



**Custer County Commission Meeting
Wednesday, February 21, 2024
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of February 7, 2024 Commission Meeting
2. Vouchers
3. Monthly Reports

D. Conflict of Interest Declarations

E. Department of Equalization

1. Approval of the following Abatements:
 - a). Abatement 2024-01 re: Parcel #008315 Scott Storms in the amount of \$503.14
 - b). Abatement 2024-02 re: Parcel #015225 TNT Rentals in the amount of \$76.04
 - c). Abatement 2024-03 re: Parcel #007702 Langen and Gesinger in the amount of \$2.08
 - d). Abatement 2024-04 re: Parcel #006137 Timothy Kreinberg in the amount of \$823.03.
 - e). Abatement 2024-05 re: Parcel #004835 Thomas Family Trust in the amount of \$1,453.16.
 - f). Abatement 2024-06 re: Parcel #015426 Deborah Behm in the amount of \$148.63.
 - g). Abatement 2024-07 re: Parcel #007498 Donald Mease, Jr. in the amount of \$480.13.
 - h). Abatement 2024-08 re: Parcel #010610 Robert Porter in the amount of \$822.15.
 - i). Abatement 2024-09 re: Parcel #004567 Dakota Cable Solutions in the amount of \$910.22.
 - j). Abatement 2024-10 re: Parcel #005709 Daniel Wood in the amount of \$1.54.
2. Level of Assessment
3. Letter from Department of Public Safety.

F. Maintenance

1. HVAC study proposal from Skyline Engineering, LLC
2. Update HVAC system in Courthouse building.

G. Highway Department

1. ROW Occupancy request from Golden West Telecommunications for fiber optic facility re: S27 T3S R4E; 25107 Burlington Trail.
2. ROW Occupancy request from Golden West for fiber optic facility re: S33 T3S R5E; 12683 Hazelrodt Cutoff.
3. Discuss road striping program information.

H. Resolution 2024-07

1. Resolution 2024-07 Bridge Reinspection Program Resolution for Use With SDDOT Retainer Contracts. Request approval and Chairman's signature.

I. 8:30 AM Bid Opening

1. Bid Opening re: Buffalo Gap area gravel bid

J. Raffle Request—Custer American Legion Post 46

1. Approve raffle request from Custer American Legion Post 46 to conduct raffle beginning March 12, 2024 through November 11, 2024.

K. Joseph Bawdon—Star Valley Estates

1. Discuss abandoned homes in Right of Way/Star Valley Estates

L. Alan Sherwood

1. Discuss/contest penalties re: building permit issue.

M. Airport

1. Value Acceptance or Decline

N. Old Business

1. Streff section line vacation; Motion to Reconsider
2. Ordinance 23—Amended. Second reading.
3. Resolution 2024-06 Designating Custer County Designees to Request Fire Suppression Assistance from South Dakota Wildland Fire, a Division of the South Dakota Department of Public Safety.

O. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

P. Commission

1. Mail call
 - a) Tim Modde; Custer Civil Air Patrol, offered use of newly-acquired aerial drone should the Commission have need for mapping, etc.
 - b) Thank you from Black Hills Works Foundation for donation.
 - c) Letter from Walsworth re: Custer 150th Anniversary commemorative book publishing offer.
2. Meeting schedule
3. Meeting reports

Q. Adjourn

1. Adjourn the meeting

Next Meeting Date: March 6, 2024

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.