# **AGENDA**

# CUSTER COUNTY PLANNING COMMISSION REGULAR MEETING NOVEMBER 7, 2023 4:00 PM, COMMISSIONERS' ROOM, CUSTER COUNTY COURTHOUSE

#### Call to Order

# **Approval of Agenda**

The Chairman may change the order of agenda items during the meeting for the convenience of the meeting attendees.

# A. Approval of Minutes.

Approval of the Draft Minutes for October 3, 2023 Meeting

#### **B.** Conflict of Interest Declaration

# C. PERMIT, PETITION AND PLAT REVIEW:

#### **AGENDA ITEM #1:**

PRELIM/FINAL PLAT OF: DIETZ TRACT, PHILLIPS SUBDIVISION NO.2, LOCATED IN THE SW ¼ OF SECTION 26, THE SE ¼ OF SECTION 27, THE NE ¼ OF SECTION 34 AND THE NW ¼ OF SECTION 35, T3S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

#### AGENDA ITEM #2:

PRELIM/FINAL PLAT OF: HARTMAN TRACT WEST AND HARTMAN TRACT EAST, LOCATED IN GOVERNMENT LOT 4 OF SECTION 5, T4S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA

#### **AGENDA ITEM #3:**

PRELIM/FINAL PLAT OF: MURPHY TRACT WEST & MURPHY TRACT EAST, LONE STAR SUBDIVISION, LOCATED IN THE S ½ SE ¼ OF SECTION 6, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

#### **AGENDA ITEM #4:**

SECTION LINE VACATION: PT OF LOT #4 (N2N2NE4 OF LOT 4) SEC 5, T4S, R5E, CUSTER COUNTY

## **AGENDA ITEM #5:**

SECTION LINE VACATION: WHEELER SUBDIVISION LOT 2 OF TRACT C OF H.E.S 169, LOCATED IN THE SE ¼ OF SECTION 14 AND THE NE ¼ OF SECTION 23 AND TRACT BROWN SOUTH, OF H.E.S. 169, LOCATED IN THE SE ¼ OF SECTION 14 & NE ¼ OF SECTION 23, T4S, R4E, CUSTER COUNTY

#### **AGENDA ITEM #6:**

VARIANCE: MTP SUB - LOT 7 SEC 7, T4S, R4E, CUSTER COUNTY To Ordinance #2, Article VIII (8), Section 1, 3.
Minimum Wastewater requirement field size

## **D. Public Comment**

## E. Discussion:

**Meeting Adjourned** The next Planning Commission meeting will be held at 4:00 P.M. on Tuesday December 5, 2023 in the in the Commissioners' Room of the Custer County Courthouse Facility.