



**Custer County Commission Meeting  
Wednesday, May 10, 2023  
420 Mount Rushmore Rd.  
Commission Meeting Room  
Custer, SD 57730**

**A. Call to Order at 8:00 AM**

1. Pledge of Allegiance

**B. Approve Agenda**

**C. Consent Agenda**

1. Minutes of April 26, 2023 Commission Meeting
2. Minutes of April 11, 2023 Board of Appeals
3. Vouchers
4. Monthly Reports

**D. Conflict of Interest Declarations**

**E. Highway Department**

1. Request authorization for Chairman to sign 2023 Striping Agreement.
2. Discuss Hazelrodt right of way matter.

**F. Planning**

1. Request approval of Final Plat: Hall Tract 1 and Crystal Pines Tract, Located in the W1/2, Section 34, lying north of Cobb Road, T3S; R7E, BHM, Custer County, South Dakota. Re: Crystal Pines Enterprises, LLC Parcel 009553
2. Request approval of Final Plat: Neisent Tract, Located in the NE1/4 NW1/4 Section 10, T3S, R7E, BHM, Custer County, South Dakota. Re: Mary Ann Hastings Parcel 000847

**G. Public Hearings**

1. 8:15 AM Public Hearing
  - a) Busskohl Ranch, LLLP Section Line Vacation Parcel ID: 000538; 000540; 000539; 000541; 000537; 000590; 000586 and 000591.
  - b) Resolution 2023-08 Vacation of Section Line Right of Way
2. 8:20 AM Public Hearing
  - a) Jonathan Cannon Vacation of Alleyway: Lots 1 to 24, Block 3, Dewey Town, Custer County, SD Parcel ID: 009497
  - b) Resolution 2023-09 Vacation of Streets and Alleys

**H. Executive Session**

1. Executive Session re: Legal SDCL 1-25-2(3) Star Valley Estates Subdivision nuisance complaint.

**I. Auditor**

1. Request Chairman's signature on Entrance Letter SD Legislative Audit.
2. Acknowledge new hire, Marlyn Campbell, as Deputy Finance Officer with a start date of May 8, 2023 at a wage of \$20.04 per hour. This is a full-time, benefitted position.

**J. Maintenance**

1. Update on proposed storage shed to be located at the Library/Annex location.

**K. Equalization**

1. Authorize refund of property tax re: Lyndal Nelson Parcel #010952 in the amount of \$830.57.
2. Acknowledge new hire, Scott Storms, as uncertified appraiser beginning May 8, 2023 at a wage of \$17.25 per hour. This is a full-time benefitted position.

**L. Weed and Pest**

1. Authorize re-hire of Brianna Kringle as seasonal weed sprayer at a rate of \$18/hour with a start date of May 15, 2023. This is a temporary seasonal position without benefits.
2. Request approval of Joint Powers Agreement between SD Department of Agriculture and Natural Resources and Black Hills Counties and authorize Chairman's signature.

**M. Public Comment**

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

**N. Custer Chamber of Commerce**

1. Discuss Chamber Vendors

**O. Library**

1. Update on library operations.
2. Discuss upcoming resignation.

**p. Airport**

1. Discuss results of Bid Opening re: Taxiway extension decision.

**Q. Search and Rescue**

1. Request to use Search and Rescue property during off-road rally to be held June 9-11, 2023.

**R. Brian Besco**

1. Discuss gravel within city limits of Buffalo Gap

**S. Commission**

1. Mail call
  - a) Letter from BH Regional Use Coalition
2. Meeting schedule
3. Meeting reports

**T. Adjourn**

1. Adjourn the meeting

**Next Meeting Date: May 24, 2023**

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.