; Kieffer Sanitation \$262.67; Servall Towel & Linen \$128.65; Rosane Construction \$93,982.00; Snap on Tools \$53.25; Custer Ace Hardware \$86.70; Carl's Trailer Sales \$17,950.00; Pomp's Tire Service \$503.60; 63 Industries \$247,300.00; Century Link/Lumen

\$24.68; Nelson's Oil & Gas \$2,462.05; MG Oil Company \$33,554.09; Great Western Tire \$5,202.26; Dakotaland Autoglass \$500.00; Pacific Steel & Recycling \$169.75; Northern Truck Equipment \$13,897.00; A&B Business \$159.88; Verizon Fleet \$372.37

**FIRE PROTECTION:** SDML Workers \$5,993.00

**EMERGENCY MANAGEMENT:** SDML Workers \$634.00; Verizon \$46.87; A&B Business \$158.82; Du Ha Storage \$189.95; Adobe #255.47

**24/7:** SDML Workers \$147.00

**COUNTY BUILDINGS:** Black Hills Energy \$1,669.28; McGas \$796.14; A&B Pure Water \$75.39; Sam's Club \$131.48; Amazon Credit \$530.33; Hillyard \$69.60; Ebay \$401.00; Menards \$190.99; 1000Bulbs \$160.58

**EMERGENCY LINE:** SDML Workers \$441.00; A&B Business \$156.92; Range \$29.77

**HUMAN RESOURCES:** SDML Workers \$73.00; Verizon \$16.44; Ramkota \$101.00

**CORONER:** SDML Workers \$29.00

**MENTALLY ILL:** Kennedy Pier Loftus Reynolds \$414.10

**MENTAL HEALTH CENTER:** Audra Hill Consulting \$125.63

Motion to approve made by Linde; seconded by Hartman; vote taken, all aye; motion carried.

#### **D. Conflict of Interest Declarations – None**

#### **E. 8:05 AM Public Hearing**

1. Public hearing was held re: application for Section Line Vacation re: Parcels: 015355, 006008, 006023, 006024, 006009, 006010, 006022, 001645 Bauer, et al. There were no public comments and Planning Director, Terri Kester, recommended final approval.

2. Resolution 2022-20 Vacation of Section Line Highway Right of Way. Motion to approve made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

#### **F. 8:10 Public Hearing**

1. Public Hearing was held re: Section Line Vacation on the following parcels: 015718, 015717 & 002432 Jeff Rich. There were no comments from the public. Planning Director, Terri Kester, informed the Commission that the Planning Commission recommends vacating only a portion of the section line.

2. Resolution 2022-21 Vacation of Section Line Highway Right of Way. Motion to vacate following the Planning Commission's recommendation made by Linde; seconded by Hartman; vote taken, all aye; motion carried.

## **G. Old Business**

1. French Creek Letter of Support—Todd Konechne was present via phone to discuss his previous request for the Commissioners to draft a letter of support regarding the City of Custer's intent to discharge wastewater into French Creek. Konechne presented a draft he had written, as well as an edited version of the Commission's original draft. Legal Counsel, Susan Anderson, (via phone) also presented the Commission's original draft, and felt it was the version that best fulfilled Konechne's request. Discussion was held and it was decided to send the Commission's original version to the City of Custer, as it best fulfilled the agreed upon points without being contentious. There was further discussion amongst the members of the public, Commissioners and Mayor Brown regarding proper notifications and environment impacts. Ultimately, Chairman Lintz called for order and reiterated that the County does not have the authority to mandate what the City of Custer decides. Motion to authorize Chairman Lintz to sign original draft of Commissioner's letter made by Hindle; seconded by Linde; vote taken, Hindle and Linde aye; Hartman nay; motion carried. Chairman Lintz added as his opinion only that he is in agreement that proper notifications were not made, but the County's interest in the matter is concluded.

## **H. Planning**

1. Planning Director, Terri Kester, presented the Final Plat of: LOT 2A WEST AND LOT 2A EAST OF BIRD SUBDIVISION, LOCATED IN THE NW ¼ NE ¼ OF SECTION 33, T2S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA and recommended board approval. Motion to approve made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

2. Kester also presented the Final Plat of: ROETZEL TRACT WEST AND ROETZEL TRACT EAST, LOCATED IN SECTION 25 AND THE E ½ E ½ OF SECTION 26, T2S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA and recommended approval. Motion to approve made by Hartman; seconded by Linde; vote taken, all aye; motion carried.

3. Kester requested that Final Plat of: TRACT WESTDAK NORTH & TRACT WESDAK SOUTH, OF HENDRICKSON SUBDIVISION OF H.E.S 67, LOCATED IN THE SW ¼ OF SECTION 5, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA be approved by the Commission. Motion to approve made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

4. Kester requested the appointment of two Planning Commission members. She stated there are two 3-year terms available and 4 applicants. Kester shared that Ed Hoffman and Patti Lee will be leaving the Planning Commission and recommended that Ron Lauritsen be moved from alternate position to full time. It was also recommended that applicant Eric Lewis be selected as a full-time member. It was decided to select an alternate member at the January 4, 2023 Custer County Commission meeting. Motion to approve Ron Lauritsen and Eric Lewis as full-time Planning Commission members made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

5. Kester presented corrected Staff Reports to the Commission and they were so acknowledged.

## **I. Dusty McDill**

1. Dusty McDill appeared before the Commission to discuss late fees and fines imposed on unpermitted structures on his property. McDill stated after checking the Planning Department's website regarding which type of structures required building permits, he felt he was in compliance as he was constructing canopies and that he did not need to obtain a permit based

on his research. Kester stated that the structures were constructed of wood with a metal roof and therefore, did not meet the definition of a canopy; which are temporary in nature and constructed with cloth or canvas. There was some discussion regarding the definition. McDill maintained that based on the information on the website at the time, permits were not necessary. Planning Director Kester stated the information has since been removed and a more concise version will be posted, thus eliminating any confusion. It was stated that late fees are imposed due to missed assessments not being collected in the tax process. Hartman noted that correct property taxes are important and requested that back taxes be calculated and paid current. McDill stated he is willing to pay for building permits, but not the steep fines and late fees. Chairman Lintz and Commissioner Linde feel it is imperative Custer County adhere to its policy. Commissioners Hartman and Hindle would like further research into the matter before a decision is made. Motion to table until January 4, 2023 Commission meeting made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

#### **J. Sheriff's Department**

1. Request for Auto-Supplement from Account #226-331.23 Homeland Security Grant to Account #101-4-211-426.00 Sheriff Supplies in the amount of \$21,820.00 to be approved presented by Jeff McGraw. Motion to approve supplement made by Hartman; seconded by Linde; vote taken, all aye; motion carried.

2. Acknowledgement of resignation of Deputy Kyle Sim was requested. Sim's resignation was effective December 14, 2022 and the Commission so acknowledged.

#### **K. Department of Equalization**

1. Class IV soils were discussed and it was noted that legislation that would change non-crop rated land and that letters have been sent to affected landowners. DOE Director, Leah Vissia, stated this will result in lower assessments. Chairman Lintz stated that the tax burden would then be shifted to other taxpayers; Vissia agreed. Vissia shared that this affects lands throughout Custer County, but predominately in the eastern portion.

2. Tara Traxler noted that staff is currently implementing data and that she expects that reappraisal of the Highlands area to be included in this year's assessments. Traxler stated that it will take approximately 5 years to complete the entire reassessment of Custer County properties. The DOE intends to begin reassessing properties located within cities during the winter months. Vissia stated that commercial buildings will need to increase more than 20% county-wide for the 2024 tax year and that by state statute the market continues to dictate those increases.

#### **L. Maintenance**

1. Maintenance Supervisor, Joseph Panza, discussed proposed maintenance contract for the elevator located at the 1881 Courthouse Museum. Panza noted there are different levels of maintenance, but recommends entering into the Gold Contract, as it is more inclusive and would cost less long-term. Panza noted that before TK Elevator Corporation would enter into the contract, a load test would be required at a cost of \$6,185.96. Panza also noted this expense would need to be supplemented as it is not included in the current maintenance budget. Motion to approve load test and Gold Contract made by Linde; seconded by Hartman; vote taken, all aye; motion carried.

## M. Auditor

1. Finance Officer, Dawn McLaughlin, presented Resolution 2022-22 Supplemental Budget 2022 for Commission approval. The total amount to be supplemented is \$235,478.09 and means of finance will come from the Commissioners' Contingency Fund Balance. Motion to approve Resolution 2022-22 made by Hartman; seconded by Linde; vote taken, all aye; motion carried.



### Supplemental Budget 2022

Whereas, The Board of County Commissioners propose a supplement to the General Fund Budget (101) in the amount of \$235,478.09; \$180,000.00 for the Commissioners' Budget; \$38,932.17 for the Election Budget; \$40,000.00 for the Treasurer Budget; \$4,334.18 for the Veteran Service; \$387.33 for Info Technology; \$1,824.41 for the Coroner; Means of finance will come from the Commissioners' Contingency Fund Balance.

101-4-312-423	Commissioners' Contingency		\$ 235,000.00
101-4-311	Commissioners	\$ 180,000.00	\$ 180,000.00
101-4-350	Election	\$ 38,932.17	\$ 38,932.17
101-4-347	Treasurer	\$ 40,000.00	\$ 40,000.00
101-4-305	Veteran Service	\$ 4,334.18	\$ 4,334.18
101-4-379	Info Technology	\$ 387.33	\$ 387.33
101-4-213	Coroner	\$ 1,824.41	\$ 1,824.41
		\$ 235,478.09	\$ 235,478.09

Now Therefore Be It Resolved by the Board of County Commissioners to adopt the Supplemental Budget for 2022.

Dated this 28th day of December 2022.

Jilly Lutz, Chairman  
  
Mark Linde  
  
Craig Hartzel

Mark Hartman  
  
Dawn McLaughlin, Auditor/Treasurer



## N. Library

1. Jessica Phelps, Library Director, requested Commission approval to appoint two Library Board trustees. Phelps noted there are two vacancies and two applicants; Kibbon Rittberger and Leo Van Sambeek. Motion to approve new trustees made by Linde; Seconded by Hartman; vote taken, all aye; motion carried.

2. Phelps also requested approval to hire a library assistant for part-time relief position to cover approximately 3 days per month. Motion to approve made by Linde; seconded by Hartman; vote taken, all aye; motion carried.

## O. Public Comment –

1. Dan Holsworth, Town of Hermosa, gave an update on the lagoon project and noted that the plans have changed to construct a larger lagoon than originally planned. He also stated



that water samples for the WRT project have been sent to Colorado for testing. Holsworth invited the public to come to Hermosa and view the annual light show, with proceeds going to the Shriners to be used locally.

2. LeaAnne McWhorter noted the Custer County Republican meeting will be held Tuesday, January 3, 2023 at 5:30 in the Pine Room at the library.

**P. Commission**

1. Mail call – VFW request for acknowledgement of Queen of Hearts game.

2. Meeting Schedule –

a) Chairman Lintz noted a law enforcement meeting to be held Dec. 28, 2022.

b) McLaughlin stated there would be an oath of office ceremony held Tuesday, January 4, 2023 in the courtroom.

c) Tim Holland reminded the Commission there will be a presentation by Jackie Bauer held immediately following today's Commission meeting.

d) Chairman Lintz shared that he is drafting a letter to GFP, with all Commissioners having input challenging Custer State Park's direct competition with local, private business without paying for services or taxes.

3. Meeting Reports – none.

**Q. Adjourn**

Motion by Hartman and seconded by Linde to adjourn the meeting at 9:54 AM. The next meeting will be January 4, 2023 at 8:00 AM in the Commissioner's Room in the Custer County Courthouse.

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Jim Lintz, Chairman

Attest: \_\_\_\_\_

Barbara Cox, Custer County Deputy Auditor

Published once at the total approximate cost of \_\_\_\_\_.

**Draft Minutes of the Custer County Commission Meeting Wednesday, January 4, 2023.**

**Members present:**

Commissioners Jim Lintz, Mark Hartman, Mike Linde, Craig Hindle, Michael Busskohl and Commission Legal Counsel Susan Anderson and Dawn McLaughlin, Finance Officer.

**A. Commission Meeting was called to order at 8:00 AM followed by the Pledge of Allegiance.**

**B. Adopting of the agenda**

1. Motion to amend Agenda to add "Approve Planning Commission Alternate" after item "G" Highway made by Hartman; seconded by Busskohl; vote taken, all aye; motion carried.

2. Motion to approve Agenda as amended made by Linde; seconded by Busskohl; vote taken, all aye; motion carried.

**C. Consent Agenda**

1. Approve Minutes of December 16, 2022 Commission Meeting.

2. 2023 Department Head Wages as follows:

Human Resources, Tim Holland \$37,496.00; Veteran's Services, Todd Fish \$37,184.00; Weed & Pest/Conservation Director, Michael Baldwin \$53,120.00; Building Maintenance Supervisor, Joe Panza \$53,120.00; Planning Director, Terri Kester \$47,040.00; Library Director, Jessica Phelps \$50,620.00; IST/GIS Director, Troy Schmidt \$59,300.40; Equalization Director, Leah Vissia \$61,229.04; Highway Superintendent, Jessie Doyle \$70,330.00; Emergency Management Supervisor, Steve Esser \$56,240.00.

3. 2023 Hourly Employee Wages as follows:

**Auditor's Office:** Barbara Cox, Deputy Auditor \$18.37; Sarah Mowery, Deputy Auditor \$17.88; Dana Benjamin, Deputy Auditor \$17.17; Tracy Fish, Contractor \$25.50

**Treasurer's Office:** Paula Arthur, Deputy Treasurer \$19.37; Kelly Holden, Deputy Treasurer \$18.42; Karen Hicks, Deputy Treasurer \$17.17; Rayliene Caudy, Deputy Treasurer \$16.50; Walter Krol, Deputy Treasurer \$16.50

**States Attorney Office:** Cinda Jones, States Attorney Legal Assistant \$20.11 plus an additional \$2,000 per year for Victim's Advocacy; Lela Larson, States Attorney Office Manager \$25.16 plus an additional \$4,000 per year for Victim's Advocacy; Wendy McGowan, Deputy States Attorney \$46,629.12

**Maintenance Department:** Jamie DeNoma \$19.61; Francis Ray Caudy \$18.04; Roberta Phillips \$19.59

**Department of Equalization:** Lindsey Luckett, Appraiser \$18.04; Ronald Remley, Appraiser \$19.04; Tara Traxler, Appraiser \$19.04; Karen Whitney, Office Manager \$24.28; Caitlin Green, Appraiser \$18.04; Liliana Puente Chavoyo, Appraiser \$18.04; Charlie Poehls, Uncertified Appraiser \$16.50; Melissa Bradford, Uncertified Appraiser \$18.00

**Register of Deeds:** Wanda Gramkow, Deputy Register of Deeds \$19.17

**Planning Department:** Laura Rosane, Deputy Planner \$18.93; Brandon DeNoma, Planning Technician \$17.88;

**Sheriff's Department:** Steve McMillin, Lieutenant \$31.03; Jeffrey McGraw, Lieutenant \$30.43; Derrick Reifenrath, Sergeant \$29.20; David Clevenger, Sgt. Sheriff \$27.27; Matthew Tramp, Deputy Sheriff/School Resource Officer \$27.13; Seth Thompson, Deputy Sheriff \$26.27; Elizabeth Allen, Deputy Sheriff \$26.27; Stephen Yenulonis, Deputy Sheriff \$26.27; Matt Haugen, Deputy Sheriff \$26.27; Blake Kainz, Deputy Sheriff \$25.19; Megan Heggen, Deputy Sheriff \$25.19; Robert Steele, Deputy Sheriff \$25.19; Full Time Uncertified Deputy Sheriff \$24.69; Nicole Parker, Civil Deputy/Administrative Assistant \$22.67; Jessica Brown, Administrative Assistant \$17.57

**24/7:** Alan Dubbelde, Part-Time 24/7 Attendant \$17.88; Paula Arthur, Part-Time 24/7 Attendant \$19.37; Tierney Shelton, Part-Time 24/7 Attendant \$21.99; Open Part-Time 24/7 Attendant \$16.50

**Communications (911):** Joel Behlings, Dispatcher \$27.00; Michelle Lyon, Dispatcher \$23.15; Hapsie Nutley, Dispatcher \$21.99; Sharon Bielmaier, Dispatcher \$21.99; Kevin Climis, Dispatch \$21.99; Kourtnee Arndt, Dispatcher \$21.99; Tierney Shelton, Dispatcher \$21.99.

**Library:** Sarah Myers, Library Assistant \$19.04; Roberta Phillips, Part-Time Librarian/Part-Time Maintenance \$19.59; Thea Teasley, Librarian \$17.88; Sarah Christiansen, Librarian \$16.50; Eileen Wahlstrom, Part-Time Temporary Librarian \$17.25.

**Highway Department:** Kevin Treloar, Equipment Operator/Foreman \$27.03; Patrick Assmann, Equipment Operator \$26.01; Justin Neville, Equipment Operator \$25.48; Craig Golder, Equipment Operator \$23.93; JW Olson, Equipment Operator \$23.93; Frank Dooley, Equipment Operator \$23.93; Gail Kay, Equipment Operator \$22.50; Mark Jurrens, Equipment Operator \$23.93; Erin Holden, Equipment Operator \$23.93; Steven Kay, Equipment Operator \$23.52; David Minzel, Mechanic \$26.41; Randy Severson, Equipment Operator \$22.50; Lori Thorson, Office Manager \$18.04

**Emergency Management:** Teresa Obenauer, Public Information/Communications \$19.50; Safety Officer, \$3,000/year

**Nurse:** Amber Maidens, Nurse Assistant/Secretary \$16.50

**Airport:** Brenden Hendrickson, Airport Manager \$49,320.00/year

**Weed & Pest/Conservation Department:** Two Part-Time Temp. positions (Seasonal) Weed Sprayer \$18.00

4. Motion to approve Consent Agenda with changes to Motor Pool and Liaison Designations made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

**D. Conflict of Interest Declarations – None**

#### E. Reorganization of Board as Per SDCL 7-18-15

1. Selection of Board Chairman—Motion to appoint Jim Lintz as Commission Chairman made by Hartman; seconded by Linde; vote taken, all aye; motion carried. Chairman Lintz thanked the Commission for their continued support.

2. Selection of Vice-Chairman—Motion to appoint Commissioner Hartman as Vice-Chairman made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

#### F. Annual Designations

1. Set Commission rate of pay as follows: Jim Lintz \$15,603.60 plus \$1,200 for travel expenses; Mike Linde \$15,603.60 plus \$1,200 for travel expenses; Craig Hindle \$15,603.60 plus \$1,200 for travel expenses; Mark Hartman \$15,603.60 plus \$1,200 for travel expenses; Michael Busskohl \$15,603.60 plus \$1,200 for travel expenses; Legal Counsel Susan Anderson \$73,120.00. Motion to approve made by Hartman; seconded by Busskohl; vote taken, all aye; motion carried.

2. Resolution 2023-01--Resolution to Establish Salaries of Elected Officials for Custer County for 2023. Dawn McLaughlin, Custer County Finance Officer \$86,240.00; Tracy L. Kelley, Custer County State's Attorney \$121,240.00; Teri L. Morgan, Custer County Register of Deeds \$53,738.32; Marty Mechaley, Custer County Sheriff \$83,395.82. Motion to approve made by Hindle; seconded by Linde; vote taken, all aye; motion carried.



#### CUSTER COUNTY

410 Mt. Rushmore Rd.  
Custer, SD, 57730  
Phone: 605-673-6173

Resolution 2023-01

#### A RESOLUTION TO ESTABLISH SALARIES OF ELECTED OFFICIALS FOR CUSTER COUNTY FOR 2023

WHEREAS, in accordance with SDCL Chapter 7-7, the Custer County Board of Commissioners ("Commissioners") shall establish, by resolution, the salary payable to county elected officials, namely, the finance officer, register of deeds, and state's attorney; and

WHEREAS, in accordance with SDCL 7-12-15, the Commission shall establish, by resolution, the salary payable to the sheriff;

NOW, THEREFORE, BE IT RESOLVED that the Custer County Board of Commissioners establishes the annual salaries of the following elected officials for 2023:

Dawn McLaughlin, Custer County Finance Officer -- \$86,240.00  
Tracy L. Kelley, Custer County State's Attorney -- \$121,240.00  
Teri L. Morgan, Custer County Register of Deeds -- \$53,738.32  
Marty Mechaley, Custer County Sheriff -- \$83,395.82

APPROVED AND ADOPTED ON this 4th day of January, 2023 at Custer, South Dakota, at the regular meeting of the Custer County Board of Commissioners

  
Jim Lintz, Chairman  
Custer County Commission

ATTEST:

  
Barbara Cox, Deputy Auditor



First Reading: January 4, 2023  
Approved & Adopted: January 4, 2023

Publication: \_\_\_\_\_, 2023  
(Number of Votes for: \_\_\_\_\_; Number of Votes against: \_\_\_\_\_)

3. Set mileage, lodging and meal rates for 2023--Discussion was held regarding proposed rates and it was decided to increase the 2022 rates \$5.00 per meal, per day rates as follows: In-state meals—breakfast \$11.00; lunch \$19.00; dinner \$25.00. Lodging \$75.00 in state; mileage .51/mile if personal vehicle is used and no County vehicle is available; .28/mile if personal vehicle is used and County vehicle is available. Motion to approve made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

**ATTACHMENT A (From Employee Manual)**

	IN-STATE	OUT OF STATE	WHEN LEAVING BEFORE	WHEN RETURNING AFTER
BREAKFAST	\$ 11.00	\$16.00	8:00 A.M.	7:00 A.M.
LUNCH	\$ 19.00	\$23.00	11:31 A.M.	12:00 P.M.
DINNER	\$ 25.00	\$33.00	6:00 P.M.	6:00 P.M.

**MOTEL RATES:**

- IN STATE RATE IS: \$75.00 THROUGH \$150 WITH THE EMPLOYEE UTILIZING THE LOWEST POSSIBLE RATE
  - OUT OF STATE MAXIMUM RATE IS: \$175.00
- USE OF PRIVATELY OWNED AUTOMOBILE ON OFFICIAL BUSINESS:** In lieu of actual transportation expenses, an employee shall be reimbursed according to County policy for use of a privately owned automobile on official business at a rate of \$0.51 per mile subject to the following:
1. If an employee chooses to drive his or her own vehicle to the same destination as other employees who are utilizing a County vehicle, the employee will not be reimbursed for mileage for the use of his or her private vehicle.
  2. If a County vehicle is available and no other County vehicle is going to the same destination, but the employee desires to drive a personal vehicle, the employee shall be paid \$0.28 per mile.

4. Set rate of pay for Planning and Weed & Pest Boards for 2023. Motion to approve \$40/per meeting and .51/mile made by Hindle; seconded by Linde; vote taken, all aye; motion carried.

5. Designation of legal newspaper and depositories for 2023—motion to designate Custer County Chronicle as legal newspaper made by Busskohl; seconded by Linde; vote taken, all aye; motion carried. Motion to designate First Interstate Bank; Sentinel; SDFIT; Highmark Federal Credit Union; Edward D. Jones; Dacotah Bank and other guaranteed funds as Legal Depositories for Custer County funds made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

6. Motion to approve liaison/committee/board appointments for 2023 as follows made by Busskohl; seconded by Linde; vote taken, all aye; motion carried.

### 2023 Commissioner Liaison Appointments

Committee	Commissioner Liaison	Commissioner Alternate
4-M	Untz	Hindle
Airport	Hindle	Busskohl
Conservation Board	Linde	Busskohl
Custer County Historical Society	Linde	Hindle
Equalization Department	Hartman	Hindle
Extension Board	Untz	Hindle
Fair Board	Untz	Hindle
Fire Board	Untz	Hindle
Highway Department	Linde	Busskohl
Housing & Redevelopment	Hartman	Hindle
Human Resources	Untz	Hindle
Library	Hindle	Busskohl
Planning Commission	Hartman	Hindle
Planning Department	Busskohl	Hindle
Public Safety	Hartman	Busskohl
Safety Committee	Hindle	Linde
Emergency Mgmt - Communicators	Untz	Busskohl
RC&D Commission	Busskohl	
Custer County School	Hartman	Busskohl
Solid Waste Board	Linde	Busskohl
Weed Board	Untz	Linde
Western Juvenile Detention Board	Hartman	Marty
Western SD Community Action Board	Jim Olson	
SAR	Busskohl	Hindle
Veteran's Service Department	Linde	Hindle
Custer YMCA Board	Busskohl	Hindle
Department Head Review Board	Hindle	Linde
Maintenance Department	Hindle	Hartman
West County Well Project	Hartman	Linde
Custer Senior Center	Linde	Hindle
City of Custer	Busskohl	Hindle
Town of Homestead	Untz	Linde
Towns of Byas, Pringle, Fairburn	Hindle	Busskohl

7. Resolution 2023-02--A Resolution to Establish Wages of Election Workers for Custer County. Motion to approve election worker pay for 2023 at \$16.50/hour made by Hindle; seconded by Linde; vote taken, all aye; motion carried.



# CUSTER COUNTY

438 McC. Roseberry Rd.  
Custer, SD, 57710  
Phone: 605 671-1173

Resolution 2023-03

## A RESOLUTION TO ESTABLISH WAGES OF ELECTION WORKERS FOR CUSTER COUNTY

WHEREAS, in accordance with SDCL 12-15-11, the Custer County Board of Commissioners ("Commission") shall set a fee for Election Board members and election workers and the mileage rate; and

NOW, THEREFORE, BE IT RESOLVED that the Commission establishes the following wages for election workers for 2023:

Election school attendance: \$16.50 per hour  
Election boards for the Primary and General and Special Elections, including resolutions and absentee ballot boards: \$16.50 per hour

BE IT FURTHER RESOLVED that the Commission sets the mileage rate at \$0.51 per mile for all travel incurred in regard to election work.

APPROVED AND ADOPTED ON this 4th day of January, 2023 at Custer, South Dakota, at the regular meeting of the Custer County Board of Commissioners.

  
Ben Lutz, Chairman  
Custer County Commission

ATTEST:

  
Barbara Cox, Deputy Auditor



First Reading: January 4, 2023

Approved & Adopted: January 4, 2023

Publication: (Number of Votes for: \_\_\_\_; Number of Votes against: \_\_\_\_)

Publication: \_\_\_\_, 2023

8. Resolution 2023-03—Drug Free Workplace Act Certification for a Public Entity. Motion to approve made by Hindle; seconded by Busskohl; vote taken, all aye; motion carried.



## CUSTER COUNTY

478 N. Broadway Rd.  
Custer, SD, 57730  
Phone: 605-673-8173

Resolution 2023-03

### DRUG-FREE WORKPLACE ACT CERTIFICATION FOR A PUBLIC ENTITY

1. Custer County, South Dakota certifies that it will provide a drug-free workplace by:
  - a. Publishing a statement notifying employees that unlawfully manufacturing, distributing, dispensing, possessing or using a controlled substance in the recipient's workplace is prohibited and specifying the penalties that will be taken against employees for violation of such prohibition;
  - b. Establishing a drug-free awareness program to inform employees about:
    - i. The dangers of drug abuse in the workplace;
    - ii. The recipient's policy of maintaining a drug-free workplace;
    - iii. Any drug counseling, rehabilitation and employee assistance programs that are available; and
    - iv. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
  - c. Making it a requirement that each employee to be engaged in the performance of the grant or cooperative agreement be given a copy of the statement required by paragraph (a);
  - d. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant or cooperative agreement, the employee will:
    - i. Abide by the terms of the statement; and
    - ii. Notify the employer of any criminal drug statute conviction for a violation occurring under the workplace no later than five days after such conviction.
  - e. Notifying the federal sponsoring agency within ten days after receiving notice under subparagraph (d)(ii), with respect to any employee so convicted:
    - i. Taking appropriate personnel action against such an employee, up to and including termination; or
    - ii. Requiring such an employee to participate satisfactorily in drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.



- c. Taking one of the following actions, within 30 days of receiving notice under subparagraph (d)(ii), with respect to any employee so convicted:
- Taking appropriate personnel action against such an employee, up to and including termination; or
  - Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State or local health, law enforcement, or other agency.
- g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
2. The recipient's headquarters is located at the following address: Custer County Courthouse, 420 Mount Rushmore Road, Custer, SD 57730. The addresses of all other workplaces maintained by the recipient are as follows:

Custer County Highway Shop: 25365 US Highway 85, Custer, SD 57730  
 Custer County Highway Fuel Shop: 14206 Missile Road, Hermosa, SD 57744  
 Custer County Weed and Pest Office: 25363 US Highway 85, Custer SD 57730  
 Custer County Library and Annex: 447 Cook Street, Custer, SD 57730  
 Custer County Hermosa Library: 234 Main Street, Hermosa, SD 57744  
 Custer County Airport: 12220 Aviation Way, Custer, SD 57730  
 Custer County Search & Rescue: 1073 Montgomery Street, Custer, SD 57730  
 Custer County 4-H/Extension Office: 25361 US Highway 85, Custer SD 57730  
 Custer County Fairgrounds: 295 E Main Street, Hermosa, SD 57744

Dated this 4th day of January, 2023 at Custer, South Dakota, at the regular meeting of the Custer County Board of Commissioners:

  
 Jesse Doyle, Chairman  
 Custer County Commission

ATTEST:

  
 Barbara Cox, Deputy Auditor



First Reading: January 4, 2023  
 Approved & Adopted: January 4, 2023  
 Publication: (Number of Votes for: \_\_\_\_\_; Number of Votes against: \_\_\_\_\_)  
 2023

9. Motion to approve 2023 Commission Meeting Calendar as follows made by Hindle; seconded by Linde; vote taken, all aye; motion carried.

Meeting Dates for 2023 are as follows: January 4<sup>th</sup> & 25<sup>th</sup>; February 8<sup>th</sup> & 22<sup>nd</sup>; March 8<sup>th</sup> & 22<sup>nd</sup>; April 5<sup>th</sup> & 26<sup>th</sup>; May 10<sup>th</sup> & 24<sup>th</sup>; June 7<sup>th</sup> & 21<sup>st</sup>; July 12<sup>th</sup> & 26<sup>th</sup>; August 9<sup>th</sup> & 23<sup>rd</sup>; September 6<sup>th</sup> & 20<sup>th</sup>; October 4<sup>th</sup> & 18<sup>th</sup>; November 1<sup>st</sup> & 15<sup>th</sup>; December 6<sup>th</sup> & 27<sup>th</sup>. All dates are subject to change and changes will be posted and shared on social media.

## G. Highway

1. Highway Superintendent, Jesse Doyle, presented an application for occupancy ROW re: Golden West Telecommunication facility, Sidney Park Road; Section 12; Township 4S; Range 4E; Custer County, SD and recommended Commission approval. Motion to approve made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

2. Doyle publicly thanked all Highway Department employees, most of whom were in attendance, for their dedication and hard work. He introduced and commended his staff individually; they, in turn thanked the Commissioners for all of their support.

## H. Planning Commission

1. Planning Director, Terri Kester, recommended the Commission approve Phil Abernathy as an alternate to the Planning Commission for a 3-year term. Motion to approve made by Hindle; seconded by Busskohl; vote taken, all aye; motion carried.

## I. Veteran's Services

1. Todd Fish, VSO, appeared before the Commission and congratulated and thanked members for their service to Custer County. Fish noted since 2022 there has been an increase

of 57 new veterans registered in Custer County. Fish stated there are currently 75 claims in progress; 39 active claims; 28 intent to file claim and 8 open active appeals. He also noted veterans outreach with VFW and American Legion Post 46 monthly meetings. Fish also presented an update on veterans requiring headstones and requested Commission approval to release \$500 from the VSO budget for setting fees. Motion to approve release of funds made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

#### **J. Public Comment**

1. Dan Holsworth, Town of Hermosa, thanked the Commission for their public service and welcomed Michael Busskohl, new Custer County Commissioner. He stated his appreciation for the Commission.

2. Teri Morgan, Register of Deeds, updated the Commission on her research into acquiring a sound system for improved audio in the Commission room. Morgan stated that Haggerty's is scheduled to conduct an on-site evaluation of the room.

#### **K. Old Business**

1. Dusty McDill appeared before the Commission, as previously tabled in the 12-28-2022, meeting to discuss late fees and building permit fines. McDill voiced his concerns about "grey areas" in the fees/permit process and rules in Custer County. McDill quoted the definition of "canopy" from Wikipedia; whereupon Commissioner Linde noted by that definition, every carport in Custer County would be tax exempt. Legal Counsel, Susan Anderson stated that based upon her research, the structures in question are permanent, stand-alone buildings and not canopies. Anderson opined that the fines imposed by the County are just and should stand, but the decision is ultimately up to the Commission. Planning Director, Terri Kester, stated the carports are a 36 x 40 stand-alone structure constructed of wood and metal; and an 18 x 40 carport constructed of wood and metal and attached to an existing garage; Kester also stated that missed taxes due to unpermitted and unassessed structures is approximately \$2,000.00. Commissioner Busskohl stated that McDill should have obtained a permit before construction and that the fines are proper. Motion to keep the fines as imposed made by Busskohl; seconded by Hindle; vote taken, Busskohl aye; Hindle aye; Linde aye; Hartman nay; motion carried.

2. Todd Konechne—request to rescind letter of support re: French Creek. Commissioner Busskohl stated since the Commission addressed and drafted a neutral letter regarding French Creek, it should be sent as previously agreed; Commissioner Hindle stated the letter shows Custer County cares and should send the letter of support as previously decided. No action was taken.

#### **L. Commission**

1. Chairman Lintz read aloud a letter he drafted to the SD GFP re: taxation and impacts and financial burden to Custer County. Lintz noted the strain put upon Custer County services; Sheriff's office; Search & Rescue; Fire and Ambulance, as well as Highway use, due to the number of calls in Custer State Park with very low annual remuneration is concerning. Lintz noted CSP is in direct competition with private enterprise in Custer County and is competing tax-free. Lintz feels Custer State Park should be re-evaluated to establish PILT (payment in lieu of taxes) funds. Dan Holsworth noted that a "use tax" might be implemented to help cover cost of services. Chairman Lintz requested a copy of the letter be sent to Governor Noem, Lt. Governor Rhoden, GFP Commission members, as well as District 30 Legislators for their

consideration. Motion to approve Chairman's signature and send letter as noted made by Hartman; seconded by Busskohl; vote taken, all aye; motion carried.

1. Mail call –

- a) Performance Report from Black Hills Council of Local Governments.
- b) DANR Copy of Public Notice recommending renewal of four solid waste general permits. Legal Counsel, Susan Anderson, will review. Anderson stated that upon review of the letter, it is a general notice letter sent to all governmental entities and no action needs to be taken.
- c) Letter from State Historical Society re: Galena Creek School/Hargens Cabin. These locations have been approved to be added to the National Register of Historic Places.

2. Meeting Schedule –

- a) Fire Advisory Board meeting to be held Thursday, January 12, 2023.
- b) Landfill Board meeting to be held Thursday, January 12, 2023.
- c) Blood Drive to be held Monday, January 9, 2023 from 10 AM until 2 PM in the basement room of the Courthouse.

3. Meeting Reports – none.

**M. Executive Session**

Motion by Hartman; seconded by Linde to enter into Executive Session pursuant to SDCL 125-2(3) Legal; vote taken, all aye; motion carried. Executive Session entered into at 9:19 AM and concluded at 9:37 AM. No action taken.

**N. Adjourn**

Motion by Busskohl and seconded by Hindle to adjourn the meeting at 9:38 AM. The next meeting will be at 8:00 AM, January 25, 2023 in the Commissioner's Room in the Custer County Courthouse.

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Jim Lintz, Chairman

Attest: \_\_\_\_\_

Barbara Cox, Custer County Deputy Auditor

Published once at the total approximate cost of \_\_\_\_\_.

# VOUCHERS

<b>Client ID:</b> 02180 - County of Custer	<b>GENERAL LEDGER REPORT</b>	<b>Period Begin Date:</b> 1/6/2023
<b>Pay Group:</b> Semi-Monthly	<b>County of Custer</b>	<b>Period End Date:</b> 1/20/2023
<b>Check Date:</b> 1/25/2023		<b>Pay Period:</b> 2
<b>Run Date:</b> 1/23/2023	<b>Run Number:</b> 114	<b>Payroll Type:</b> Regular Payroll

Reporting Period: Current				
Payrolls Included in this Report				
Run #	Pay Group	Check Date	Period Ending	Payroll Run Type
114	Semi-Monthly	1/25/2023	1/20/2023	Regular Payroll

Full GL Account	Account Description	Debit	Credit
<b>Payroll Entries</b>			
101 4-111 411.00	Commissioners - Salary/Hourly	6,297.42	
101 4-111 412.00	Commissioners - ER Soc Sec	360.76	
101 4-111 413.00	Commissioners - 401K Match	182.80	
101 4-111 415.00	Commissioners - Insurance	2,109.00	
101 4-111 417.00	Commissioners - ER Medicare	84.36	
101 4-111 428.00	Commissioners - Utilities	15.00	
<b>101 4-111 - Commissioners Subtotal</b>		<b>9,049.34</b>	
101 4-141 411.00	Auditor - Salary/Hourly	6,093.49	
101 4-141 412.00	Auditor - ER Soc Sec	339.78	
101 4-141 413.00	Auditor - 401K Match	365.61	
101 4-141 415.00	Auditor - Insurance	1,222.12	
101 4-141 417.00	Auditor - ER Medicare	79.46	
101 4-141 428.00	Auditor - Utilities	7.50	
<b>101 4-141 - Auditor Subtotal</b>		<b>8,107.96</b>	
101 4-142 411.00	Treasurer - Salary/Hourly	9,380.39	
101 4-142 412.00	Treasurer - ER Soc Sec	542.31	
101 4-142 413.00	Treasurer - 401K Match	562.84	
101 4-142 415.00	Treasurer - Insurance	1,470.48	
101 4-142 417.00	Treasurer - ER Medicare	126.82	
101 4-142 428.00	Treasurer - Utilities	7.50	
<b>101 4-142 - Treasurer Subtotal</b>		<b>12,090.34</b>	
101 4-144 411.00	Info Systems & Tech - Salary/Hourly	2,470.85	
101 4-144 412.00	Info Systems & Tech - ER Soc Sec	149.47	
101 4-144 413.00	Info Systems & Tech - 401K Match	148.25	
101 4-144 415.00	Info Systems & Tech - Insurance	340.50	
101 4-144 417.00	Info Systems & Tech - ER Medicare	34.95	
101 4-144 428.00	Info Systems & Tech - Utilities	15.00	
<b>101 4-144 - Info Systems &amp; Tech Subtotal</b>		<b>3,159.02</b>	
101 4-151 411.00	States Attorney - Salary/Hourly	11,228.31	
101 4-151 412.00	States Attorney - ER Soc Sec	675.98	
101 4-151 413.00	States Attorney - 401K Match	673.70	
101 4-151 415.00	States Attorney - Insurance	1,087.50	
101 4-151 417.00	States Attorney - ER Medicare	158.11	
101 4-151 428.00	States Attorney - Utilities	15.00	
<b>101 4-151 - States Attorney Subtotal</b>		<b>13,838.60</b>	
101 4-161 411.00	Courthouse Building - Salary/Hourly	5,781.72	
101 4-161 412.00	Courthouse Building - ER Soc Sec	354.56	
101 4-161 413.00	Courthouse Building - 401K Match	346.58	
101 4-161 415.00	Courthouse Building - Insurance	1,098.40	
101 4-161 417.00	Courthouse Building - ER Medicare	82.92	
101 4-161 428.00	Courthouse Building - Utilities	30.00	
<b>101 4-161 - Courthouse Building Subtotal</b>		<b>7,694.18</b>	
101 4-162 411.00	Director of Equalization - Salary/Hourly	15,207.13	
101 4-162 412.00	Director of Equalization - ER Soc Sec	892.35	
101 4-162 413.00	Director of Equalization - 401K Match	834.67	
101 4-162 415.00	Director of Equalization - Insurance	2,724.00	
101 4-162 417.00	Director of Equalization - ER Medicare	208.70	
101 4-162 428.00	Director of Equalization - Utilities	15.00	
<b>101 4-162 - Director of Equalization Subtotal</b>		<b>19,881.85</b>	
101 4-163 411.00	Register of Deeds - Salary/Hourly	3,926.06	
101 4-163 412.00	Register of Deeds - ER Soc Sec	236.15	
101 4-163 413.00	Register of Deeds - 401K Match	235.57	

<b>Client ID:</b> 02180 - County of Custer	<b>GENERAL LEDGER REPORT</b>	<b>Period Begin Date:</b> 1/6/2023
<b>Pay Group:</b> Semi-Monthly	<b>County of Custer</b>	<b>Period End Date:</b> 1/20/2023
<b>Check Date:</b> 1/25/2023		<b>Pay Period:</b> 2
<b>Run Date:</b> 1/23/2023	<b>Run Number:</b> 114	<b>Payroll Type:</b> Regular Payroll

Full GL Account	Account Description	Debit	Credit
101 4-163 415.00	Register of Deeds - Insurance	681.00	
101 4-163 417.00	Register of Deeds - ER Medicare	55.24	
101 4-163 428.00	Register of Deeds - Utilities	15.00	
<b>101 4-163 - Register of Deeds Subtotal</b>		<b>5,149.02</b>	
101 4-165 411.00	Veterans Service - Salary/Hourly	1,533.85	
101 4-165 412.00	Veterans Service - ER Soc Sec	95.10	
101 4-165 413.00	Veterans Service - 401K Match	92.03	
101 4-165 417.00	Veterans Service - ER Medicare	22.24	
<b>101 4-165 - Veterans Service Subtotal</b>		<b>1,743.22</b>	
101 4-172 411.00	Human Resources - Salary/Hourly	1,966.47	
101 4-172 412.00	Human Resources - ER Soc Sec	92.50	
101 4-172 413.00	Human Resources - 401K Match	117.99	
101 4-172 415.00	Human Resources - Insurance	442.13	
101 4-172 417.00	Human Resources - ER Medicare	21.63	
101 4-172 428.00	Human Resources - Utilities	15.00	
<b>101 4-172 - Human Resources Subtotal</b>		<b>2,655.72</b>	
101 4-211 411.00	Sheriff - Salary/Hourly	36,721.81	
101 4-211 412.00	Sheriff - ER Soc Sec	2,213.03	
101 4-211 413.00	Sheriff - 401K Match	2,897.86	
101 4-211 415.00	Sheriff - Insurance	5,354.50	
101 4-211 417.00	Sheriff - ER Medicare	517.55	
101 4-211 428.00	Sheriff - Utilities	45.00	
<b>101 4-211 - Sheriff Subtotal</b>		<b>47,749.75</b>	
101 4-213 411.00	Coroner - Salary/Hourly	430.00	
101 4-213 412.00	Coroner - ER Soc Sec	26.66	
101 4-213 415.00	Coroner - Insurance	340.50	
101 4-213 417.00	Coroner - ER Medicare	6.23	
101 4-213 426.00	Coroner - Supplies	303.53	
<b>101 4-213 - Coroner Subtotal</b>		<b>1,106.92</b>	
101 4-421 411.00	Nurse - Salary/Hourly	775.50	
101 4-421 412.00	Nurse - ER Soc Sec	48.09	
101 4-421 413.00	Nurse - 401K Match	46.53	
101 4-421 417.00	Nurse - ER Medicare	11.24	
<b>101 4-421 - Nurse Subtotal</b>		<b>881.36</b>	
101 4-511 411.00	Library - Salary/Hourly	7,619.60	
101 4-511 412.00	Library - ER Soc Sec	455.07	
101 4-511 413.00	Library - 401K Match	450.77	
101 4-511 415.00	Library - Insurance	1,312.85	
101 4-511 417.00	Library - ER Medicare	106.43	
101 4-511 427.00	Library - Travel	123.93	
<b>101 4-511 - Library Subtotal</b>		<b>10,068.65</b>	
101 4-612 411.00	Conservation - Salary/Hourly	553.32	
101 4-612 412.00	Conservation - ER Soc Sec	34.30	
101 4-612 413.00	Conservation - 401K Match	33.20	
101 4-612 415.00	Conservation - Insurance	85.12	
101 4-612 417.00	Conservation - ER Medicare	8.02	
101 4-612 428.00	Conservation - Utilities	3.75	
<b>101 4-612 - Conservation Subtotal</b>		<b>717.71</b>	
101 4-615 411.00	Weed & Pest Control - Salary/Hourly	1,860.01	
101 4-615 412.00	Weed & Pest Control - ER Soc Sec	115.36	
101 4-615 413.00	Weed & Pest Control - 401K Match	99.60	
101 4-615 415.00	Weed & Pest Control - Insurance	255.38	
101 4-615 417.00	Weed & Pest Control - ER Medicare	26.98	
101 4-615 427.00	Weed & Pest Control - Travel	70.79	
101 4-615 428.00	Weed & Pest Control - Utilities	11.25	
<b>101 4-615 - Weed &amp; Pest Control Subtotal</b>		<b>2,439.37</b>	
101 4-711 411.00	Planning - Salary/Hourly	5,199.29	
101 4-711 412.00	Planning - ER Soc Sec	242.92	
101 4-711 413.00	Planning - 401K Match	311.96	
101 4-711 415.00	Planning - Insurance	1,153.50	

<b>Client ID:</b> 02180 - County of Custer	<b>GENERAL LEDGER REPORT</b>	<b>Period Begin Date:</b> 1/6/2023
<b>Pay Group:</b> Semi-Monthly	<b>County of Custer</b>	<b>Period End Date:</b> 1/20/2023
<b>Check Date:</b> 1/25/2023		<b>Pay Period:</b> 2
<b>Run Date:</b> 1/23/2023	<b>Run Number:</b> 114	<b>Payroll Type:</b> Regular Payroll

Full GL Account	Account Description	Debit	Credit
101 4-711 417.00	Planning - ER Medicare	56.81	
101 4-711 428.00	Planning - Utilities	15.00	
<b>101 4-711 - Planning Subtotal</b>		<b>6,979.48</b>	
201 4-311 411.00	County Road & Bridge - Salary/Hourly	27,402.13	
201 4-311 412.00	County Road & Bridge - ER Soc Sec	1,674.85	
201 4-311 413.00	County Road & Bridge - 401K Match	1,644.12	
201 4-311 415.00	County Road & Bridge - Insurance	5,229.00	
201 4-311 417.00	County Road & Bridge - ER Medicare	391.69	
201 4-311 426.00	County Road & Bridge - Supplies	150.00	
201 4-311 428.00	County Road & Bridge - Utilities	15.00	
<b>201 4-311 - County Road &amp; Bridge Subtotal</b>		<b>36,506.79</b>	
226 4-226 411.00	Emergency Management - Salary/Hourly	3,432.90	
226 4-226 412.00	Emergency Management - ER Soc Sec	212.84	
226 4-226 413.00	Emergency Management - 401K Match	140.60	
226 4-226 417.00	Emergency Management - ER Medicare	49.78	
226 4-226 428.00	Emergency Management - Utilities	15.00	
<b>226 4-226 - Emergency Management Subtotal</b>		<b>3,851.12</b>	
248 4-212 411.00	24/7 Sobriety - Salary/Hourly	1,763.59	
248 4-212 412.00	24/7 Sobriety - ER Soc Sec	95.00	
248 4-212 413.00	24/7 Sobriety - 401K Match	78.99	
248 4-212 415.00	24/7 Sobriety - Insurance	232.02	
248 4-212 417.00	24/7 Sobriety - ER Medicare	22.22	
<b>248 4-212 - 24/7 Sobriety Subtotal</b>		<b>2,191.82</b>	
255 4-255	Emergency Line F	197.91	
255 4-255 411.00	Emergency Line F - Salary/Hourly	15,392.40	
255 4-255 412.00	Emergency Line F - ER Soc Sec	939.12	
255 4-255 413.00	Emergency Line F - 401K Match	935.42	
255 4-255 415.00	Emergency Line F - Insurance	1,696.00	
255 4-255 417.00	Emergency Line F - ER Medicare	219.60	
<b>255 4-255 - Emergency Line F Subtotal</b>		<b>19,380.45</b>	
999 216.00	GL ONLY - Wages Paid		159,712.56
999 216.00	GL ONLY - Wages Paid		1,442.75
999 216.01	GL ONLY - Retirement/Match		22,166.88
999 216.02	GL ONLY - ER Medical		25,021.50
999 216.03	GL ONLY - Deductions		8,341.73
999 Billing	GL ONLY -	1,442.75	
<b>999 - GL ONLY Subtotal</b>		<b>1,442.75</b>	<b>216,685.42</b>
<b>Report Total</b>		<b>216,685.42</b>	<b>216,685.42</b>

\*\*\* PAYROLL FUNDING \*\*\*

Debit Type	Bank Name	Transit Routing #	Bank Account #	Counts	Amount	ACH Debit
Checks	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$0.00
Direct Deposits	FIRST INTERSTATE BANK	*****1683	*****0118	99	\$0.00	\$122,299.19
<b>Totals:</b>				<b>99</b>	<b>\$0.00</b>	<b>\$122,299.19</b>
Tax Liabilities	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$35,159.69
Tax Liabilities - Client's Responsibility					\$0.04 #	\$0.00
Third Party Checks	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$0.00
Third Party Electronic Payment	FIRST INTERSTATE BANK	*****1683	*****0118	25	\$0.00	\$1,976.04
Payroll Billing	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$1,442.75
<b>Totals:</b>				<b>25</b>	<b>\$0.04</b>	<b>\$38,578.48</b>

<b>Total ACH Debit:</b>	<b>Impound Date: 1/25/2023</b>	<b>\$160,877.67</b>
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<b>Total Payroll Funding (all items):</b>	<b>\$160,877.71</b>
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# ~ Indicates Tax Amount Not Impounded - Client's Responsibility

\*\*\* PAYROLL TOTALS \*\*\*

Payroll Totals		Totals By Check Type	Counts By Check Type	Employee Counts
Net Pay Checks	\$0.00	Total Live Checks	Total Live Checks	0 Active Employees Paid
Direct Deposits	\$122,299.19	Additional Checks	Additional Checks	0 Inactive Employees Paid
<b>**** Total Net Payroll</b>	<b>\$122,299.19</b>	Manual Checks	Manual Checks	0 Terminated Employees Paid
		Void Checks/Direct Deposits	Void Checks	0 Total Employees Paid
Total Taxes	\$35,159.73	Third Party Sick Checks	Third Party Sick Checks	0 Active Employee Count
<b>**** Total Payroll</b>	<b>\$157,458.92</b>	Adjustments	Adjustments	0 Inactive Employee Count
		Direct Deposits (99)	Vouchers (Direct Deposit)	92 Terminated Employee Count
Payroll Adjustments	\$0.00	Total Third Party Pays	Total Third Party Payments	25 Total Employee Count
<b>**** Adjusted Total</b>	<b>\$157,458.92</b>	Total Third Party Void Checks	Total Third Party Voids	0 Employees Paid this Month
			Zero Net Checks	0 Active Employees this Month
				97 Employees with W2 Data
				16 Active Employees Not Paid





## PAYROLL SUMMARY

County of Custer

\*\*\* EMPLOYER TAX EXPENSE \*\*\*

#~ Indicates Tax Amount Not Impounded - Client's Responsibility

**Isolved**  
Dated by Encompass



\*\*\* EARNINGS & DEDUCTIONS \*\*\*

	CURRENT	MTD	QTD	YTD
Dental	945.50	1,891.00	1,891.00	1,891.00
Avesis Vis Pre	51.12	102.24	102.24	102.24
AFLAC Pre-Tax	1,951.03	3,902.06	3,902.06	3,902.06
Boston Life Ins	29.38	58.76	58.76	58.76
AFLAC After Tax	287.54	575.08	575.08	575.08
HSA Pre-tax	163.54	327.08	327.08	327.08
Dental After-ta	111.27	222.54	222.54	222.54
Avesis Vis Post	5.87	11.74	11.74	11.74
New York Life	389.48	778.96	778.96	778.96
SDRS	7,420.93	15,653.82	15,653.82	15,653.82
SDRS Roth	1,736.65	3,473.30	3,473.30	3,473.30
SDRS Law	2,778.16	5,974.39	5,974.39	5,974.39
SDRS Spouse	32.05	67.01	67.01	67.01
Opt Vision	208.96	417.92	417.92	417.92
Opt EE Life	439.50	879.00	879.00	879.00
CPL	0.72	1.44	1.44	1.44
Opt Sp Life	10.36	20.72	20.72	20.72
<b>Total Deductions</b>	<b>20,750.66</b>	<b>42,734.26</b>	<b>42,734.26</b>	<b>42,734.26</b>

^Hrs/Units = Units (Units not included in Totals)

PACKET: 01856 AP 1/25/2023

VENDOR SET: 01 Custer County

\*\*\*\* CHECK LISTING \*\*\*\*

BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0076		A & B WELDING INC						
	I-00071997	HWY-- 170 C25Q TANK RENT	R	1/25/2023		11.70	103603	
	I-00633687	HWY - LK249 OXYGEN	R	1/25/2023		62.25	103603	
	I-01063266	HWY-- THERMOID HOSE,3WAY FLWT	R	1/25/2023		53.14	103603	127.09
3557		A & I DISTRIBUTORS						
	I-3886474	ECS HWY- 55GAL DEF	R	1/25/2023		361.65	103604	361.65
3239		A&B PURE WATER						
	I-IN1014225	SHERIFF/DISPATCH WATER COOLER	R	1/25/2023		109.95	103605	109.95
7060		A-Z SHREDDING, INC. IRON OUTFIT						
	I-1275010423	COUNTY PAPER SHREDDING	R	1/25/2023		29.30	103606	
	I-4584010423	SHERIFF OFFICE PAPER SHREDDING	R	1/25/2023		6.40	103606	35.70
1892		ANN ALLEN						
	I-INV 38	BLOOD DRAWS NOVEMBER 2022	R	1/25/2023		75.00	103607	75.00
8096		BATTLE MT HUMANE SOCIETY						
	I-609	12/1/2022-12/31/2022 HUMANE	R	1/25/2023		1,000.00	103608	1,000.00
0182		BLACK HILLS ELECTRIC COOP						
	I-01/12/2023	AIRPORT ELECTRICITY	R	1/25/2023		345.45	103609	
	I-02/05/2023	SO, CH BLDG, RD/BR, WEED ELEC	R	1/25/2023		1,893.25	103609	2,238.70
0191		BLACK HILLS ENERGY-6001						
	I-01/13/2022	LIBRARY ELECTRICITY	R	1/25/2023		1,950.97	103610	
	I-12/19/2022	BUFFALO GAP HWY ELECTRICITY	R	1/25/2023		83.12	103610	
	I-12/28/2022	SO RADIO TOWER ELECTRICITY	R	1/25/2023		92.11	103610	
	I-12/30/2022	COUNTY ELECTRICITY	R	1/25/2023		6,267.60	103610	8,393.80
1617		BLACK HILLS TRUCK & TRAILER INC						
	I-BT6752	HWY-ABS/BRAKES/DPF OUTLET	R	1/25/2023		2,378.26	103611	
	I-BT6754	HWY-TEMP SNSR/AIR LK/BRKS/DSH	R	1/25/2023		2,230.25	103611	4,608.51
0252		BUTLER MACHINERY CO INC						
	I-06PS0648064	HWY-GLASS DOOR	R	1/25/2023		843.89	103612	
	I-06PS0648710	HWY - STRAP, BOLT	R	1/25/2023		148.78	103612	
	I-06PS0648864	HWY - YOKE-BRAKE	R	1/25/2023		1,023.45	103612	
	I-06PS0648865	HWY - FILTER, 30W TDTO	R	1/25/2023		307.81	103612	2,323.93
4232		CENTURYLINK - LUMEN						
	I-624346854	E CTY HWY/E LIBRARY PHONE	R	1/25/2023		41.72	103613	41.72

<b>Client ID:</b> 02180 - County of Custer	<b>GENERAL LEDGER REPORT</b>	<b>Period Begin Date:</b> 12/21/2022
<b>Pay Group:</b> Semi-Monthly	<b>County of Custer</b>	<b>Period End Date:</b> 1/5/2023
<b>Check Date:</b> 1/10/2023		<b>Pay Period:</b> 1
<b>Run Date:</b> 1/6/2023	<b>Run Number:</b> 113	<b>Payroll Type:</b> Regular Payroll

Reporting Period: Current				
Payrolls Included in this Report				
Run #	Pay Group	Check Date	Period Ending	Payroll Run Type
113	Semi-Monthly	1/10/2023	1/5/2023	Regular Payroll

Full GL Account	Account Description	Debit	Credit
<b>Payroll Entries</b>			
101 4-111 411.00	Commissioners - Salary/Hourly	6,407.39	
101 4-111 412.00	Commissioners - ER Soc Sec	368.73	
101 4-111 413.00	Commissioners - 401K Match	182.80	
101 4-111 415.00	Commissioners - Insurance	2,428.82	
101 4-111 417.00	Commissioners - ER Medicare	86.24	
101 4-111 428.00	Commissioners - Utilities	15.00	
<b>101 4-111 - Commissioners Subtotal</b>		<b>9,488.98</b>	
101 4-141 411.00	Auditor - Salary/Hourly	6,346.76	
101 4-141 412.00	Auditor - ER Soc Sec	355.48	
101 4-141 413.00	Auditor - 401K Match	380.81	
101 4-141 415.00	Auditor - Insurance	1,222.13	
101 4-141 417.00	Auditor - ER Medicare	83.14	
101 4-141 428.00	Auditor - Utilities	7.50	
<b>101 4-141 - Auditor Subtotal</b>		<b>8,395.82</b>	
101 4-142 411.00	Treasurer - Salary/Hourly	10,141.82	
101 4-142 412.00	Treasurer - ER Soc Sec	587.86	
101 4-142 413.00	Treasurer - 401K Match	608.52	
101 4-142 415.00	Treasurer - Insurance	1,497.25	
101 4-142 417.00	Treasurer - ER Medicare	137.48	
101 4-142 428.00	Treasurer - Utilities	7.50	
<b>101 4-142 - Treasurer Subtotal</b>		<b>12,980.43</b>	
101 4-144 411.00	Info Systems & Tech - Salary/Hourly	2,470.85	
101 4-144 412.00	Info Systems & Tech - ER Soc Sec	149.47	
101 4-144 413.00	Info Systems & Tech - 401K Match	148.25	
101 4-144 415.00	Info Systems & Tech - Insurance	340.50	
101 4-144 417.00	Info Systems & Tech - ER Medicare	34.96	
101 4-144 428.00	Info Systems & Tech - Utilities	15.00	
<b>101 4-144 - Info Systems &amp; Tech Subtotal</b>		<b>3,159.03</b>	
101 4-151 411.00	States Attorney - Salary/Hourly	11,590.48	
101 4-151 412.00	States Attorney - ER Soc Sec	698.45	
101 4-151 413.00	States Attorney - 401K Match	695.42	
101 4-151 415.00	States Attorney - Insurance	1,087.50	
101 4-151 417.00	States Attorney - ER Medicare	163.34	
101 4-151 428.00	States Attorney - Utilities	15.00	
<b>101 4-151 - States Attorney Subtotal</b>		<b>14,250.19</b>	
101 4-161 411.00	Courthouse Building - Salary/Hourly	6,124.37	
101 4-161 412.00	Courthouse Building - ER Soc Sec	375.98	
101 4-161 413.00	Courthouse Building - 401K Match	367.39	
101 4-161 415.00	Courthouse Building - Insurance	1,099.67	
101 4-161 417.00	Courthouse Building - ER Medicare	87.93	
101 4-161 428.00	Courthouse Building - Utilities	30.00	
<b>101 4-161 - Courthouse Building Subtotal</b>		<b>8,085.34</b>	
101 4-162 411.00	Director of Equalization - Salary/Hourly	15,298.83	
101 4-162 412.00	Director of Equalization - ER Soc Sec	898.05	
101 4-162 413.00	Director of Equalization - 401K Match	900.64	
101 4-162 415.00	Director of Equalization - Insurance	2,724.00	
101 4-162 417.00	Director of Equalization - ER Medicare	210.03	
101 4-162 428.00	Director of Equalization - Utilities	15.00	
<b>101 4-162 - Director of Equalization Subtotal</b>		<b>20,046.55</b>	
101 4-163 411.00	Register of Deeds - Salary/Hourly	4,079.41	
101 4-163 412.00	Register of Deeds - ER Soc Sec	245.66	
101 4-163 413.00	Register of Deeds - 401K Match	244.77	

<b>Client ID:</b> 02180 - County of Custer	<b>GENERAL LEDGER REPORT</b>	<b>Period Begin Date:</b> 12/21/2022
<b>Pay Group:</b> Semi-Monthly	<b>County of Custer</b>	<b>Period End Date:</b> 1/5/2023
<b>Check Date:</b> 1/10/2023		<b>Pay Period:</b> 1
<b>Run Date:</b> 1/6/2023	<b>Run Number:</b> 113	<b>Payroll Type:</b> Regular Payroll

Full GL Account	Account Description	Debit	Credit
101 4-163 415.00	Register of Deeds - Insurance	681.00	
101 4-163 417.00	Register of Deeds - ER Medicare	57.45	
101 4-163 428.00	Register of Deeds - Utilities	15.00	
<b>101 4-163 - Register of Deeds Subtotal</b>		<b>5,323.29</b>	
101 4-165 411.00	Veterans Service - Salary/Hourly	1,781.74	
101 4-165 412.00	Veterans Service - ER Soc Sec	110.47	
101 4-165 413.00	Veterans Service - 401K Match	106.90	
101 4-165 417.00	Veterans Service - ER Medicare	25.84	
<b>101 4-165 - Veterans Service Subtotal</b>		<b>2,024.95</b>	
101 4-172 411.00	Human Resources - Salary/Hourly	2,003.22	
101 4-172 412.00	Human Resources - ER Soc Sec	94.78	
101 4-172 413.00	Human Resources - 401K Match	120.19	
101 4-172 415.00	Human Resources - Insurance	442.12	
101 4-172 417.00	Human Resources - ER Medicare	22.17	
101 4-172 428.00	Human Resources - Utilities	15.00	
<b>101 4-172 - Human Resources Subtotal</b>		<b>2,697.48</b>	
101 4-211 411.00	Sheriff - Salary/Hourly	42,129.24	
101 4-211 412.00	Sheriff - ER Soc Sec	2,548.31	
101 4-211 413.00	Sheriff - 401K Match	3,326.81	
101 4-211 415.00	Sheriff - Insurance	5,361.00	
101 4-211 417.00	Sheriff - ER Medicare	595.98	
101 4-211 428.00	Sheriff - Utilities	45.00	
<b>101 4-211 - Sheriff Subtotal</b>		<b>54,006.34</b>	
101 4-213 411.00	Coroner - Salary/Hourly	430.00	
101 4-213 412.00	Coroner - ER Soc Sec	26.66	
101 4-213 415.00	Coroner - Insurance	340.50	
101 4-213 417.00	Coroner - ER Medicare	6.24	
<b>101 4-213 - Coroner Subtotal</b>		<b>803.40</b>	
101 4-421 411.00	Nurse - Salary/Hourly	1,122.00	
101 4-421 412.00	Nurse - ER Soc Sec	69.56	
101 4-421 413.00	Nurse - 401K Match	67.32	
101 4-421 417.00	Nurse - ER Medicare	16.27	
<b>101 4-421 - Nurse Subtotal</b>		<b>1,275.15</b>	
101 4-511 411.00	Library - Salary/Hourly	7,681.83	
101 4-511 412.00	Library - ER Soc Sec	458.77	
101 4-511 413.00	Library - 401K Match	458.66	
101 4-511 415.00	Library - Insurance	1,311.58	
101 4-511 417.00	Library - ER Medicare	107.30	
101 4-511 427.00	Library - Travel	18.87	
<b>101 4-511 - Library Subtotal</b>		<b>10,037.01</b>	
101 4-612 411.00	Conservation - Salary/Hourly	553.33	
101 4-612 412.00	Conservation - ER Soc Sec	34.31	
101 4-612 413.00	Conservation - 401K Match	33.20	
101 4-612 415.00	Conservation - Insurance	85.12	
101 4-612 417.00	Conservation - ER Medicare	8.02	
101 4-612 428.00	Conservation - Utilities	3.75	
<b>101 4-612 - Conservation Subtotal</b>		<b>717.73</b>	
101 4-615 411.00	Weed & Pest Control - Salary/Hourly	1,660.01	
101 4-615 412.00	Weed & Pest Control - ER Soc Sec	102.92	
101 4-615 413.00	Weed & Pest Control - 401K Match	99.60	
101 4-615 415.00	Weed & Pest Control - Insurance	255.38	
101 4-615 417.00	Weed & Pest Control - ER Medicare	24.07	
101 4-615 428.00	Weed & Pest Control - Utilities	11.25	
<b>101 4-615 - Weed &amp; Pest Control Subtotal</b>		<b>2,153.23</b>	
101 4-711 411.00	Planning - Salary/Hourly	5,693.76	
101 4-711 412.00	Planning - ER Soc Sec	272.46	
101 4-711 413.00	Planning - 401K Match	329.63	
101 4-711 415.00	Planning - Insurance	1,174.18	
101 4-711 417.00	Planning - ER Medicare	63.72	
101 4-711 427.00	Planning - Travel	43.86	

<b>Client ID:</b> 02180 - County of Custer	<b>GENERAL LEDGER REPORT</b>	<b>Period Begin Date:</b> 12/21/2022
<b>Pay Group:</b> Semi-Monthly	<b>County of Custer</b>	<b>Period End Date:</b> 1/5/2023
<b>Check Date:</b> 1/10/2023		<b>Pay Period:</b> 1
<b>Run Date:</b> 1/6/2023	<b>Run Number:</b> 113	<b>Payroll Type:</b> Regular Payroll

Full GL Account	Account Description	Debit	Credit
101 4-711 428.00	Planning - Utilities	15.00	
<b>101 4-711 - Planning Subtotal</b>		<b>7,592.61</b>	
201 4-311 411.00	County Road & Bridge - Salary/Hourly	33,997.20	
201 4-311 412.00	County Road & Bridge - ER Soc Sec	2,083.81	
201 4-311 413.00	County Road & Bridge - 401K Match	2,039.83	
201 4-311 415.00	County Road & Bridge - Insurance	5,229.00	
201 4-311 417.00	County Road & Bridge - ER Medicare	487.35	
201 4-311 426.00	County Road & Bridge - Supplies	250.25	
201 4-311 428.00	County Road & Bridge - Utilities	15.00	
<b>201 4-311 - County Road &amp; Bridge Subtotal</b>		<b>44,102.44</b>	
226 4-226 411.00	Emergency Management - Salary/Hourly	2,694.33	
226 4-226 412.00	Emergency Management - ER Soc Sec	167.05	
226 4-226 413.00	Emergency Management - 401K Match	140.60	
226 4-226 417.00	Emergency Management - ER Medicare	39.07	
226 4-226 428.00	Emergency Management - Utilities	15.00	
<b>226 4-226 - Emergency Management Subtotal</b>		<b>3,056.05</b>	
248 4-212 411.00	24/7 Sobriety - Salary/Hourly	1,482.10	
248 4-212 412.00	24/7 Sobriety - ER Soc Sec	79.18	
248 4-212 413.00	24/7 Sobriety - 401K Match	74.17	
248 4-212 415.00	24/7 Sobriety - Insurance	205.25	
248 4-212 417.00	24/7 Sobriety - ER Medicare	18.52	
<b>248 4-212 - 24/7 Sobriety Subtotal</b>		<b>1,859.22</b>	
255 4-255	Emergency Line F	219.90	
255 4-255 411.00	Emergency Line F - Salary/Hourly	18,173.44	
255 4-255 412.00	Emergency Line F - ER Soc Sec	1,112.88	
255 4-255 413.00	Emergency Line F - 401K Match	1,103.61	
255 4-255 415.00	Emergency Line F - Insurance	1,702.50	
255 4-255 417.00	Emergency Line F - ER Medicare	260.29	
<b>255 4-255 - Emergency Line F Subtotal</b>		<b>22,572.62</b>	
999 216.00	GL ONLY - Wages Paid		176,281.28
999 216.00	GL ONLY - Wages Paid		837.00
999 216.01	GL ONLY - Retirement/Match		24,629.85
999 216.02	GL ONLY - ER Medical		25,375.00
999 216.03	GL ONLY - Deductions		8,341.73
999 Billing	GL ONLY -	837.00	
<b>999 - GL ONLY Subtotal</b>		<b>837.00</b>	<b>235,464.86</b>
<b>Report Total</b>		<b>235,464.86</b>	<b>235,464.86</b>



\*\*\* PAYROLL FUNDING \*\*\*

Debit Type	Bank Name	Transit Routing #	Bank Account #	Counts	Amount	ACH Debit
Checks	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$0.00
Direct Deposits	FIRST INTERSTATE BANK	*****1683	*****0118	98	\$0.00	\$134,097.32
<b>Totals:</b>				<b>98</b>	<b>\$0.00</b>	<b>\$134,097.32</b>
Tax Liabilities	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$39,930.28
Tax Liabilities - Client's Responsibility					\$0.04 #	\$0.00
Third Party Checks	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$0.00
Third Party Electronic Payment	FIRST INTERSTATE BANK	*****1683	*****0118	25	\$0.00	\$1,976.04
Payroll Billing	FIRST INTERSTATE BANK	*****1683	*****0118		\$0.00	\$837.00
<b>Totals:</b>				<b>25</b>	<b>\$0.04</b>	<b>\$42,743.32</b>

**Total ACH Debit:** **Impound Date: 1/10/2023** **\$176,840.64**

**Total Payroll Funding (all items):** **\$176,840.68**

# ~ Indicates Tax Amount Not Impounded - Client's Responsibility

\*\*\* PAYROLL TOTALS \*\*\*

Payroll Totals	Totals By Check Type	Counts By Check Type	Employee Counts
Net Pay Checks	Total Live Checks	0	Active Employees Paid
Direct Deposits	Additional Checks	0	Inactive Employees Paid
**** Total Net Payroll	Manual Checks	0	Terminated Employees Paid
	Void Checks/Direct Deposits	0	Total Employees Paid
Total Taxes	Third Party Sick Checks	0	Active Employee Count
**** Total Payroll	Adjustments	0	Inactive Employee Count
	Direct Deposits (98)	92	Terminated Employee Count
Payroll Adjustments	Total Third Party Pays	25	Total Employee Count
**** Adjusted Total	Total Third Party Void Checks	0	Employees Paid this Month
	Total Third Party Voids	0	Active Employees this Month
	Zero Net Checks		Employees with W2 Data
			Active Employees Not Paid

\*\*\* PAYROLL TAXES \*\*\*

	CURRENT		MTD		QTD		YTD	
Federal Deposits	Wages	Taxes	Wages	Taxes	Wages	Taxes	Wages	Taxes
FEDERAL WH	163,386.78	13,177.86	163,386.78	13,177.86	163,386.78	13,177.86	163,386.78	13,177.86
MED EE (1.4500000%)	174,850.86	2,535.41	174,850.86	2,535.41	174,850.86	2,535.41	174,850.86	2,535.41
MED ER (1.4500000%)	174,850.86	2,535.41	174,850.86	2,535.41	174,850.86	2,535.41	174,850.86	2,535.41
SOC SEC EE (6.2000000%)	174,850.86	10,840.80	174,850.86	10,840.80	174,850.86	10,840.80	174,850.86	10,840.80
SOC SEC ER (6.2000000%)	174,850.86	10,840.80	174,850.86	10,840.80	174,850.86	10,840.80	174,850.86	10,840.80
<b>Total Federal Deposits</b>	<b>39,930.28</b>	<b>39,930.28</b>	<b>39,930.28</b>	<b>39,930.28</b>	<b>39,930.28</b>	<b>39,930.28</b>	<b>39,930.28</b>	<b>39,930.28</b>
<b>Employer Tax</b>	<b>Wages</b>	<b>Taxes</b>	<b>Wages</b>	<b>Taxes</b>	<b>Wages</b>	<b>Taxes</b>	<b>Wages</b>	<b>Taxes</b>
SD INVESTMENT FEE ER (0.0000000%)	182,082.01	0.00	182,082.01	0.00	182,082.01	0.00	182,082.01	0.00
#~SD SUI ADMINISTRATIVE FEE (0.0000000%)	182,082.01	0.04	182,082.01	0.04	182,082.01	0.04	182,082.01	0.04
SOUTH DAKOTA SUI ER (0.0000000%)	182,082.01	0.00	182,082.01	0.00	182,082.01	0.00	182,082.01	0.00
<b>Total Employer Tax</b>	<b>0.04</b>	<b>0.04</b>	<b>0.04</b>	<b>0.04</b>	<b>0.04</b>	<b>0.04</b>	<b>0.04</b>	<b>0.04</b>
<b>Total Taxes</b>	<b>39,930.32</b>	<b>39,930.32</b>	<b>39,930.32</b>	<b>39,930.32</b>	<b>39,930.32</b>	<b>39,930.32</b>	<b>39,930.32</b>	<b>39,930.32</b>

#~ Indicates Tax Amount Not Impounded - Client's Responsibility







PACKET: 01856 AP 1/25/2023

VENDOR SET: 01 Custer County

\*\*\*\* CHECK LISTING \*\*\*\*

BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0356	I-123-000008	CITY OF RAPID CITY, FINANCE OF DECEMBER 22 BAC DETERMINATIONS	R	1/25/2023		200.00	103614	200.00
3700		CULLIGAN WATER						
	I-01/18/2023	HWY - 5 GAL WATER X2 @ \$6.50	R	1/25/2023		13.00	103615	
	I-01052023	HWY- 1 GALLON WATER	R	1/25/2023		6.50	103615	
	I-12072022	HWY- 2GALLONS WATER	R	1/25/2023		13.00	103615	
	I-12212022	HWY- 3 GALLONS WATER	R	1/25/2023		19.50	103615	
	I-STMT 12/31/2022	STATE ATTORNEY WATER/COOLER	R	1/25/2023		38.00	103615	90.00
1895		CUSTER ACE HARDWARE						
	I-55808	HWY - SURGE PROTECTOR	R	1/25/2023		64.96	103616	
	I-55836	MAINT - PAINT	R	1/25/2023		16.36	103616	
	I-55877	MAINT- SPLYFCT3/8X1/2X12SS LL	R	1/25/2023		37.16	103616	
	I-55890	MAINT- SPLYFC, SUPPLYLINE, KCKDOWN	R	1/25/2023		17.98	103616	
	I-56016	MAINT-PLASTIC PAIL 1 GAL HDWHT	R	1/25/2023		7.98	103616	
	I-56217	MAINT- DRILL BIT, KICKDOWN DOOR	R	1/25/2023		12.98	103616	157.42
0268		CUSTER CITY						
	I-1/10/2023	COURTHOUSE WATER/SEWER	R	1/25/2023		221.95	103617	
	I-1/10/23	SEARCH & RESCUE WATER/SEWER	R	1/25/2023		86.01	103617	307.96
0300		CUSTER COUNTY SEARCH & RESCUE						
	I-2023 BUDGET	2023 BUDGET REQUEST	R	1/25/2023		28,500.00	103618	28,500.00
7756		DAKOTA FLUID POWER, INC.						
	I-7033372	HWY - HYD CYL, BREATHER, ELBOW	R	1/25/2023		158.14	103619	158.14
8107		DEAN SCHAEFER COURT REPORTING						
	I-072454J	MI BOARD CRT - T POPKES 10/22	R	1/25/2023		24.00	103620	24.00
0761		DIV. OF CRIMINAL INVESTIGATION						
	I-01/13/2023	S&R FINGER PRINTS- W ROBERTS	R	1/25/2023		43.25	103621	43.25
0417		DIESEL MACHINERY INC						
	I-C56462	HWY - GLAS, LOW / CABLE-PE	R	1/25/2023		606.11	103622	606.11
0476		FASTENAL COMPANY INC						
	I-SDRA1120127	HWY- SHOP SUPPLIES	R	1/25/2023		1,208.08	103623	
	I-SDRA1120128	HWY- SHOP SUPPLIES	R	1/25/2023		376.24	103623	1,584.32
0467		FLOYD'S TRUCK CENTER-RAPID CITY						
	C-103235	HWY-CREDIT DOUBLE PAY 11/15/22	R	1/25/2023		21.21	103624	
	I-X201124311	HWY-SEAL/GRMT, HYD PUMP GSKT	R	1/25/2023		13.97	103624	
	I-X201125313	HWY - LED AMBER STROBE	R	1/25/2023		156.00	103624	148.76

PACKET: 01856 AP 1/25/2023

VENDOR SET: 01 Custer County

\*\*\*\* CHECK LISTING \*\*\*\*

BANK: AP FIRST INTERSTATE BANK

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0475		FRENCH CREEK SUPPLY INC						
	I-254182	HWY - GAUGE, AIRCHUCK, PLUG	R	1/25/2023		52.16	103625	
	I-254193	HWY - FRONT/REAR BRAKE	R	1/25/2023		174.99	103625	
	I-254197	HWY - PREMIUM FRONT	R	1/25/2023		128.00	103625	
	I-254216	HWY - CONN, PLUG, SOCKET, TAPE	R	1/25/2023		124.50	103625	
	I-254228	HWY - POWER SERVICE DIESEL	R	1/25/2023		227.76	103625	
	I-254251	HWY - AIR BRAKE CHAMBER	R	1/25/2023		82.49	103625	
	I-254428	HWY - BATTERY CABLE LUG	R	1/25/2023		6.58	103625	
	I-254537	HWY - WHEEL NUT	R	1/25/2023		29.94	103625	
	I-254676	HWY-BRAKE ROTOR	R	1/25/2023		111.00	103625	
	I-254735	HWY-AIR FILTER	R	1/25/2023		25.99	103625	
	I-254758	HWY-FUEL/OIL FILTERS	R	1/25/2023		364.99	103625	
	I-254799	HWY - FAB LOOM-SPLIT POLY	R	1/25/2023		39.50	103625	
	I-254981	HWY - AIR FILTER	R	1/25/2023		48.28	103625	
	I-254998	HWY - COOL, FUEL/OIL/AIR FILTER	R	1/25/2023		1,505.30	103625	2,921.48
*VOID*	103626	VOID CHECK	V	1/25/2023			103626	**VOID**
0514		GODFREY BRAKE						
	I-01P70657	HWY-AIR SPRING NEWAY	R	1/25/2023		400.34	103627	
	I-01P70702	HWY- SHOP SUPPLIES	R	1/25/2023		491.75	103627	892.09
2259		GOLDEN WEST TELECOMMUNICATIONS						
	I-13964075	COUNTY PHONE/INTERNET/FAX	R	1/25/2023		2,791.45	103628	
	I-13967419	LIBRARY INTERNET	R	1/25/2023		115.95	103628	
	I-13967468	CUSTER COUNTY SHERIFF	R	1/25/2023		10.00	103628	
	I-13974068	CUSTER CO E911	R	1/25/2023		200.00	103628	
	I-13979461	BUFFALO GAP HWY PHONE	R	1/25/2023		44.33	103628	3,161.73
*VOID*	103629	VOID CHECK	V	1/25/2023			103629	**VOID**
*VOID*	103630	VOID CHECK	V	1/25/2023			103630	**VOID**
0560		GOLDEN WEST TECHNOLOGIES						
	I-406152	OFFSITE BACKUP AND MONTHLY FEE	R	1/25/2023		2,110.00	103631	
	I-406153	NETWORK SERVICES	R	1/25/2023		4,856.51	103631	6,966.51
7125		GREAT WESTERN TIRE, INC						
	I-1-613936	HWY - 11R225 CAPS X3	R	1/25/2023		778.85	103632	778.85
2214		BRENDEN HENDRICKSON						
	I-JANUARY 2023	AIRPORT MANAGER WAGES 1/2023	R	1/25/2023		4,110.00	103633	4,110.00

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
2152		INNOVATIVE OFFICE SOLUTIONS, LL						
	I-IN4056911	SO- DUSTER 10oz x4	R	1/25/2023		41.74	103634	
	I-IN4067461	SO - PEN, TAPE, PAD, GLUE	R	1/25/2023		153.60	103634	195.34
0657		INTERSTATE BATTERIES OF RAPID C						
	I-31044382	HWY- 31-MHD	R	1/25/2023		149.95	103635	149.95
1233		KIEFFER SANITATION						
	I-13255001T035	EAST COUNTY SHOP 1AW GARBAGE	R	1/25/2023		232.63	103636	
	I-13261112T035	HIGHWAY 1AW GARBAGE	R	1/25/2023		288.95	103636	521.58
0037		KEVIN KIRSCHENMANN MLS (ASCP)						
	I-12/30/2022	BLOOD DRAW DECEMBER 2022	R	1/25/2023		75.00	103637	75.00
1955		LEXISNEXIS SA						
	I-3094232031	LEXISNEXIS SA 12/1-31/2022	R	1/25/2023		370.00	103638	370.00
0781		LYNN'S DAKOTAMART						
	I-0041	HYW- C.C. RETIREMENT PARTY	R	1/25/2023		140.13	103639	140.13
0450		MCGAS PROPANE-CUSTER						
	C-11/30/2022	4H/EXT PROPANE- BALANCE FORWRD	R	1/25/2023		65.03	103640	
	I-10524	LIBRARY PROPANE- 191.8G @ \$2.99	R	1/25/2023		590.48	103640	
	I-2669	4H/EXT PROPANE-254.8G @2.89	R	1/25/2023		787.28	103640	1,312.73
0897		MT RUSHMORE TELEPHONE COMPANY						
	I-12886339	HERMOSA LIBRARY PHONE/INTERNET	R	1/25/2023		134.40	103641	
	I-12886363	EAST COUNTY SHOP PHONE/INTERNT	R	1/25/2023		119.65	103641	254.05
0947		NATIONAL SHERIFF'S ASSOC.						
	I-202335	NSA SHERIFF MEMBERSHIP DUES 23	R	1/25/2023		71.00	103642	71.00
3055		JACQUELYN NELSON PBT (ASCP)						
	I-DEC 31, 2022	BAC DETERMINATIONS DEC 2022	R	1/25/2023		75.00	103643	75.00
4880		NELSON'S OIL & GAS, INC.						
	I-525031	ECS HWY PRPN- 340.2G @ \$2.49	R	1/25/2023		847.10	103644	
	I-526743	HWY GAS 2981.6G @ \$3.275	R	1/25/2023		9,764.74	103644	
	I-U0392709	HWY PROPANE- 400G @ \$2.49	R	1/25/2023		996.00	103644	
	I-U0392742	HWY-PROPANE	R	1/25/2023		281.62	103644	
	I-U0392798	HWY PROPANE 410.10 @ \$2.49	R	1/25/2023		1,021.15	103644	12,910.61
2887		NEW TRAILS MINISTRY, INC.						
	I-JANUARY 2023	MENTAL HEALTH EVALUATION 22&23	R	1/25/2023		600.00	103645	600.00



PACKET: 01856 AP 1/25/2023

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
7520	I-JAN 10, 2023	LINDA NOHR BLOOD DRAW NOVEMBER 2022	R	1/25/2023		75.00	103646	75.00
0992	I-1/6/2022	PENNINGTON COUNTY JAIL PENNINGTON COUNTY TRANSPORT	R	1/25/2023		184.44	103647	
	I-JANUARY 4, 2023	DECEMBER 2022 PENNINGTON JAIL	R	1/25/2023		17,295.00	103647	17,479.44
*VOID*	103648	VOID CHECK	V	1/25/2023			103648	**VOID**
1971	I-INV422759	PHARMCHEM, INC 24/7- SWEAT PATCH ANALYSIS	R	1/25/2023		62.90	103649	62.90
1717	I-10230283	PHEASANTLAND INDUSTRIES, GARMEN SO A22- SWT SHRT,POLO,EMBROD	R	1/25/2023		139.07	103650	139.07
1020	I-79132	POWERPHONE, INC. ANNUAL SOFTWARE/TRAINING FEE	R	1/25/2023		7,571.00	103651	7,571.00
1510	I-44159	ADTECH- RAPID FIRE PROTECTION MAINT- ALARM REPLACE DETECTOR	R	1/25/2023		424.49	103652	424.49
7889	I-I23-000005	RC POLICE DEPT DRUG TESTING DECEMBER 2022	R	1/25/2023		60.00	103653	60.00
1795	I-01/25/2023	RUTH AIRHEART CORONER CALLS	R	1/25/2023		341.24	103654	
	I-INV 08	BLOOD DRAWS DECEMBER 2022	R	1/25/2023		150.00	103654	491.24
1139	I-44267	S&B MOTOR PARTS HWY- SHOP SUPPLIES, PORTAPOTTY	R	1/25/2023		560.02	103655	
	I-44331	HWY- SHOP SUPPLIES	R	1/25/2023		2,514.37	103655	3,074.39
1278	I-DEC 31, 2022	SANDER SANITATION SERVICE INC S&R DEC 1-31, 2022 GARBAGE	R	1/25/2023		19.10	103656	19.10
2488	I-STPINV00112733	SATELLITE TRACKING OF PEOPLE LL BLUE TAG ACTIVE 31 DAY @ \$3.25	R	1/25/2023		100.75	103657	100.75
4684	I-I001036	SCHNEIDER GEOSPATIAL LLC ANNUAL SYSTEM SUPPORT 2023	R	1/25/2023		7,536.00	103658	
	I-I001342	2023 BEACON/QPUBLIC.NET SERVIC	R	1/25/2023		12,204.00	103658	19,740.00
1174	I-S0026853	SD DEPT OF TRANSPORTATION 22 PAVEMENT MARK & MOBILIZATN	R	1/25/2023		2,899.69	103659	2,899.69

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
7217	I-DUES 2023	SDAAO TREASURER 2023 DOE MEMBERSHIP DUES	R	1/25/2023		450.00	103660	450.00
1159	I-2023 WEBSITE HOST	SD ASSOC OF COUNTY OFFICIALS 2023 COUNTY WEBSITE HOSTING	R	1/25/2023		150.00	103661	150.00
1282	I-0722380	SERVALL TOWEL & LINEN HWY - COVERALL/TOWEL RENT	R	1/25/2023		128.65	103662	128.65
1372	I-01182372772	SNAP ON TOOLS HWY - LNG SKT DR, PICK UP TOOL	R	1/25/2023		23.25	103663	23.25
3272	I-00215 I-00270 I-00276	SOUTHERN HILLS LAW PLLC CAA- 16CRI22-64 J RICHARDS CAA- 16MAG22-55 R HAMAKER CAA - 16CRI22-72 T YOUNG	R R R	1/25/2023 1/25/2023 1/25/2023		486.10 952.40 943.63	103664 103664 103664	  2,382.13
0274	I-INV 155046 I-INV 155160 I-INV 155161 I-INV 155165 I-INV 155166 I-INV 155209 I-INV 155219 I-INV 155220 I-INV 155341	SOUTHERN HILLS PUBLISHING INC SECTN LINE RESOLUTION 2022-19 COMMISSION SP MTG 11/22/2022 COMMISSION MTG 11/30/2022 TREAS DELINQUENT TAX SALE TREAS DELINQUENT MOBILE TAXES DOE RENEWAL SUBSCRIPTION PLAN- VACATION OF SECTION LINE PLAN- VACATION OF SECTION LINE SECTN LINE RESOLUTION 2022-16	R R R R R R R R R	1/25/2023 1/25/2023 1/25/2023 1/25/2023 1/25/2023 1/25/2023 1/25/2023 1/25/2023 1/25/2023		14.54 66.57 181.11 315.18 61.71 46.95 47.70 36.75 24.42	103665 103665 103665 103665 103665 103665 103665 103665 103665	        794.93
*VOID*	103666	VOID CHECK	V	1/25/2023			103666	**VOID**
3892	I-RH312112	STATE OF SOUTH DAKOTA ROD MICROGRAPHIC STORAGE	R	1/25/2023		31.50	103667	31.50
1294	I-1/15/2023	TOWN OF BUFFALO GAP BUFFALO GAP WATER/SEWER	R	1/25/2023		61.00	103668	61.00
3128	I-DECEMBER 30, 2022	TRACY FISH DEC 1-30, 2022 - 32HR @ \$24.00	R	1/25/2023		768.00	103669	768.00
7913	I-025-406039 I-025-408210	TYLER TECHNOLOGIES INC PRPTRYTAX ACS 11/1/22-10/30/23 PROP TX ACCESS12/1/22-11/30/23	R R	1/25/2023 1/25/2023		900.00 900.00	103670 103670	 1,800.00

PACKET: 01856 AP 1/25/2023

VENDOR SET: 01 Custer County

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1653		VECTOR DESIGN PRINT AND TECH						
	I-004657	VETS- 30 5x7 COLOR CARDS	R	1/25/2023		25.77	103671	25.77
1591		VERIZON COMMUNICATIONS INC.						
	I-OSV000002927012	GPS- SHERIFF, EMS VEHICLES	R	1/25/2023		19.44	103672	19.44
1091		VERIZON WIRELESS - VSAT						
	I-9022312899	SMS- 1196 1/7-9/23 IR2023-0017	R	1/25/2023		50.00	103673	50.00
2265		WEED & PEST CONFERENCE						
	I-2023 CONFERENCE	2/15 - 17/23 M BALDWIN	R	1/25/2023		170.00	103674	170.00
1377		WESTERN COMMUNICATIONS, INC.						
	I-18129	HWY-LARSEN BRACKET, CONN UHF-M	R	1/25/2023		45.03	103675	45.03

* * B A N K T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	68	0.00	145,678.83	145,678.83
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	5	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	73	0.00	145,678.83	145,678.83

1/20/2023 10:48 AM  
PACKET: 01856 AP 1/25/2023  
VENDOR SET: 01 Custer County  
BANK: ALL

DIRECT PAYABLES CHECK REGISTER

PAGE: 8

\*\*\*\* CHECK LISTING \*\*\*\*

\*\* REGISTER GRAND TOTALS \*

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	68	0.00	145,678.83	145,678.83
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	5	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	73	0.00	145,678.83	145,678.83

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
101	1/2023	90,691.26CR
201	1/2023	36,556.98CR
226	1/2023	70.32CR
248	1/2023	62.90CR
250	1/2023	10,105.87CR
255	1/2023	8,191.50CR
=====		
ALL		145,678.83CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

# MONTHLY REPORTS

December 2022

WORK RELEASE		101-0-0422.10	0.00
CONCEALED WEAPON PERMITS		101-0-0320	0.00
DISCREET WARRANTS		101-0-0461.19	75.00
OTHER SERVICE FEES		101-0-0422.11	2,691.54
INTEREST EARNED FROM BANK - Dec 2022		101361/201361/21361/25361	0.45
END OF THE MONTH TOTAL TO TREASURER		CHECK# 5435.00	2,696.99
9447 (TAKEN DIRECTLY TO TREASURER/AUDITOR)			3,697.00
MONEY OTHER THAN 247 TAKEN TO TNS. AUD. COC			24,721.45
STATE COMP FEES			0.00

CREDIT		DEPOSIT	
CARD - REFUNDS /VOIDS	CREDIT	CASH	CHECK
DEPOSIT 1:	150.00	198.32	1,374.43
DEPOSIT 2:		100.00	423.41
DEPOSIT 3:		781.51	445.74
DEPOSIT 4:		50.00	1,346.34
DEPOSIT 5:		1,130.33	3,539.52
0.00	150.00		4,820.25
TOTAL DEPOSITED INTO BANK		4,820.25	
TOTAL WITHDRAWN FROM BANK		4,068.89	

CHECK #	TO	FOR	AMOUNT
5344	Custer County Treasurer	EDM - November 2023	1,445.60
5345	Custer County 24-7	Bills McPherson - Paid By COID: 1248783207	234.00
5346	Custer County 24-8	Lake Lambert - Paid By COID: 1248205894	150.00
5347	Custer County 24-9	Patricia Sarwell - Paid By COID: 124897358	164.00
5348	Custer County Treasurer	CP20220388 - Mt. N. 24-022 - Xalumba/Miller	123.82
5349	Pennington County	Bond - Bobbie Nesbitt	56.00
5350	Custer County Cheeser	Robert Custer CANTO-330627265	142.10
5351	Custer County 24-7	Robert Shaw - Paid By COID: 1249045970	150.00
5352	Credit Collections Bureau	CP20220353 - Chesapeake Thomas - Mudgett	89.37
5353	Clay County, LaMoine & Babes	Severance-COVID-19 - Clay County LaMoine	78.80
5354	Custer County 24-7	Clay Lambert - Paid by COID: 123941033	130.00
5355			
5356			
5357			
5358			
5359			
5360			
5361			
5362			
5363			
TOTAL:		4,820.25	

GRANT IS AN FUND FOR NON-COMMERCIAL PURPOSES ONLY. ALL GRANTS MUST BE USED FOR THE PURPOSES FOR WHICH THEY WERE AWARDED. ANY GRANT NOT USED FOR THE PURPOSES FOR WHICH IT WAS AWARDED WILL BE FORFEITED. ANY GRANT NOT USED FOR THE PURPOSES FOR WHICH IT WAS AWARDED WILL BE FORFEITED.	
22,820.00	Continued - \$250.00 - \$50.00 / 2022.1 HOWARD AND SECURITY GRANT REMAINING TO BE SUPPLEMENTED TO \$154,421.42 - \$250.00
0.00	FINGERPRINTING (\$30 FEE)
0.00	REPORTS - ACCIDENT REPORTS - \$4.00 / ACCIDENT REPORTS - \$6.00
0.00	BASIC CONCEALED WEAPON PERMIT (\$100 FEE FOR EVERY APPROVED APPLICATION)
0.00	ENHANCED CONCEALED WEAPON PERMIT (\$50.00 FEE FOR EVERY APPLICATION SUBMITTED)
0.00	GOLD CONCEALED WEAPON PERMIT (\$30.00 FEE FOR EVERY APPLICATION SUBMITTED)
486.54	MILEAGE \$0.45/MILE OR 15% OF TAX FOR DISTRESS WARRANTS)
1,930.00	BASIC PAPER SERVICE (FEES OF \$10.00, \$20.00 OR \$30.00)
75.00	DISTRESS WARRANTS (BASIC FEE OF \$25.00)
85.00	EXECUTIONS (BASIC FEE OF \$84.00)
50.00	COMMISSIONS EARNED ON EXECUTIONS
0.00	POSTAGE FEES
0.00	LEVY FEES FROM DISTRESS WARRANTS AND EXECUTIONS
50.00	WARRANT PROCESSING (\$25 FEE)
0.00	SHERIFF SALE (\$100 FEE IF NO BIDDERS OR % OF SALES PRICE)
0.00	CSC ORDERED WAIVER - (\$100 FEE)
0.00	MISCELLANEOUS
2,586.54	TOTALS
3,897.50	2021 FEES - \$100/FEEBET AND \$10.00/LA & SCRAM ALLOCATIONS & GRANTS
0.00	PARTICIPATION PAYMENTS

[illegible]

程以石

*Th. L. Kelly*  
Nevada Division - Administrative Assistance

DATE SUBMITTED TO AUTHOR: 1/4/2003

CLUSTER COUNTY TREASURER

# CUSTER COUNTY ROD ACCOUNTING SHEET

## COUNTY PORTION

MARRIAGE LICENSE 3 101-32100 @ \$10.00 \$ 30.00  
DOMESTIC ABUSE 3 229-32100 @ \$30.00 \$ 90.00  
.....  
M & P Fund 372 251-341.21 @ \$3.00 \$ 1,116.00  
.....  
Previous Month's Charges..... \$ 0

## MARRIAGE, MISC, VITAL RECORDS

COPIES/FAX (NO TAX) 160 101-341.20.....\$ 15,691.25  
Tax & Copies 0 101-349.30.....\$ 0

COUNTY TOTAL.....\$=16,927.25

Adjustments (If Any) .....\$ 0 Adjusted Total.....\$ 0

## SDACO PORTION

M & P Flow-Thru Fund 372 @ \$2.00 \$ 744.00

## STATE PORTION/STATE VITAL RECORD FUND

Birth 6 @ \$5 ..... \$ 30.00  
Death 35 @ \$6 ..... \$ 210.00 (3047) \$Total 240.00

Birth Child Trust...@ \$2 ..... \$ 12.00 (8328) \$Total 12.00

## COUNTY ROD VITAL RECORD TO STATE GENERAL FUND

Birth 6 @ \$3 ..... \$ 18.00  
Death 35 @ \$4 ..... \$ 140.00 (1000) \$Total 158.00

STATE TOTAL.....\$=====410.00

SDACO TOTAL.....\$=====744.00

GRAND TOTAL.....\$=====18,081.25

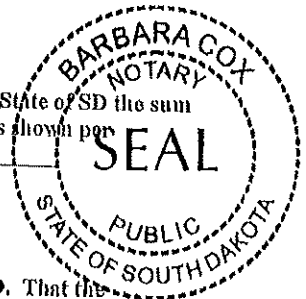
Check# 1672 To State \$ 410.00 Check# 1673 To County \$ 16,927.25  
Check# 1674 To SDACO \$ 744.00

SDCL 7-9-17

Register of Deed statement of fees collected during month of DECEMBER 2022 Custer County, State of SD the sum  
Of \$ 18,081.25 in fees has been collected by me as Register of Deeds during the month as shown per  
Register of Deeds' Official Fee book. RECEPTION# 118659 through # 118782

State of South Dakota)  
County of Custer )

Teri L Morgan, being duly sworn, deposes and says that she is the Register of Deeds for Custer County, SD. That the  
Foregoing statement is true and correct report of all fees collected by me as such Register of Deeds, as required by  
law. Teri L Morgan Subscribed & Sworn to before me this  
3 day of Jan 2023 My Commission Expires: 9-30-2024 Notary Public Barbara Cox SEAL



CUSTER COUNTY TREASURER

REC#: 00186190 1/04/2023 4:25 PM

OPER: DM TERM: 009

REF#: CK#1673

PAID BY: REGISTER OF DEEDS

TRAN: 400.0000 MISC RECEIPT  
RECEIPT# 21 REGISTER OF DEEDS

EOM- DECEMBER 2022

ACCOUNT 101321.00 \$30.00

MARRIAGE LICENSES

ACCOUNT 229321.00 \$90.00

DOM ABUSE MARRIAGE LIC

ACCOUNT 251341.21 \$1116.00

RDD FILING & RECORDING F

ACCOUNT 101341.20 \$15691.25

REGISTER OF DEED FEES

TENDERED: 16,927.25 CHECK

APPLIED: 16,927.25-

CHANGE: 0.00





DEPOSIT:	\$	10,652.19	DATE:	DEC 30 2022
TRANSFER:			TAX COLLECTIONS	YEAR DUE
ACH DEPOSITS:	\$	15,653.75	2021	\$ 2,628.75
CC PAYMENTS:	\$	5,727.53	2020	\$ 388.84
\$		84.00	2019	\$ 402.84
\$		120,573.61	2018	\$ 463.52
			2017	\$ 479.48
			2016 & PRIOR	\$ 537.36
			<b>TOTAL:</b>	<b>\$ 4,900.79</b>
			RE-ASSIGN FEE	\$ 15.00
			BOAT ADMIN FEE	\$ 3.00
			WHEEL TAX	\$ 559.34
			LIEN FEES	\$ 50.00
			MISC	\$ 25,520.37
			<b>TOTAL MISC COLLECTIO</b>	<b>\$ 26,242.71</b>
			REGISTRATIONS	\$ 3,655.30
			GVW	\$ 84.00
			BOAT TITLE	BOAT TR
			HWY PATROL FEES	\$ 68.00
			TITLES	\$95.00
			LATE FEE	\$19.00
			WASTE FEE	\$61.50
			MSE	\$63.00
			SPEC	\$98.34
			SNOW	
			BOAT DECALS	\$25.00
			<b>TOTAL MV</b>	<b>\$ 4,179.14</b>
			3% BOAT	3% SN
			4% OV	\$ 7,675.88
			OFF RD 4%	4% MH
				INT \$ 36.01
			<b>TOTAL 4%:</b>	<b>\$ 7,721.89</b>
			<b>TOTAL:</b>	<b>\$ 43,044.53</b>
			PREVIOUS BALANCE:	\$ 6,615,150.76
			TOTAL ACCOUNTED FOR:	\$ 6,658,195.29
			VOID CHECK	
			LESS DISBURSEMENTS:	\$ 120,657.61
			REQUIRED BALANCE:	\$ 6,537,537.68
			\$	43,044.53
			\$	1,550.00
			\$	44,594.53
COIN	\$	27.03		
CURRENCY	\$	3,396.00		
CHECKS	\$	18,740.22		
TOTAL CASH & CHECKS	\$	22,163.25		
CASH ITEMS	\$	1,050.00		
<b>TOTAL:</b>	<b>\$</b>	<b>23,213.25</b>		
1ST INTERSTATE BANK CK	\$	195,810.28		
ACCURED INTEREST	\$	6,101.86		
1ST INTERSTATE SAVINGS	\$	1,770,011.75		
EDJ MM	\$	124,391.31		
SD FIT	\$	527,032.61		
1ST INTER CD 1336	\$	62,540.26		
1ST INTER 1358	\$	38,388.37		
SENTINEL CU CK	\$	208.03		
SENTINEL CU TIIA	\$	111,533.48		
SENTINEL SAVINGS	\$	10,118.93		
CREDIT UNION CD'S	\$	155,245.09		
HIGHMARK SAV	\$	10,208.79		
HIGHMARK CK	\$	5,000.00		
DAKOTAH BANK CK	\$	2,762.50		
DAKOTA CD'S	\$	755,048.19		
	\$			
EJ INVESTMENTS	\$	2,739,922.98		
GAIN/LOSS	\$	7,501.40		
REQUIRED BALANCE:	\$	6,537,537.68		

EDWARD JONES		
ABS	\$	3,136.53
BONDS	\$	2,843,659.12
<b>TOTALS</b>	<b>\$</b>	<b>2,846,795.65</b>
ACCURED INTEREST	\$	6,101.86
<b>TOTAL:</b>	<b>\$</b>	<b>2,852,897.51</b>
1ST INTERSTATE BANK CD 1358	\$	38,388.37
1ST INTERSTATE BANK CD 1336	\$	62,384.30
<b>TOTAL</b>		<b>\$ 100,772.67</b>
SENTINEL CU CD 3-300	\$	25,568.34
SENTINEL CD 6-301	\$	40,969.88
SENTINEL CD 6-302	\$	25,134.55
HIGHMARK CD 300	\$	5,737.85
HIGHMARK CD 301	\$	57,834.47
<b>TOTAL CD'S IN CU</b>	<b>\$</b>	<b>155,245.09</b>
DACOTAH BANK 3349	\$	10,000.00
DACOTAH BANK CD 3276	\$	167,968.46
DACOTAH BANK CD 3264	\$	577,079.73
<b>TOTAL</b>	<b>\$</b>	<b>755,048.19</b>
SD FIT	\$	527,032.61
Total Bank Investments	\$	1,538,098.56
<b>TOTAL INVESTMENTS</b>	<b>\$</b>	<b>4,390,996.07</b>
<b>ADJUSTMENTS TO ESTIMATED MARKET VALUE</b>		
TOTAL PURCHASE PRICE	\$	2,846,795.65
GAIN/LOSS	\$	(106,872.67)
ESTIMATED VALUE	\$	2,739,922.98

December 2022-

PP Pmts - \$29.33

UST Interest - \$2100.00

MM Int- \$459.51

Gain In Investments- \$7,576.20

Loss In Bonds - \$74.81

Total Gain- \$7501.40

# **TRAVEL REQUESTS**

TRAVEL REQUEST FORM  
CUSTER COUNTY

NAME : Mike Baldwin

CONFERENCE: Annual Weed and Pest Conference

LOCATION: Huron, SD

DATE: Conference dates are Feb. 15-17, 2023

REGISTRATION FEES: \$170

LODGING: 3 Nights @ \$ 89.99 = \$ 269.97

APPROXIMATE PER DIEM: For qualifying meals not included in the registration.\* See attachment

2 In State Breakfast @\$11.00= \$ 22

Out of State  
Breakfast @\$15.00= \$       

1 Lunch @ \$19.00 = \$ 19

Lunch @ \$23.00 = \$       

2 Dinner @ \$25.00= \$ 50

Dinner @ \$33.00= \$       


TRAVEL EXPENSES: X Use of county vehicle or

\*See attachment        # Miles at        \$.51 per mile

Or at        \$.28 per mile

TOTAL EXPENSE TO COUNTY: \$ 535.97

VALUE TO CUSTER COUNTY: Loss of State grant dollars if do not attend conference

DEPARTMENT HEAD SIGNATURE: 

DATE: 1/6/23

0044

**2023 Weed & Pest Conference Registration Form**

**February 15, 16, 17**

Please detach and return by February 3, 2023

Make check payable and send to:

Weed & Pest Conference

c/o Gary Pribyl

19987 Homestead Lane

Wolsey, SD 57384-8425 or email form to sdweedfighters@gmail.com and pay at the door

  X   # of Registrations Supervisors Training (Wednesday) @ \$35.00 \$   35.00    
(breaks & noon meal included)

  X   # of Registrations Conference @ \$135.00 (Thursday and Friday) \$  135.00    
(Includes all breaks, 1 noon meal, awards banquet & Friday breakfast)

Add \$50.00 for each registration after Feb 3, 2023 \$           

Total enclosed \$  170.00  

Please include the following information for each person included with this form.

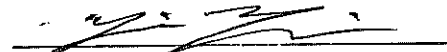
*Print carefully* as name tags will be prepared from this information.

Name Mike Baldwin

Title W&P Supervisor Email address mbaldwin@custercountysd.com

County/Agency Custer County Weed and Pest copy as needed

I declare & affirm under the penalties of perjury that this claim has been examined by me & to the best of my knowledge & belief, is in all things true & correct.



Acct: 101-4-615-427

*Weed & Pest*

# HIGHWAY DEPARTMENT

## Barbara Cox

---

**From:** Jesse Doyle  
**Sent:** Thursday, January 19, 2023 11:37 AM  
**To:** Agenda Items  
**Subject:** 1-25-23 Commission Agenda Items

- ✓ -Rich Zacher, SD DOT-upcoming project detour proposal
- ✓ -Request two Commissioners assistance with equipment purchase options
- ✓ -Section line improvement proposal
- ✓ -Executive Session, contractual matter

*Jesse Doyle*

Custer County Highway Superintendent  
25365 US Hwy 385  
Custer, SD 57730  
(605) 673-5678  
Fax: (605) 673-8166

The information contained in this message is confidential, protected from disclosure and may be legally privileged. If the reader of this message is not the intended recipient or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any disclosure, distribution, copying, or any action taken or action omitted in reliance on it, is strictly prohibited and may be unlawful. If you have received this communication in error, please notify us immediately by replying to this message and destroy the material in its entirety, whether in electronic or hard copy format. Thank you.



**CUSTER COUNTY**

**AUDITOR**





*Custer County Commissioners  
420 Mt. Rushmore Rd.  
Custer, SD. 57730  
Phone: 605-673-8100*

**AMENDED**  
**Resolution 2022-22**  
**Supplemental Budget 2022**

**Whereas,** The Board of County Commissioners propose a supplement to the General Fund Budget (101) in the amount of \$196,819.34: \$117,581.52 for the Commissioner Budget; \$8,976.63 for the Election Budget; \$40,000.00 for the Treasurer Budget; \$5,262.50 for the Veteran Service; \$387.33 for Info Technology; 2,196.72 for Airport, \$11,099.25 County Fair, \$9,115.39 Highway and Bridge, \$2,200.00 for the Coroner; . Means of finance will come from the Commissioners Contingency Fund Balance.

**Now Therefore Be It Resolved** by the Board of County Commissioners to adopt the Supplemental Budget for 2022.

Account Number	Description	Amount	Contingency Balance
101-5-112-429	Commissioners Contingency		\$ 250,000.00
101-4-111	Commissioners	\$ 117,581.52	\$ 132,418.48
101-4-120	Election	\$ 8,976.63	\$ 123,441.85
101-4-142	Treasurer	\$ 40,000.00	\$ 83,441.85
101-4-165	Veteran Service	\$ 5,262.50	\$ 78,179.35
101-4-171	Info Technology	\$ 387.33	\$ 77,792.02
101-4-331	Airport	\$ 2,196.72	\$ 75,595.30
101-4-524	County Fair	\$ 11,099.25	\$ 64,496.05
201-4-201	Hiway & Bridge	\$ 9,115.39	\$ 55,380.66
101-4-213	Coroner	\$ 2,200.00	\$ 53,180.66
	<b>Total</b>	\$ 196,819.34	

Dated this 25th day of January 2023.

\_\_\_\_\_  
Jim Lintz, Chairman

\_\_\_\_\_  
Mark Hartman

\_\_\_\_\_  
Mike Linde

\_\_\_\_\_  
Michael Busskohl

\_\_\_\_\_  
Craig Hindle

\_\_\_\_\_  
Attest: Dawn McLaughlin, Finance Officer

# **PLANNING DEPARTMENT**

Barbara Cox

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**From:** Terri Kester  
**Sent:** Friday, January 20, 2023 11:57 AM  
**To:** Agenda Items  
**Subject:** Planning Agenda Items  
**Attachments:** Griffin Tract-Routing.pdf; Griffin Tract-Plat.pdf; Schmidt Tact 1 & 2-Routing.pdf; Schmidt Tract 1 & 2-Plat.pdf; Smothers Tract & Beemer Tract Revised-Routing.pdf; Smothers Tract & Beemer Tract-Plat.pdf; Streeter Staff Report.pdf; Planning Department Statistics 2022.pdf

Happy FRIDAY!! ☺ ☺

Here are the items we have for the commissioner meeting on January 25<sup>th</sup>.

Griffin Tract  
Schmidt Tract  
Smothers Tract & Beemer Tract Revised  
Planning Department statistics for 2022  
VIP Road

Streeter-contesting late fees. I have attached the scanned items for the commissioners.

Thanks so much!

*Terri Kester*  
Planning Director  
Custer County Planning Department  
420 Mt.Rushmore Rd  
Custer SD 57730  
605-673-8174  
tkester@custercountysd.com



**CUSTER COUNTY**

**CUSTER COUNTY COMMISSIONERS MEETING**  
**January 25, 2023**

**STAFF REPORT**

**Final Plat of:**

GRIFFIN TRACT OF EVJEN'S TRACE SUBDIVISION, LOCATED IN THE W ½ SE ¼  
OF SECTION 16, T4S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**CURRENT PARCEL ID:** 009682 & 015649

**PROPERTY CLASSIFICATION** Residential & Agricultural

**APPLICANTS:** Patrick & Dana Griffin

**DEED HOLDER:** Patrick & Dana Griffin

**GENERAL INFORMATION:**

This final plat is proposing a lot consolidation. The W ½ SE ¼ and Lot 5 will become Griffin Tract 61.21+/- Acres. Access to Griffin Tract is from LH road, which is a 66' wide public access.

**COMPREHENSIVE PLAN:** The proposed land use does not conflict with the intent or goals of Custer County's Comprehensive Plan.

**ORDINANCE 2 SUBDIVISION AND USE OF LAND:** The proposed plat **generally** meets the standards as set forth in Ordinance 2.

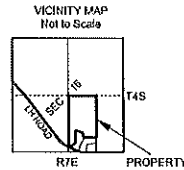
**ORDINANCE 6 FLOOD DAMAGE PROTECTION:** Firm Panel 46033C0475F dated January 6<sup>th</sup>, 2012 indicates there is no presence of a flood hazard area within the subdivision area represented on this plat.

**PLANNING COMMISSION RECOMMENDATIONS:** On January 2, 2023, the Custer County Planning Commission voted (unanimously) to approve this Plat.

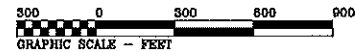
Submitted by Terri Kester, Planning Director.

A PLAT OF  
**GRIFFIN TRACT OF EVJEN'S TRACE SUBDIVISION,**  
**LOCATED IN THE W1/2 SE1/4 OF SECTION 16, T4S, R7E,**  
**BHM, CUSTER COUNTY, SOUTH DAKOTA**  
**FORMERLY LOT 5 OF EVJEN'S TRACE SUBDIVISION AND**  
**THE BALANCE OF THE W1/2 SE1/4**

NOTE: See Book 12 of  
Plats on Page 844 for a  
plat of Lot 5 of Evjen's  
Trace Subdivision.



BASIS OF BEARING - GPS OBSERVATION  
taken N 86°15'03"E, 88.54' from the SW corner of  
Griffin Tract, on the LH Road R.O.W.  
OPUS STATIC SOLUTION NAD83(2011)  
LAT: 43°41'44.05575"  
LONG: -103°17'19.57754"



**LEGEND**

- Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 6906"
- Found rebar w/plastic cap marked "FISK 4554"
- ◆ Found rebar w/plastic cap marked "HANSON PLS 6251"
- Found rebar
- × angle point not monumented
- 52.2' 0.5" Slant lettering denotes record calls

Course	Bearing	Distance
L1	S 87°25'12"E	66.23'
L2	N 27°19'29"E	63.91'
L3	N 69°46'34"E	150.01'
L4	N 35°07'39"E	74.80'
L5	N 14°57'21"E	147.57'
L6	S 06°57'06"E	305.77'
L7	N 07°35'41"E	81.31'
L8	N 33°17'34"E	55.11'
L9	N 87°14'26"E	125.19'
L10	S 67°29'12"E	65.35'

**CERTIFICATE OF SURVEYOR**

I, Dustin M. Ross Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.  
Dated this \_\_\_ day of \_\_\_, 2023.

Dustin M. Ross SDRLS No. 13405

**STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_**

We, Patrick G. Griffin and Dana S. Griffin, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.  
Dated this \_\_\_ day of \_\_\_, 2023.

Patrick G. Griffin

Dana S. Griffin

**ACKNOWLEDGMENT OF OWNERSHIP**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
On this \_\_\_ day of \_\_\_, 2023, before me, a Notary Public, personally appeared Patrick G. Griffin and Dana S. Griffin, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires \_\_\_\_\_

**CERTIFICATE OF HIGHWAY AUTHORITY**

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority

**CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION**

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.  
Dated this \_\_\_ day of \_\_\_, 2023.

Director of Equalization of Custer County

**OFFICE OF THE REGISTER OF DEEDS**

Filed for record this \_\_\_ day of \_\_\_, 2023, at \_\_\_ o'clock \_\_\_ M, and recorded in Book \_\_\_ of Plats on page \_\_\_

Custer County Register of Deeds

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

**WATER PROTECTION STATEMENT**

Pursuant to SDCL 11-3-6.1 and 11-3-6.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

**CERTIFICATE OF COUNTY TREASURER**

I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.  
Dated this \_\_\_ day of \_\_\_, 2023.

Custer County Treasurer

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**

Whereas, there has been presented to the County Commissioners of Custer County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county, adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,  
BE IT RESOLVED that said plat is hereby approved in all respects.  
Dated this \_\_\_ day of \_\_\_, 2023.

Chairperson, Custer County Board of Commissioners

**CERTIFICATE OF COUNTY AUDITOR**

I, Custer County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Custer County, South Dakota, at a meeting held on the \_\_\_ day of \_\_\_, 2023.

Custer County Auditor

<p><b>ANDERSEN ENGINEERS</b>  <i>Land Survey, Professional Engineering &amp; Environmental Consulting</i></p>		
Drawn by RW	Date 12/12/2022	P.O. Box 446 Edgemont, SD 57735
Approved by HCB	Date 12/12/2022	(605) 662-5500 andersenengineers@gato.net
Scale 1"=300'	Sheet 1 of 1	File Name: NEW_LOT_EVJENS_TRACE_2023

**CUSTER COUNTY COMMISSIONERS MEETING**  
**January 25, 2023**

**STAFF REPORT**

**Plat of:**

SCHMIDT TRACT 1 AND SCHMIDT TRACT 2, LOCATED IN THE SW4 OF SECTION 34, T3S, R5E, AND THE NW4 OF SECTION 3, T4S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**CURRENT PARCEL ID:** 006116

**PROPERTY CLASSIFICATION** Residential

**APPLICANTS:** Jeremy & Bobbi Schmidt

**DEED HOLDER:** Jeremy & Bobbi Schmidt

**GENERAL INFORMATION:**

This plat is proposing a lot split. Proposed Schmidt Tract 1 will become 10.00 +/- acres. Proposed Schmidt Tract 2 will become 20.75 +/- Acres. There is no Easement or Special Use Permit over Forest Service to get from Lower French Creek Rd to Schmidt Tract 1 or Schmidt Tract 2.

COMPREHENSIVE PLAN: The proposed land use does not conflict with the intent or goals of Custer County's Comprehensive Plan.

ORDINANCE 2 SUBDIVISION AND USE OF LAND: The proposed plat **does not** meets the standards as set forth in Ordinance 2.

ORDINANCE 6 FLOOD DAMAGE PROTECTION: Firm Panel 46033C0425F dated January 6<sup>th</sup>, 2012 indicates there is a presence of a flood hazard area within the subdivision area represented on this plat.

PLANNING COMMISSION RECOMMENDATIONS: On January 2, 2023, the Custer County Planning Commission voted to approve this Plat contingent upon legal access from the Forest Service.

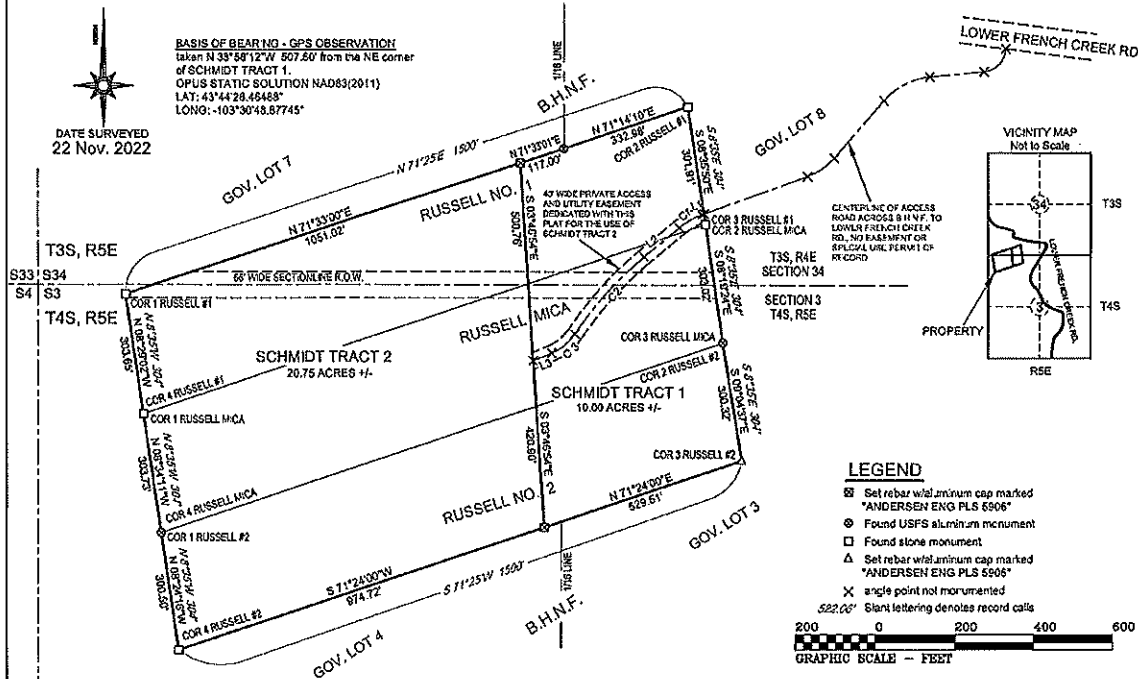
**PLANNING DEPARTMENT RECOMMENDATIONS:**

The Planning Director recommends that the Board of County Commissioners approve this Plat contingent upon legal access from the Forest Service based upon the Planning Commission's recommendation.

Planning Department also recommends no address, wastewater or building permits until legal access has been provided Per Ordinance #2.

Submitted by Terri Kester, Planning Director.

A PLAT OF  
**SCHMIDT TRACT 1 AND SCHMIDT TRACT 2, LOCATED IN THE  
 SW1/4 OF SECTION 34, T3S, R5E, AND THE NW1/4 OF SECTION 3,  
 T4S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA**  
 FORMERLY RUSSELL NO. 1 LODGE, RUSSELL MICA LODGE, AND RUSSELL NO. 2 LODGE OF  
 M.S. 1290



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	182.93'	33.71'	66.74'	19°54'51"	29°50'14"	65.41'	S 59°57'13" W
C2	970.00'	132.76'	263.89'	15°35'15"	5°54'24"	263.08'	S 42°12'10" W
C3	134.04'	39.80'	77.37'	33°04'19"	42°44'45"	76.30'	S 60°56'43" W

Course	Bearing	Distance
L1	S 69°54'39" W	5.58'
L2	S 49°59'48" W	115.74'
L3	S 67°28'52" W	50.85'

**CERTIFICATE OF SURVEYOR**

I, John D. McBride Registered Land Surveyor No. 5908 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Dated this \_\_\_\_ day of \_\_\_\_, 2022.

John D. McBride SDRLS No. 5908

**NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ADJUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.**

**WATER PROTECTION STATEMENT**

Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same.

An area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Panel No. 4603300425F, effective date: Jan. 6, 2012. The placement of fill, any new construction, substantial improvements, or another development within the 100-year flood plain as designated by the County's Flood Insurance Rate Maps and Flood Boundary and Floodway Maps, shall be in conformity with Custer County's Flood Ordinance.

**STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_**

Vis, Jeremy A. Schmidt and Bobbi J. Schmidt, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Jeremy A. Schmidt

Bobbi J. Schmidt

**CERTIFICATE OF COUNTY TREASURER**

I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Custer County Treasurer

**ACKNOWLEDGMENT OF OWNERSHIP**

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_, 2022, before me, a Notary Public, personally appeared Jeremy A. Schmidt and Bobbi J. Schmidt, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires \_\_\_\_

**CERTIFICATE OF HIGHWAY AUTHORITY**

It appears that every lot has an accessible approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority

Date: \_\_\_\_

**CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION**

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.

Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Director of Equalization of Custer County

**CERTIFICATE OF COUNTY AUDITOR**

I, Custer County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Custer County, South Dakota, at a meeting held on the \_\_\_\_ day of \_\_\_\_, 2022.

Custer County Auditor

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**

Whereas, there has been presented to the County Commissioners of Custer County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Chairperson, Custer County Board of Commissioners

**OFFICE OF THE REGISTER OF DEEDS**

Filed for record this \_\_\_\_ day of \_\_\_\_, 2022, at \_\_\_\_ o'clock \_\_\_\_ M., and recorded in Book \_\_\_\_ of Plats on page \_\_\_\_.

Custer County Register of Deeds

<b>ANDERSEN ENGINEERS</b> <i>Land Surveyors</i>		
Drawn by OR Approved by McB	Date 12/1/2022 Date 12/1/2022	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 anderseneengineers@gwtc.net
Scale 1"=200'	Sheet 1 of 1	File Name: MS_1250_PLAT



**CUSTER COUNTY COMMISSIONERS MEETING**  
**January 25, 2023**

**STAFF REPORT**

**Final Plat of:**

A PLAT OF SMOTHERS TRACT REVISED AND BEEMER TRACT REVISED,  
LOCATED IN THE SE ¼ NE ¼ OF SECTION 35, T2S, R6E, BHM, CUSTER COUNTY,  
SOUTH DAKOTA

**CURRENT PARCEL ID:** 014786 & 015700

**PROPERTY CLASSIFICATION** Residential

**APPLICANTS:** Megan Smothers

**DEED HOLDER:** Megan Smothers & Michael Beemer

**GENERAL INFORMATION:**

This final plat is proposing a lot line adjustment. Smothers Tract Revised will become 1.82 +/- acres. Beemer Tract Revised will become 3.92 +/- acres. Both Tracts have access from Iron Mountain Rd.

COMPREHENSIVE PLAN: The proposed land use does not conflict with the intent or goals of Custer County's Comprehensive Plan.

ORDINANCE 2 SUBDIVISION AND USE OF LAND: The proposed plat **generally** meets the standards as set forth in Ordinance 2.

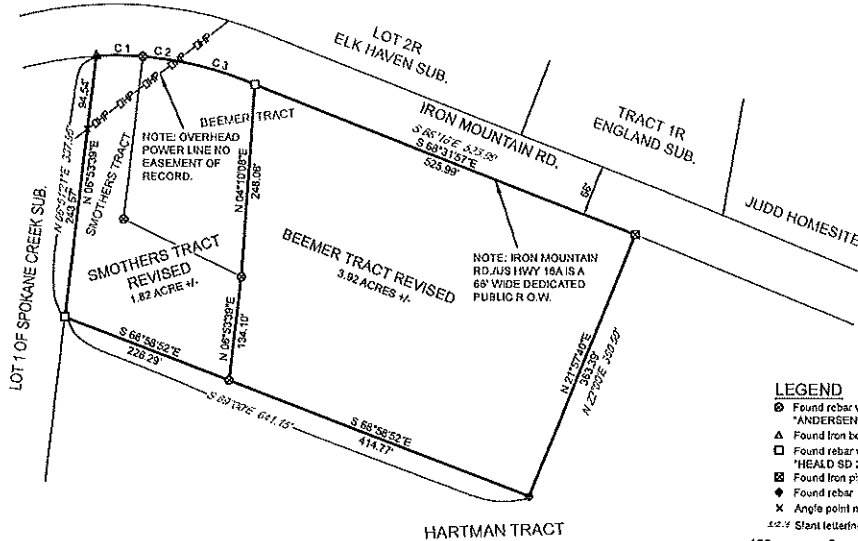
ORDINANCE 6 FLOOD DAMAGE PROTECTION: Firm Panel 46033C0175F dated January 6<sup>th</sup>, 2012 indicates there is no presence of a flood hazard area within the subdivision area represented on this plat.

PLANNING COMMISSION RECOMMENDATIONS: On December 6, 2022, the Custer County Planning Commission voted (unanimously) to approve this Plat.

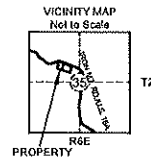
Submitted by Terri Kester, Planning Director.

A PLAT OF  
A PLAT OF SMOTHERS TRACT REVISED AND BEEMER TRACT  
REVISED, LOCATED IN THE SE 1/4 NW 1/4 OF SECTION 35, T2S,  
R6E, BHM, CUSTER COUNTY, SOUTH DAKOTA  
FORMERLY SMOTHERS TRACT AND BEEMER TRACT

NOTE: See Book 12 of  
Plats on Page 018 for plat  
of Smothers Tract and  
Beemer Tract

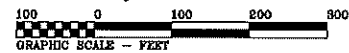


DATE SURVEYED  
24 Jan, 2022



**LEGEND**

- Found rebar with aluminum cap marked "ANDERSEN ENGR. PLS 6906"
- Found iron bolt
- Found rebar with PL cap marked "HEALD SD 2169"
- Found iron pipe
- Found rebar
- Angle point not monumented
- Slant lettering denotes record calls



**BASIS OF BEARING — GPS OBSERVATION**  
taken N 87°26'20"E 123.48' from the NE corner  
of Beemer Tract Revised.  
OPUS RAPID STATIC SOLUTION NAD83(2011)  
LAT: 43°50'04.82878"  
LONG: -103°22'13.39961"

**CERTIFICATE OF SURVEYOR**

I, Dustin M. Ross Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.  
Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Dustin M. Ross SDRLS No. 13405

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY EASEMENTS. IF THE LINE ABUTS LANDS NOT SUBDIVIDED UNDER THE PROVISIONS OF CUSTER COUNTY SUBDIVISION ORDINANCE #2, THE ENTIRE 20' WIDE EASEMENT WILL BE TAKEN FROM THE LOT.

No area of special flood hazard exists within this subdivision according to Flood Hazard Insurance Rate Map Panel No. 46033C0175F, effective date: Jan. 6, 2012. The placement of fill, any new construction, substantial improvements, or another development within the 100-year flood plain as designated by the County's Flood Insurance Rate Maps and Flood Boundary and Floodway Maps, shall be in conformity with Custer County's Flood Ordinance.

**WATER PROTECTION STATEMENT**

Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such subdivision and shall in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same.

**CERTIFICATE OF COUNTY TREASURER**

I, Custer County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.  
Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Custer County Treasurer

**STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_**

I, Michael L. Beemer, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.  
Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Michael L. Beemer

**ACKNOWLEDGMENT OF OWNERSHIP**

**STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_**

On this \_\_\_\_ day of \_\_\_\_, 2022, before me, a Notary Public, personally appeared Michael L. Beemer, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public  
My commission expires \_\_\_\_\_

**STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_**

I, Megan Smothers, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.  
Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Megan Smothers

**ACKNOWLEDGMENT OF OWNERSHIP**

**STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_**

On this \_\_\_\_ day of \_\_\_\_, 2022, before me, a Notary Public, personally appeared Megan Smothers, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public  
My commission expires \_\_\_\_\_

**APPROVAL OF ACCESS BY ROAD AUTHORITY**

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09-01.02.  
Dated this \_\_\_\_ Day of \_\_\_\_, 2022

SODOT Authority

**OFFICE OF THE REGISTER OF DEEDS**

Filed for record this \_\_\_\_ day of \_\_\_\_, 2022, at \_\_\_\_ o'clock \_\_\_\_ M, and recorded in Book \_\_\_\_ of Plats on page \_\_\_\_.

Custer County Register of Deeds

**CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION**

I, Director of Equalization of Custer County, do hereby certify that my office has been furnished with a true copy of the within plat.  
Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Director of Equalization of Custer County

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**

Whereas, there has been presented to the County Commissioners of Custer County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed, now and therefore,  
BE IT RESOLVED that said plat is hereby approved in all respects.  
Dated this \_\_\_\_ day of \_\_\_\_, 2022.

Chairperson, Custer County Board of Commissioners

**CERTIFICATE OF COUNTY AUDITOR**

I, Custer County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Custer County, South Dakota, at a meeting held on the \_\_\_\_ day of \_\_\_\_, 2022.

Custer County Auditor

<p>Prepared by <b>ANDERSEN ENGINEERS</b> Land Surveying, Professional Engineering &amp; Environmental Consultants</p>		P.O. Box 448 Edgemont, SD 57735 (605) 682-5500 andersenengr@att.net	
		Drawn by: DR Date: 11/8/2022 Approved by: MCB Date: 11/8/2022 Scale: 1"=100' Sheet: 1 of 1 File Name: SMOTHERS_BEEMER_TRACT	

### Custer County Planning Department Statistics 2020-2022

Type of Permit	2020	2021	2022
Building Permit	213	232	290
Wastewater Permits	102	123	151
Approach Permits	103	161	161
Plat	25	37	40
Vacation of Sec Line ROW	2	9	7
Improvement of Sec Line ROW	3	2	1
Wireless Towers	1(m)	2(n) 5(m)	(n) 6(m)
Variance	7	3	7
<b>Total Permits Issued</b>	<b>470</b>	<b>596</b>	<b>678</b>
<b>Total Fees Paid/Collected</b>	<b>\$106,514.13</b>	<b>\$174,612.94</b>	<b>\$197,321.36</b>

# **SHERIFF DEPARTMENT**

**Barbara Cox**

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**From:** Marty Mechaley  
**Sent:** Wednesday, January 18, 2023 2:22 PM  
**To:** Agenda Items  
**Subject:** Agenda

→  
Hello,

Sheriff's Office. Contract with Battle Mountain Humane Society for animal control. Requested \$13,000 yr.

Thanks



Marty W. Mechaley  
Sheriff  
420 Mt. Rushmore Road  
Custer, SD. 57730  
Office: 605-673-8146  
Fax: 605-673-8154

# **SAFETY OFFICER**

## Tim Holland

---

**From:** Tim Holland  
**Sent:** Wednesday, January 4, 2023 3:26 PM  
**To:** Department Heads  
**Cc:** Commissioners  
**Subject:** Safety coordinator opening

Custer County commissioners are seeking an employee that would be interested in filling an opening for safety coordinator. If you are interested your Director must approve This person would be in charge of communicating and meeting with all departments to ensure all safety procedures per the County hand book are being followed. This position pays \$3000.00 per year. Please submit your name to human resources by January 13 2023.

Thank You

Tim Holland    HR

PS. Please post so all our employees can read

## Barbara Cox

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**From:** Tim Holland  
**Sent:** Tuesday, January 17, 2023 10:39 AM  
**To:** Barbara Cox; Dawn McLaughlin; Commissioners  
**Cc:** Karen Hicks; Liliana Puente Chavoyo; Jamie DeNoma  
**Subject:** RE: Agenda 1-25-2023 Commission Meeting

Safety coordinator names that have been turned in to HR for the Commissioners to look over.

Karen Hicks  
Liliana Puente  
Jamie DeNoma

Thank you

Tim Holland

**From:** Barbara Cox <bcox@custercountysd.com>  
**Sent:** Tuesday, January 17, 2023 8:51 AM  
**To:** Commissioners <Commissioners@custercountysd.com>; Department Heads <DepartmentHeads@custercountysd.com>; Dawn McLaughlin <dmclaughlin@custercountysd.com>; Susan Anderson <sanderson@custercountysd.com>  
**Subject:** Agenda 1-25-2023 Commission Meeting

Good Morning,

Please have all agenda requests to me by Friday, January 20<sup>th</sup> to be included in next Wednesday's Commission meeting. Please send requests to the "Agenda" email address. If you have any questions, please let me know.

Thank you,

Barbara Cox  
Deputy Auditor  
Custer County Auditor's Office  
420 Mt. Rushmore Road  
Custer, SD 57730  
[bcox@custercountysd.com](mailto:bcox@custercountysd.com)  
605-673-8173



# EQUALIZATION

## Barbara Cox

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**From:** Leah Vissia  
**Sent:** Thursday, January 19, 2023 12:22 PM  
**To:** Agenda Items

Barb, I forgot to have you add reappraisal on to the agenda please. Thought I had one more meeting. Thanks Leah

Custer County Director of Equalization  
Leah Vissia  
420 Mt Rushmore Rd # 220  
Custer, SD 57730

**Barbara Cox**

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**From:** Leah Vissia  
**Sent:** Thursday, January 19, 2023 10:08 AM  
**To:** Agenda Items

Barb, please add DOE on to the agenda for the commissioners: Intentions Thanks Leah

Custer County Director of Equalization  
Leah Vissia  
420 Mt Rushmore Rd # 220  
Custer, SD 57730

# **FIRE ADVISORY BOARD**

## Barbara Cox

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**From:** Susan Anderson  
**Sent:** Wednesday, January 18, 2023 10:23 AM  
**To:** Agenda Items  
**Cc:** Spring, Matthew T; Steven Esser; Tim Behlings; 'Selena Spring'  
**Subject:** January 25th Agenda Item  
**Attachments:** Fire District Recommendation Memo to CCC 1.17,2023.docx; INDEPENDENT CONTRATOR CONSULTING AGREEMENT Tim Behlings 12.5.2022.docx; INDEPENDENT CONTRATOR CONSULTING AGREEMENT Selena Spring 1.25.2023.docx

For the January 25<sup>th</sup> CCC Agenda, please add the following and the attachments for scanned items:

Fire Advisory Board:

- Fire Advisory Board Recommendation to the Custer County Commission for the Custer County Fire District Project
- Approve and authorize the Chairman's Signature – Independent Contractor Consulting Agreement with Fire Facts LLC (Tim Behlings)
- Approve and authorize the Chairman's Signature – Independent Contractor consulting Agreement with Selena Spring

If I have revisions to the consulting agreements, I will have the revised agreements ready for the meeting. Thank you!

Best regards,

Susan

Susan M. Anderson, J.D.  
Custer County Commission Legal Counsel  
420 Mount Rushmore Road  
Custer, SD 57730  
Cell: 605.201.1087

DATE: January 17, 2023

TO: Custer County Commission

FROM: Custer County Fire Advisory Board

RE: Recommendation of Consultants & Payment of Expenses

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At its January 12, 2023 meeting, the Custer County Fire Advisory Board unanimously approved the following motion as a recommendation to the Custer County Commission for its approval:

**The Custer County Fire Advisory Board (FAB) recommends to the Custer County Commission that a Custer County fire district project (Project) be immediately commenced with the objective of a June 2023 vote for a to-be-determined area of Custer County that includes the fire response areas of the following volunteer fire departments: Argyle, Custer, Dewey, Highlands, and Pringle.**

**Further, the FAB recommends that Tim Behlings (fire district coordinator) and Selena Spring (fire district coordinator's administrative assistant) be engaged as consultants (Consultants) for this project with the hourly fees of \$30/hour and \$20/hour, respectively, and reimbursement of expenses, as approved.**

**Further, the FAB recommends that the expenses for the Project be taken from 2023 excess grant funds that have been previously assigned to Custer County fire departments, specifically the \$90,000 fire coordinator designated funds out of the total of \$690,000 that have been assigned.**

**Further, the Custer County Finance Officer has agreed to track such expenses and provide updates to the FAB and the Custer County Commission.**

**Further, each Custer County fire department shall provide at least one representative from their respective departments to assist the Consultants with the roll-out and public education of the Project prior to the vote.**

## INDEPENDENT CONTRACTOR CONSULTING AGREEMENT

This Independent Contractor Consulting Agreement ("Agreement") is made and entered into this 25th day of January 2023, by and between Custer County, 420 Mt. Rushmore Rd., South Dakota, (the "County") and Fire Facts, LLC, a South Dakota limited liability company, PO Bo 561, Custer, South Dakota ("Consultant").

WHEREAS, the Consultant possesses knowledge, education and experience in fire response, fire department management and finances as well as the formation and operation of fire districts; and

WHEREAS, the County desires to engage the Consultant to provide certain services in the area of Consultant's knowledge, experience, and expertise, and the Consultant is willing to provide such consulting services for the County for the development, organization, communication, presentation, and execution of a plan to bring a new fire district proposal to the vote of Custer County taxpayers in 2023 ("Consulting Services");

NOW, THEREFORE, in consideration of the mutual agreements, provisions and covenants contained herein, the parties agree as follows:

### 1. ENGAGEMENT AND SERVICES

- a. Engagement. The County agrees to engage Consultant to provide Consulting Services as requested by the Custer County Commission, and the Consultant accepts the engagement as set forth herein.
- b. Standard of Services. All consulting services to be provided by Consultant shall be performed with promptness and diligence in a competent manner and at a level of proficiency to be expected of a consultant with the background and experience that Consultant has represented he has. The County shall provide such access to its information, property, and personnel as may be reasonably required in order to permit the Consultant to perform the Consulting Services.
- c. Representations and Warranty. Consultant represents and warrants to the County that it and Tim Behlings is under no contractual or other restrictions or obligations which are inconsistent with the execution of this Agreement or which will interfere with the performance of the Consulting Services.

### 2. DURATION OF AGREEMENT

- a. Term. This Agreement shall commence February 1, 2023, and shall remain in effect until otherwise terminated by either party in the manner set forth herein below, whichever shall first occur.
- b. Termination. This Agreement may be terminated by either the County or Consultant, without cause and without liability, by giving thirty (30) days written notice of such termination to the other party.

### 3. CONSULTANT FEE AND EXPENSES

- a. Consultant Fee. In consideration of the Consulting Services to be rendered under this Agreement and for Consultant's agreement to and compliance with the terms of this Agreement, the County shall pay Consultant a fee of \$30.00 for each hour of Consulting Services provided to the County.
  - b. Expenses. Consultant shall be entitled to reimbursement for all pre-approved expenses reasonably incurred in the performance of the Consulting Services, upon submission and approval of written statements and receipts in accordance with the current procedures of the County.
  - c. Payment. Consultant shall submit a monthly invoice, detailing the Consulting Services performed during the preceding month to the Custer County Auditor's Office for approval by the Finance Officer. All such invoices shall be presented to the Board of Custer County Commissioners at their next regularly scheduled meeting for approval and, upon approval, such amount shall be paid to Consultant at the time of the next scheduled payment date.
4. WORK PRODUCT AND LICENSE
- a. Work Product Defined. In this Agreement, the term "Work Product" shall mean all work product generated by the Consultant solely or jointly with others in the performance of the Consulting Services, including, but not limited to, any and all information, notes, material, drawings, records, and diagrams.
  - b. Ownership. Consultant agrees to assign and does hereby assign to County all right, title, and interest in and to the Work Product. All Work Product shall be the sole and exclusive property of the County, and Consultant will not have any rights of any kind whatsoever in such Work Product.
5. CONFIDENTIAL INFORMATION
- a. Confidential Information Defined. In this Agreement, the term "Confidential Information" shall mean the Work Product and any and all information relating to the County's business, which is not otherwise deemed by law as public information.
  - b. Obligations of Non-Disclosure and Non-Use. Unless otherwise agreed to in advance and in writing by the County, Consultant will not, except as required by law or court order, use Confidential Information for any purpose whatsoever other than the performance of the Consulting Services or disclose Confidential Information to any third party.
  - c. Return of Confidential Information. Upon request by County, its elected officials, agents and employees, or upon termination or expiration of this Agreement for any reason, Consultant will deliver to County all property of County in Consultant's possession or control.
6. INDEPENDENT CONTRACTOR
- a. The Consultant agrees that all Consulting Services will be rendered by it as an independent contractor and that this Agreement does not create an employer-employee relationship between the Consultant and the County. The Consultant



shall have no right to receive any employee benefits provided by the County to its employees. Consultant agrees to pay all contributions and taxes due in respect of the Consultant's Fees and to indemnify the County in respect of any obligation that may be imposed on the County to pay any such taxes or resulting from Consultant being determined not to be an independent contractor. This Agreement does not authorize the consultant to act for the County as its agent or to make commitments on behalf of the County unless otherwise agreed to in writing by County.

7. ASSIGNMENT

- a. The Services to be performed by Consultant hereunder are personal in nature, and County has engaged Consultant because of Consultant's expertise, knowledge and experience relating to such Consulting Services. Consultant, therefore, understands and agrees that any right, duty or obligation under this Agreement is non-assignable.

8. GOVERNING LAW, VENUE & JURISDICTION

- a. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of South Dakota, without giving effect to any choice of law or conflict of law provisions. The Parties consent to the jurisdiction and venue in the courts of Custer County, South Dakota.

9. SEVERABILITY

- a. If any provision or any part of a provision of this Agreement shall be determined to be superseded, invalid, illegal, or otherwise unenforceable pursuant to any applicable laws, such determination shall not impair or otherwise affect the validity, legality, or enforceability of the remaining provisions or parts or provisions of this Agreement, which shall remain in full force and effect as if the unenforceable provision was deleted.

10. NO WAIVER

- a. The failure of either the Consultant or the County to insist on the performance of any of the obligations required by the other party under this Agreement shall not be construed as a waiver or relinquishment of such obligation or right with respect to future performance.

11. COMPLETE AGREEMENT AND AMENDMENTS

- a. This Agreement and attachments hereto (if any) constitute the entire agreement of the parties with respect to the subject matter hereof and supersedes any prior understanding or written or oral agreements between the parties regarding the subject matter of this Agreement. This Agreement may not be changed, altered, or amended in any way except upon approval of the County Commission and reduced to writing and signed by a duly authorized representative of each party.

12. COUNTERPARTS

- a. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall be deemed one and the same Agreement.

IN WITNESS WHEREOF, and intending to be legally bound, the parties hereto have duly executed this Agreement by their authorized representatives as of the date first written above.

APPROVED and EXECUTED on this 25th day of January 2023.

Custer County Commission:

Consultant – Fire Facts, LLC

\_\_\_\_\_  
Jim Lintz, Chairman

\_\_\_\_\_  
Title: \_\_\_\_\_

ATTEST:

FEIN # 471375708

\_\_\_\_\_  
Barbara Cox, Custer County Deputy Auditor

## INDEPENDENT CONTRACTOR CONSULTING AGREEMENT

This Independent Contractor Consulting Agreement ("Agreement") is made and entered into this 25th day of January 2023, by and between Custer County, 420 Mt. Rushmore Rd., South Dakota, (the "County") and Selena Spring, \_\_\_\_\_, Custer, South Dakota ("Consultant").

WHEREAS, the Consultant possesses knowledge, education and experience in fire response, fire department management and finances as well as the formation and operation of fire districts; and

WHEREAS, the County desires to engage the Consultant to provide certain services in the area of Consultant's knowledge, experience, and expertise, and the Consultant is willing to provide such consulting services for the County for the development, organization, communication, presentation, and execution of a plan to bring a new fire district proposal to the vote of Custer County taxpayers in 2023 ("Consulting Services");

NOW, THEREFORE, in consideration of the mutual agreements, provisions and covenants contained herein, the parties agree as follows:

### 1. ENGAGEMENT AND SERVICES

- a. Engagement. The County agrees to engage Consultant to provide Consulting Services as requested by the Custer County Commission and Fire Facts, LLC (Tim Behlings), and the Consultant accepts the engagement as set forth herein.
- b. Standard of Services. All consulting services to be provided by Consultant shall be performed with promptness and diligence in a competent manner and at a level of proficiency to be expected of a consultant with the background and experience that Consultant has represented she has. The County shall provide such access to its information, property, and personnel as may be reasonably required in order to permit the Consultant to perform the Consulting Services.
- c. Representations and Warranty. Consultant represents and warrants to the County that she is under no contractual or other restrictions or obligations which are inconsistent with the execution of this Agreement or which will interfere with the performance of the Consulting Services.

### 2. DURATION OF AGREEMENT

- a. Term. This Agreement shall commence February 1, 2023, and shall remain in effect until otherwise terminated by either party in the manner set forth herein below, whichever shall first occur.
- b. Termination. This Agreement may be terminated by either the County or Consultant, without cause and without liability, by giving thirty (30) days written notice of such termination to the other party.

### 3. CONSULTANT FEE AND EXPENSES

- a. Consultant Fee. In consideration of the Consulting Services to be rendered under this Agreement and for Consultant's agreement to and compliance with the terms of this Agreement, the County shall pay Consultant a fee of \$20.00 for each hour of Consulting Services provided to the County.
  - b. Expenses. Consultant shall be entitled to reimbursement for all pre-approved expenses reasonably incurred in the performance of the Consulting Services, upon submission and approval of written statements and receipts in accordance with the current procedures of the County.
  - c. Payment. Consultant shall submit a monthly invoice, detailing the Consulting Services performed during the preceding month to the Custer County Auditor's Office for approval by the Finance Officer. All such invoices shall be presented to the Board of Custer County Commissioners at their next regularly scheduled meeting for approval and, upon approval, such amount shall be paid to Consultant at the time of the next scheduled payment date.
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5. CONFIDENTIAL INFORMATION
  - a. Confidential Information Defined. In this Agreement, the term "Confidential Information" shall mean the Work Product and any and all information relating to the County's business, which is not otherwise deemed by law as public information.
  - b. Obligations of Non-Disclosure and Non-Use. Unless otherwise agreed to in advance and in writing by the County, Consultant will not, except as required by law or court order, use Confidential Information for any purpose whatsoever other than the performance of the Consulting Services or disclose Confidential Information to any third party.
  - c. Return of Confidential Information. Upon request by County, its elected officials, agents and employees, or upon termination or expiration of this Agreement for any reason, Consultant will deliver to County all property of County in Consultant's possession or control.
6. INDEPENDENT CONTRACTOR
  - a. The Consultant agrees that all Consulting Services will be rendered by her as an independent contractor and that this Agreement does not create an employer-employee relationship between the Consultant and the County. The Consultant

shall have no right to receive any employee benefits provided by the County to its employees. Consultant agrees to pay all contributions and taxes due in respect of the Consultant's Fees and to indemnify the County in respect of any obligation that may be imposed on the County to pay any such taxes or resulting from Consultant being determined not to be an independent contractor. This Agreement does not authorize the consultant to act for the County as its agent or to make commitments on behalf of the County unless otherwise agreed to in writing by County.

7. ASSIGNMENT

- a. The Services to be performed by Consultant hereunder are personal in nature, and County has engaged Consultant because of Consultant's expertise, knowledge and experience relating to such Consulting Services. Consultant, therefore, understands and agrees that any right, duty or obligation under this Agreement is non-assignable.

8. GOVERNING LAW, VENUE & JURISDICTION

- a. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of South Dakota, without giving effect to any choice of law or conflict of law provisions. The Parties consent to the jurisdiction and venue in the courts of Custer County, South Dakota.

9. SEVERABILITY

- a. If any provision or any part of a provision of this Agreement shall be determined to be superseded, invalid, illegal, or otherwise unenforceable pursuant to any applicable laws, such determination shall not impair or otherwise affect the validity, legality, or enforceability of the remaining provisions or parts or provisions of this Agreement, which shall remain in full force and effect as if the unenforceable provision was deleted.

10. NO WAIVER

- a. The failure of either the Consultant or the County to insist on the performance of any of the obligations required by the other party under this Agreement shall not be construed as a waiver or relinquishment of such obligation or right with respect to future performance.

11. COMPLETE AGREEMENT AND AMENDMENTS

- a. This Agreement and attachments hereto (if any) constitute the entire agreement of the parties with respect to the subject matter hereof and supersedes any prior understanding or written or oral agreements between the parties regarding the subject matter of this Agreement. This Agreement may not be changed, altered, or amended in any way except upon approval of the County Commission and reduced to writing and signed by a duly authorized representative of each party.

12. COUNTERPARTS

- a. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall be deemed one and the same Agreement.

IN WITNESS WHEREOF, and intending to be legally bound, the parties hereto have duly executed this Agreement by their authorized representatives as of the date first written above.

APPROVED and EXECUTED on this 25th day of January 2023.

Custer County Commission:

Consultant:

\_\_\_\_\_  
Jim Lintz, Chairman

ATTEST:

\_\_\_\_\_  
Barbara Cox, Custer County Deputy Auditor

## Custer Volunteer Fire Department 2023 Membership

	NAME	ADDRESS	HOME PHONE	CELL PHONE	EMAIL ADDRESS
	Allen, Jim	PO Box 806	673-2173	517-1761	allens@gwtc.net
	Arndt, Darren	13365 US Hwy 16A	255-4038	415-6914	Djardet110@gmail.com
	Behlings, Joel	PO Box 131	673-2842	673-1218	jbehlings@goldenwest.net
	Behlings, Tim	PO Box 561	673-3002	673-1077	tim.behlings@gmail.com
	Bolen, Justin	25027 Lechner Ln		321-2086	JustinJBolen@gmail.com
	Braia, Janatan	25007 Chandler Dr	673-2370	631-461-3994	Janatanbraia@gmail.com
	Campbell, Cade	1180 Harney Apt 202		517-5986	cadecampbell513@gmail.com
	Crackel, Tony	489 S. Belair Dr		440-3202	Tacrackel3500@gmail.com
	Cunningham, Will	PO Box 3043		391-4479	royal-us-marines@hotmail.com
	Ditsch, Paul	1201 Bluebell Lane	673-3339	517-5666	pditschl@gmail.com
	Esser, Steve	25410 Hesapa Trail	673-2466	440-0520	slesser@gwtc.net
	Gierlach, Matt	489 S Belair Dr		517-0607	MBGierlach3@gmail.com
	Glilg, Quintin	12152 Fox Ridge Road	673-4338	440-3231	quintingilg@gmail.com
	Hall, Aspen	347 N 5 <sup>th</sup> Street		872-8207	aspenhall0215@gmail.com
	Kraft, Michaela	1201 Bluebell Ln		402-250-5453	kraftykratt007@yahoo.com
Chief	Lyon II, Jim	25349 Old Sawmill Rd		430-3036	Dreamsuferring@hotmail.com
Captain	Mattson, Brandon	2521 3 <sup>rd</sup> St Rapid City 57701		517-0334	brandon.mattson84@gmail.com
	Parsons, Tim	25141 Harbach Ln		517-0159	Firefightertim2007@gmail.com
	Rice, Hunter	114 Primrose Ln			
1 <sup>st</sup> Assistant Chief	Spring, Matt	25010 Kat Ln	673-5117	440-1293	mspring@blm.gov
Secretary	Spring, Selena	25010 Kat Ln	673-5117	440-0205	springselena78@gmail.com
	Springer, Cody	12073 Hoover Court			springercody77@yahoo.com
	Springer, Dwayne	12073 Hoover Court		701-872-6267	springer_4@msn.com
	Terrill, Tyler	12128 Japan Lode		517-5754	TTerrill02@gmail.com
Chaplain	Veldhuizen, Rodney	11455 Elliott		760-3633	rv627443@gmail.com
Captain	White, Matthew	1310 Sherman St		307-399-6793	mainymatt@gmail.com
Captain	Zapp, Brandon	886 Montgomery Street Apt 9		517-0116	Ricelake199@gmail.com


Custer Volunteer Fire Department 2023 Cadet Membership					
	NAME	ADDRESS	HOME PHONE	CELL PHONE	EMAIL ADDRESS
Cadet	Boggs, Abigail			440-7026	chevybuilt89@gmail.com
Cadet	Rice, Dalton			517-0880	Ricedalton96@gmail.com



**Barbara Cox**

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**From:** Dawn McLaughlin  
**Sent:** Tuesday, January 17, 2023 8:12 AM  
**To:** Agenda Items  
**Subject:** FW: Custer County Fair Association  
**Attachments:** 2023 Directors.docx; VOLUNTEERS 2023.xlsx



Dawn McLaughlin  
Custer County Finance Officer  
dmclaughlin@custercountysd.com  
(605) 673-8114

**From:** outlook\_2CA788AB1E355167@outlook.com <svobodaranch@gmail.com>  
**Sent:** Monday, January 16, 2023 5:58 PM  
**To:** Dawn McLaughlin <dmclaughlin@custercountysd.com>  
**Cc:** Betty Dikoff <dikoffranch@hotmail.com>  
**Subject:** Custer County Fair Association

Hi Dawn,

I am Jeff Svoboda, President of the Custer County Fair Association. I have also taken over the Secretary duties after the passing of our Secretary, Connie Steen last year. Trying to make sure we get everything to you that has been required in the past. From what I can find, it looks like you need the list of current Board members and a list of all our volunteers for insurance purposes. Based on that I have attached both lists for your information and necessary action.

If you have any questions or if I am missing anything please don't hesitate to call me (home 605-255-5767, cell 207-227-0371).

Thank you  
Jeff Svoboda  
CCFA

Sent from Mail for Windows

## CUSTER COUNTY FAIR ASSOCIATION DIRECTORS 2023

JEFF SVOBODA                      2021-2023  
PRESIDENT & SECRETARY  
25297 WAPITI RD  
HERMOSA SD 57744  
[svobodaranch@gmail.com](mailto:svobodaranch@gmail.com)  
207-227-0371

GREG NEUGEBAUER              2021-2023  
VICE PRESIDENT  
14195 SD HWY 40  
HERMOSA SD 57744  
[gneugy@yahoo.com](mailto:gneugy@yahoo.com)  
605-390-4804

PHILIP PRESTON                  2021-2023  
14092 SD HWY 40  
HERMOSA SD 57744  
[p\\_preston99@hotmail.com](mailto:p_preston99@hotmail.com)  
605-863-1170

TATE HALVERSON                2022-2024  
14866 SD HWY 40  
HERMOSA SD 57744  
[thalverson21@outlook.com](mailto:thalverson21@outlook.com)  
605-209-5059

CASEY SEIDLER                  2022-2024  
24273 DEWEY LANE  
HERMOSA SD 57744  
[caseyseidler29@gmail.com](mailto:caseyseidler29@gmail.com)  
605-877-2536

BRAD LANGE                      2022-2024  
PO BOX 208  
OGLALA SD 57764  
[langes\\_ranch@yahoo.com](mailto:langes_ranch@yahoo.com)  
605-441-1918

PERRY MCNEES                      2023-2025  
P.O. BOX 137  
HERMOSA SD 57744  
[perry.mcnees@gmail.com](mailto:perry.mcnees@gmail.com)  
605-430-3452

CORT BAKER                      2023-2025  
15003 SD HWY 40  
HERMOSA SD 57744  
[cort.baker@icloud.com](mailto:cort.baker@icloud.com)  
605-787-2034

LES TILTRUM                      2023-2025  
14464 DAUGHENBAUGH RD  
HERMOSA SD 57744  
[ltwelding@outlook.com](mailto:ltwelding@outlook.com)  
605-858-9968

JIM LINTZ  
COUNTY COMMISSIONER  
13973 SD HWY 36  
HERMOSA SD 57744  
[jlintz@custercountysd.com](mailto:jlintz@custercountysd.com)  
605-391-7555

BETTY DIKOFF  
TREASURER  
24502 BROPHY RD  
HERMOSA SD 57744  
[dikofffranch@hotmail.com](mailto:dikofffranch@hotmail.com)  
605-484-8717

ERIN MCGLUMPHY  
EXTENSION EDUCATOR  
447 CROOK ST SUITE #1  
CUSTER SD 57730  
[erin.mcglumphy@sdsstate.edu](mailto:erin.mcglumphy@sdsstate.edu)  
605-673-4971 / 605-891-0053

**FAIR DATES                      AUGUST 10-13, 2023**

**PO BOX 246                      295 EAST MAIN ST                      HERMOSA SD 57744**

## 2023 VOLUNTEERS

BOARD	SUPERINTENDENTS	COMMITTEES	VOLUNTEERS
Betty Dikoff 24502 Brophy Rd Hermosa 57744 605-484-8717	Amanda Carlin 1309 Pine St Custer 57730 605-673-5322	Angie Mattoon 25688 S Fairburn Rd Fairburn 57738 605-415-5742	Alan Bishop 14416 Hwy 40 Hermosa 57744 605-484-6879
Casey Seidler 24273 Dewey Lane Hermosa SD 57744 605-877-2536	Bob Rittberger 15663 SD Hwy 40 Hermosa 57744 605-255-4394	Ann Harty PO Box 88 Hermosa 57744 605-255-4324	Ann Solinsky 15116 Lwr Sprg Crk Hermosa 57744 605-390-3092
Tate Halverson 14866 SD Hwy 40 Hermosa 57744 605-209-5059	Butch Hamling 148 Lambeau Crt Rapid City 57701 605-786-7044	Arlene Wilkerson 14169 Hwy 36 Hermosa 57744 605-255-4383	Brent Fox PO 223 Hermosa 57744 605-391-2728
Brad Lange PO Box 208 Oglala SD 57764 605-441-1918	Charles Maude 17097 E Hwy 44 Caputa 57725 605-391-7723	Betty Ott 13971 Dry Creek Rd Hermosa 57744 605-255-4329	Carl Maude PO Box 335 Hermosa 57744 605-517-0625
Jim Lintz 13973 SD Hwy 36 Hermosa 57744 605-391-7555	Cinda Jones PO Box 5016 Custer 57730 605-673-3497	Clayton Chord 25915 Mann Rd Edgemont 57735	Tracy Heitsch 24119 Alkan Ln Hermosa 57744
Greg Neugebauer 14191 SD Hwy Hermosa 57744 605-390-4804	Conni Virtue PO Box 6063 Custer 57730 605-390-7215	Denice Reindl 24870 Eggers Ln Custer 57730 605-673-4153	Chris Novak Hermosa SD 57744 605-390-8613
Jeff Svoboda 25297 Wapiti Rd Hermosa 57744 207-227-0371	Terri Schumack PO Box 292 Hermosa 57744 605-391-3324	Greg Cooper 14272 Brandon Crt Hermosa 57744	Dalton Nohr 605-389-0155
Phil Preston 14092 SD Hwy 40 Hermosa 57744 605-863-1170	Deb Patterson PO Box 53 Fairburn 57738 605-891-9269	Jackie Maude 14567 Lwr Sprg Crk Hermosa 57744 605-255-4445	David Uhrig 15280 Lwr Sprg Crk Hermosa 57744 308-760-5102
Tiff Robertson 14537 Missile Rd Hermosa 57744 605-545-7865	Denny Selting 24878 VIP Rd Hermosa 57744 605-255-4030	Stacia Lange PO Box 208 Oglala SD 57764 605-441-1918	Elena Skillingstad PO Box 55 Hermosa 57744 605-415-7927
Perry McNees 15810 SD Hwy 40 Hermosa 57744 605-430-3452	Eileen Peterson 5202 Cale Crt Rapid City 57701 605-348-4067	John Rittberger 25999 Bison Ln Fairburn 57738 605-255-5339	Jamie Steen PO Box 270 Hermosa 57744 605-431-9708
Cort Baker 15003 SD Hwy 40 Hermosa 57744 605-787-2034	Elizabeth Baier 16517 Lwer Sprg Crk Hermosa 57744 605-381-2547	Keith Perli PO Box 55 Caputa 57725 605-381-1165	Jim Tiltrum 24211 Daughenbaugh Rd Hermosa 57744 605-209-8064
Les Tiltrum 14464 Daughenbaugh Rd Hermosa 57744 605-858-9968	Christy Lintz 13975 Hwy 36 Hermosa 57744 605-484-1724	Kevin Reindl 24870 Eggers Ln Custer 57730 605-673-4153	Julie Maude PO Box 335 Hermosa 57744 605-381-2803
	Dan Barcus 27791 Ranch Dr Hot Springs 57747 605-890-7777	Lucas Hartshorn 8682 S Hwy 16 Rapid City 57702 605-348-2655	Kate Tiltrum 14464 Daughenbaugh Rd Hermosa 57744 605-209-
	Gae Selting 24878 VIP Rd Hermosa 57744	Marian Trew 26429 Sage Rd Buffalo Gap 57722 605-890-2019	Shelley Martin 13826 Box Canyon Rd Hermosa 57744 605-255-5977
	Heath Reindl 130 Needles Dr Custer 57730	Marie Kennedy	Kylah McNees 15810 SD Hwy 40 Hermosa 57744 605-430-3452
	Heather Hunsaker PO Box 517 Hermosa 57744 402-336-6106	Marion Maude 14567 Lwr Sprg Crk Hermosa 57744 605-255-4445	Lori Maude Hermosa SD 57744 303-809-3789
	Jason Hunsaker PO Box 517 Hermosa 57744 605-431-2490	Marlene Maude 605-484-3554	Monty Hunsaker PO Box 143 Fairburn 57738 605-209-0058

## 2023 VOLUNTEERS

BOARD	SUPERINTENDENTS	COMMITTEES	VOLUNTEERS
	Jenny Neugebauer 14199 SD Hwy 40 Hermosa 57744	Marvin Maude 15849 Lwr Sprg Crk Hermosa 57744 605-255-4448	Paige Seidler PO Box 23 Hermosa 57744
	Jill Seidler PO Box 23 Hermosa 57744	Marvin Neugebauer 14193 SD Hwy 40 Hermosa 57744 605-255-4688	Scott Jones PO Box 5016 Custer 57730 605-673-3497
	Matt Steen PO Box 270 Hemosa 57744 605-519-4676	Melissa Kremer PO Box 52 Fairburn 57738 605-255-5494	Shawn Dikoff 14602 Harbor Pl Rapid City 57701 605-391-7762
	Justin Uhrig 23547 171st Ave New Underwood 57761 308-760-5615	Sally Chord 25915 Mann Rd Edgemont 57735	Steve Streeter PO Box 181 Fairburn 57738 605-890-3378
	Keri Bishop 14416 Hwy 40 Hermosa 57744 605-484-6879	Stan Neugebauer 14197 SD Hwy 40 Hermosa 57744 605-255-4212	Tanner Fite 24209 Daughenbaugh Rd Hermosa 57744 605-391-3542
	KJ Teller 24531 Gumbo Lily Lane Hermosa 57744	Susan Astin-Roth Hermosa SD 57744	Tiegen Fite 24209 Daughenbaugh Rd Hermosa 57744 605-391-3542
	Laura Inman 27679 Hwy 385 Hot Springs 57747 605-890-1776	Talli Jones PO Box 5016 Custer 57730 605-673-3497	Tom Heitsch 24119 Alkan Ln Hermosa 57744
	Rob Hunsaker 13976 Downen Rd Fairburn 57738 605-431-4559	Tonya Cooper 14272 Brandon Ct Hermosa 57744	Tanner White 8780 Nemo Rd Rapid City 57702 605-430-7701
	Rob Jackson 24240 Dewey Ln Hermosa 57744 605-939-8709	Leann Maude PO Box 518 Hermosa 57744 605-391-9068	Seth White 26567 S Fairburn Rd Buffalo Gap 57727 605-391-4196
	Sally Nordstrom PO Box 115 Fairburn 57738 605-255-4807	Kristin Neugebauer 14191 SD Hwy 40 Hermosa 57744 605-381-4313	Mell Steen 26160 S Fork Rd Fairburn 57738 605-431-6235
	Steph Rittberger 13765 Cobb Rd Hermosa 57744	Jack Dye 24207 Daughenbaugh Rd Hermosa 57744 605-381-5302	Roger Dikoff 24502 Brophy Rd Hermosa 57744 605-877-0683
		Chelsea Steen 2062 Promise Rd #1208 Rapid City 57701 605-431-9316	Tanner Radway Hermosa 57744 441-3181
		Amanda Dikoff 24502 Brophy Rd Hermosa 57744	Wyatt Maciejewski 24273 Dewey Ln Hermosa 57744 605-431-2137
		Denise Baker 15003 Hermosa 57744 605-390-7253	Clint Dikoff 24501 BROPHY RD HERMOSA 57744 605-430-4416
		Larry Baker 15024 Sprg Crk Cutoff Hermosa 57744 605-415-0207	Jim Baker 15003 SD Hwy 40 Hermosa 57744 605-381-3995
			Denys Warren 605-786-3957

# AIRPORT

✓  
**Barbara Cox**

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**From:** Susan Anderson  
**Sent:** Tuesday, January 17, 2023 10:49 AM  
**To:** Agenda Items  
**Cc:** Rod Senn; Brenden Hendrickson  
**Subject:** FW: Mead & Hunt Invoice Submittal for Project CUT East Hangar Taxilane Extension  
**Attachments:** AIP CUT 018-2022 Reimbursement Request 1.pdf

Hello,

Please add the attached to the January 25<sup>th</sup> commission agenda under Airport: Approve Mead and Hunt Invoice for services rendered for the CUT East Hangar Taxilane Extension.

Thank you!

Susna

**From:** Rod Senn <Rod.Senn@meadhunt.com>  
**Sent:** Monday, January 16, 2023 6:13 PM  
**To:** Susan Anderson <sanderson@custercountysd.com>  
**Subject:** RE: Mead & Hunt Invoice Submittal for Project CUT East Hangar Taxilane Extension

Susan:

Attached is Reimbursement Form No. 1 for the invoice noted below and attached to the previous email you received yesterday. This will be the document we will need to submit to SDDOT once payment is made on the invoice to receive you 90% federal funding and corresponding 5% state funding. Once payment is made, send me document of the payment (check or direct deposit receipt) and I will complete the form with that information and return it to you for signature and ultimately submittal to SDDOT for payment.

If you should have any question or need additional information on the project or this process, please feel free to contact myself at your convenience.

**Rod Senn, PE**

Project Manager | Aviation  
Direct: 605-610-2938 | Cell: 605-545-8444 | Transfer Files

**Mead&Hunt**

LinkedIn | Twitter | Facebook | Instagram

**From:** Cyndi Boyd <Cyndi.Boyd@meadhunt.com>  
**Sent:** Sunday, January 15, 2023 8:56 PM  
**To:** sanderson@custercountysd.com  
**Cc:** Rod Senn <Rod.Senn@meadhunt.com>; Emily Clow <Emily.Clow@meadhunt.com>  
**Subject:** Mead & Hunt Invoice Submittal for Project CUT East Hangar Taxilane Extension

Re: Mead & Hunt Invoice 342770 for the period of December 1, 2022 through December 31, 2022

Project Number: R4666472-223260.01

Enclosed for payment is the referenced invoice. Please pay from this document since no paper copy is mailed. Please contact your Mead & Hunt project team if you have any questions.

Project-Related Questions:

Rod Senn - Project Manager, 605-610-2938

Accounting-Related Questions:

Cyndi Boyd - 817-330-0487

Thank you for giving Mead & Hunt the opportunity to serve you.

Sincerely,

**Cyndi Boyd**

Project Accountant | Water/Wastewater

Direct: 817-330-0487 | Cell: 817-313-1240 | Transfer Files

**Mead&Hunt**

LinkedIn | Twitter | Facebook | Instagram

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**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF AERONAUTICS**

**REIMBURSEMENT REQUEST FORM**

Complete this form with each payment request if you are submitting for reimbursement of contractor/consultant expenses, and return it to the Office of Air, Rail and Transit for processing along with the applicable invoices and canceled checks.

ALL APPROPRIATE BLANKS PROVIDED IN THIS FORM MUST BE COMPLETED.

**Request # 1**

90% FAA AIP / 5% SDDOT / 5% Local

AIRPORT: Custer County Airport

GRANT#: AIP-3-46-0011-018-2022

**CONTRACTOR PAY ESTIMATES**

CONTRACTOR 1

Contractor

Project

\$ -

CURRENT ESTIMATE NUMBER	ESTIMATE AMOUNT	CHECK NUMBER	CURRENT CHECK AMOUNT
1			
2			
3			
TOTAL			\$ -

CONTRACTOR 2

Contractor

Project

\$ -

CURRENT ESTIMATE NUMBER	ESTIMATE AMOUNT	CHECK NUMBER	CURRENT CHECK AMOUNT
1			
2			
3			
TOTAL			\$ -



**CONSULTANT EXPENSES**

## Invoice Information

CONSULTANT NAME

Mead and Hunt, Inc.  
 East Hangar Taxilane Extension  
 Design Engineering and Bidding Services

\$64,391.89

INVOICE NUMBER	CHECK NUMBER(S)	CHECK AMOUNT
342770		\$ 9,505.21
<b>TOTAL</b>		<b>\$ 9,505.21</b>

	CONTRACT AMOUNT	TOTAL BILLED TO DATE	BILLED THIS PERIOD
Design Engineering	\$ 63,368.09	\$ 9,505.21	\$ 9,505.21
FAA Project Closeout	\$ 1,023.80		\$ -
<b>TOTAL</b>	<b>\$ 64,391.89</b>	<b>\$ 9,505.21</b>	<b>\$ 9,505.21</b>
AMOUNT FOR REIMBURSEMENT (90% OF INVOICE TOTAL)			\$ 8,554.69

**CONSULTANT EXPENSES**

## Invoice Information

CONSULTANT NAME

\$ -

INVOICE NUMBER	CHECK NUMBER(S)	CHECK AMOUNT
<b>TOTAL</b>		<b>\$ -</b>

	CONTRACT AMOUNT	TOTAL BILLED TO DATE	BILLED THIS PERIOD
		\$ -	\$ -
<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
AMOUNT FOR REIMBURSEMENT (90% OF INVOICE TOTAL)			\$ -

**ADMINISTRATION EXPENSES**

## Invoice Information

PAYEE NAME \_\_\_\_\_

\$ -

INVOICE NUMBER	CHECK NUMBER(S)	CHECK AMOUNT
<b>TOTAL</b>		\$ -

**ADVERTISING EXPENSES**

## Invoice Information

CONSULTANT NAME \_\_\_\_\_

INVOICE NUMBER	CHECK NUMBER(S)	CHECK AMOUNT
<b>TOTAL</b>		\$ -

TOTAL AMOUNT FOR CONTRACTOR PAY ESTIMATES

TOTAL AMOUNT FOR CONSULTANT INVOICES

TOTAL AMOUNT FOR ADMINISTRATION &amp; ADVERTISING

TOTAL AMOUNT REQUESTED FOR REIMBURSEMENT

TOTAL	90% OF INVOICE TOTAL(S)
\$ -	\$ -
\$ 9,505.21	\$ 8,554.69
\$ -	\$ -
\$ 9,505.21	\$ 8,554.69

Reimbursements will be made at 90% until the completion of the Project Closeout Reports.  
The remaining 10% will be reimbursed upon FAA closing of the project.

Custer County Airport	420 Mount Rushmore Road	Custer, SD	57730
Airport's Name	Address	City, State	Zip

Susan M. Anderson, J.D. - Custer County Commission Legal Counsel

Signature \_\_\_\_\_

Date \_\_\_\_\_

FORMS THAT ARE FILLED OUT INCORRECTLY WILL BE RETURNED TO THE APPLICANT.



2440 Deming Way  
Middleton, WI 53562-1562  
1-888-364-7272

# INVOICE

January 15, 2023

Project No: R4666472-223260.01

Invoice No: 342770

Susan Anderson  
Custer County, SD  
Custer County Courthouse  
420 Mount Rushmore Road  
Custer, South Dakota 57730

Project R4666472- CUT East Hangar Taxilane Extension  
223260.01

AIRPORT PROJECT NUMBER AIP 3-46-0011-018-2022  
Contract Executed 10/26/2022

**Professional Services from December 1, 2022 to December 31, 2022**

Phase 000001 Design & Bidding  
Fee

Phase	Fee	Percent Complete	Earned	Current
Design & Bidding	63,368.09	15.00	9,505.21	9,505.21
Total Fee	63,368.09		9,505.21	9,505.21
	Previous Fee Billing		0.00	
Total				9,505.21
Total this Phase				\$9,505.21

Phase 000002 FAA Closeout Docs  
Fee

Phase	Fee	Percent Complete	Earned	Current
FAA Closeout Docs	1,023.80	0.00	0.00	0.00
Total Fee	1,023.80		0.00	0.00
	Previous Fee Billing		0.00	
Total				0.00
Total this Phase				0.00
Total this invoice				\$9,505.21

## Invoice Summary

### Remittance Information:

ACH:  
Account Number: 547284589  
ABA/Routing Number: 075000019  
Bank Name: JP Morgan Chase Bank  
Email Remittance: AccountsReceivable@meadhunt.com

MAILING:  
Mead & Hunt, Inc.  
Attn: Accounts Receivable  
2440 Deming Way  
Middleton, WI 53562-1562

# EMERGENCY MANAGEMENT

**Barbara Cox**

---

**From:** Steven Esser  
**Sent:** Tuesday, January 17, 2023 9:00 AM  
**To:** Agenda Items  
**Subject:** EMS Agenda Items

Good morning,

For Emergency Management I have 2 Items The LEMPG 85-21 Single signature form that needs to be signed for 2023 first quarter. Update on Hazzard Mitigation Plan.

We also need to have an LEPC meeting at 07:45 before the Commission. I will send an agenda before Friday.

Thanks

Steve

STATE OF SOUTH DAKOTA  
EMERGENCY MANAGEMENT

STATE AND LOCAL MANAGEMENT EXPENSES CLAIMED  
(PERSONNEL AND ADMINISTRATIVE EXPENSES) CONTRIBUTIONS

STATE NUMBER

FEMA NUMBER

IN SUBMITTING THIS CLAIM, THE CLAIMANT REPRESENTS THAT JUSTIFICATION TO SUPPORT THIS CLAIM IS CONTAINED IN THE APPROVED JURISDICTION'S WORK PLAN. IT IS UNDERSTOOD THAT FAILURE TO EXECUTE THE ELEMENTS OF THAT WORK PLAN MAY RESULT IN WITHHOLDING OR RECOVERY OF FUNDS CLAIMED AND APPROVED HEREON.

NAME OF ORGANIZATION

STATE

DATE

PERIOD COVERED  
FROM THROUGH

CUSTER COUNTY

SOUTH DAKOTA

01-19-2023

10/01/2022

12/31/2022

PAGE 1 OF 1 PAGES

CLAIMANT AGENCY OR VENDOR

COST CATEGORIES

PERSONNEL COSTS  
AND BENEFITS

TRAVEL AND  
TRANSPORTATION

CHECK NO. OR  
OTHER PROOF OF  
PAYMENT

October 2022

Salary - Steve Esser \$4,426.68  
OASI - Steve Esser \$274.45  
RETIREMENT - Steve Esser \$256.60  
HEALTH INS - Steve Esser \$0.00  
OTHER INS - Steve Esser \$1.44

SEE LIST

November 2022

Salary - Steve Esser \$4,426.68  
OASI - Steve Esser \$274.46  
RETIREMENT - Steve Esser \$256.60  
HEALTH INS - Steve Esser \$0.00  
OTHER INS - Steve Esser \$1.44

December 2022

Salary - Steve Esser \$4,426.68  
OASI - Steve Esser \$274.45  
RETIREMENT - Steve Esser \$256.60  
HEALTH INS - Steve Esser \$0.00  
OTHER INS - Steve Esser \$1.44

TOTAL AMOUNT EXPENDED

\$14,877.52

\$0.00

ESTIMATED REIMBURSEMENT

\$7,438.76

\$0.00

1-25-23  
"Streeter" heading ✓  
Bldg Permit

~~Byrand~~ Byrand + Sherry  
Streeter

ssstreeter82701@gmail

Add to Agenda  
1-25-23

**CUSTER COUNTY COMMISSIONERS MEETING**  
**January 25, 2023**

**STAFF REPORT**

**Request:** Contesting Late Fees

**CURRENT PARCEL ID:** 007502

**APPLICANTS:** Byrand & Sherry Streeter

**GENERAL INFORMATION:**

The Director of Equalization office was doing their re-appraisal in the Highlands. The Assessors found a 32 X 40 Cleary Building. We sent Mr. & Mrs Streeter a letter. Mrs. Streeter came in to the office. She stated when they had Cleary out to build, they told her they did not need a building permit.

She applied for the building permit and paid the day she was in the office. She did not pay the late fees, as she would like to visit with the commission on her late fees.

Date: 11-4-2022

Parcel #	7502
Owner	Byrand & Sherry Streeter

0-5 Yrs-\$500 Per Yr Per Structure  
6-10 Yrs \$1000 Per Yr Per Structure

Permit 1	Type	Fees		Years	Late Fees
	Barn	\$ 100.00	0-5 yrs	5	\$ 2,500.00
	1344 sf	\$ 67.20	6-10 yrs	1	\$ 1,000.00
Total		\$ 167.20		Total	\$3,500.00

PD 1/4/23

Grand Total            **\$3,667.20**



Image printed on 10/18/2022 at 2:03 PM  
Parcel: 25-5030-000-0004-001-0-0-02300, Photo 1 of 10  
Taken: 10/13/2022, Last edit: 10/13/2022  
Notes:



**COMMISSION**

# MAIL CALL



DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES  
Minerals & Mining Program  
JOE FOSS BUILDING  
523 E CAPITOL AVE  
PIERRE SD 57501-3182  
danr.sd.gov

January 5, 2023

Custer County Commissioners  
420 Mount Rushmore Road  
Custer, SD 57730

**Re: Longview Minerals, LLC Notice of Filing**

Dear Commissioners:

This is to notify you that Longview Minerals, LLC has submitted a Notice of Intent to Conduct Mineral Exploration within Portions of Sections 7 and 18; T4S-R5E in Custer County. To view the Notice of Intent submitted by Longview Minerals, LLC, please visit the department's webpage at:

<https://danr.sd.gov/Environment/MineralsMining/Exploration/NewEXNIS.aspx>.

You will be notified when the department's written restrictions pertaining to the Notice of Intent have been issued. Should you have questions regarding this Notice of Intent, please feel free to contact **Roberta Hudson** of the Minerals and Mining Program at 605 773-4201.

Respectfully,

Patty McQuay  
Minerals and Mining Program  
605 773-4201



**south dakota**  
**DEPARTMENT OF EDUCATION**  
**Learning. Leadership. Service.**

800 Governors Drive  
Pierre, SD 57501-2235

T 605.773.3134  
F 605.773.6139  
[www.doe.sd.gov](http://www.doe.sd.gov)

TO: County Auditor

FROM: Department of Education, Office of State Aid & School Finance

SUBJECT: ADM for Distribution of **Calendar Year 2023 Fine Money**

DATE: January 2023

Enclosed is the average daily membership report by the school district(s) in your county based on the 2021-2022 school year. This information contains the number of resident students in average daily membership in the school districts in your county as ascertained by the Department of Education.

Feel free to share with appropriate county staff as necessary and retain a copy of this report for auditing purposes. A copy of this information has also been posted on the Department of Education website: <https://doe.sd.gov/ofm/reports.aspx>

Questions regarding this report may be directed to:  
Bobbi Leiferman  
[bobbi.leiferman@state.sd.us](mailto:bobbi.leiferman@state.sd.us)  
(605) 773-5407

## AVERAGE DAILY MEMBERSHIP BY COUNTY 2021-2022 SCHOOL YEAR

### CUSTER

District Number	School District Name	Average Daily Membership
16001	Custer School District 16-1	1,108.301
16002	Elk Mountain School District 16-2	25.914
23002	Hot Springs School District 23-2	3.000
		<hr/> 1,137.215

## SOUTH DAKOTA DEPARTMENT OF PUBLIC SAFETY



SOUTH DAKOTA  
DEPARTMENT  
OF PUBLIC SAFETY

WILDLAND FIRE DIVISION  
3305 West South Street  
Rapid City, SD 57702  
Phone: 605.393.8011 Fax: 605.393.8044  
wildlandfire.sd.gov



January 9, 2023

Custer County Auditor's Office  
420 Mt. Rushmore Rd  
Custer, SD 57730

Dear County Commission –

We are requesting updated contact information for your commission appointed designee(s). Your designee must have authority to obligate county funds in their request for fire suppression assistance. This assistance could be a single engine airtankers, fire engines, handcrews, fire investigators, and/or additional fire management personnel. As defined by SDCL 41-20A-11 we can send up to 6 personnel and 2 vehicles for mutual aid at no cost to the county.

Please send a copy of the resolution appointing your county designee, no later than April 3, 2023, to the address below. This resolution should include authorized dates or term of duty (whether it be for one year or multiple years) and must be replaced, by sending a new resolution, when this designee changes. You may send the resolution via email or USPS to:

James Bachelor  
James.Bachelor@state.sd.us  
25292 Badger Clark Rd  
Custer, SD 57730

The South Dakota Wildland Fire Division is pleased to continue working to assist your county with fire suppression efforts. If you have questions, please contact me.

Thank you,

James Bachelor  
Custer District Fire Management Officer  
Office: 605.255.4217  
Cell: 605.431.3121

# **COMMISSION WORK SESSION**



## Barbara Cox

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**From:** Tim Behlings <tim.behlings@gmail.com>  
**Sent:** Friday, January 20, 2023 6:02 PM  
**To:** Susan Anderson  
**Cc:** Agenda Items  
**Subject:** Re: Add to 25th agenda

That sounds good.. Thankyou TB

On Fri, Jan 20, 2023, 14:50 Susan Anderson <[sanderson@custercountysd.com](mailto:sanderson@custercountysd.com)> wrote:

Can we add – Commission Work Session after the Commission Items (mail, etc.)

For the subject of Custer County Fire District Objectives

Thanks.

Susan

Susan M. Anderson, J.D.

Custer County Commission Legal Counsel

420 Mount Rushmore Road

Custer, SD 57730

Cell: 605.201.1087