



**Custer County Commission Meeting
Wednesday, March 20, 2024
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. LEPC Meeting

Meeting 7:45 – 8:00 Am (separate Agenda)

B. Call to Order at 8:00 AM

1. Pledge of Allegiance

C. Approve Agenda

D. Consent Agenda

1. Minutes of March 6, 2024 Commission Meeting
2. Vouchers
3. Monthly Reports
4. Travel Requests

E. Conflict of Interest Declarations

F. Public Hearings

1. **8:15 AM** Section Line vacation
Parcel #001606 & 0016088 Streff Section Line
2. **8:30 AM** New On Sale Liquor License
The Big Pickle
Big Pickle Enterprises, LLC; Schmidt Tract 2 (formerly Y Russell NO. 2
Russell Mica Lodge) of MS #1290 IN SW4 SEC 34 T3 R5 & NW4 &
SEC 3 T4 R5 20.75 AV

G. Highway Department

1. Authorize ROW Occupancy Permits
 - a.) Row Occupancy Application from Golden West for service on Star Valley Drive
 - b.) Row Occupancy Application from Golden West for 'Custer North' fiber optic project (see application for all areas included)
 - c.) Row Occupancy Application from Golden West for 'Custer West' fiber optic project (see application for all areas included)
 - d.) Row Occupancy Application from Mt. Rushmore Telephone Co. for 'SD Hwy 40, Black Hills Health, Battle Creek' fiber optic project (see application for all areas included)

- e.) -Row Occupancy Application from Mt. Rushmore Telephone Co. for 'SD Hwy 36, Ghost Canyon' fiber optic project (see application for all areas included)
 - f.) Row Occupancy Application from Mt. Rushmore Telephone Co. for 'SD Hwy 36, Squaw Creek' fiber optic project (see application for all areas included)
 - g.) Row Occupancy Application from Mt. Rushmore Telephone Co. for 'Downen Road, Lame Johnny Road' fiber optic project (see application for all areas included)
 - h.) Row Occupancy Application from Mt. Rushmore Telephone Co. for 'Missile Road, Mielke Place Road, Dry Creek Road, Heartland Estates, Cobb Road' fiber optic project (see application for all roads included)
2. Authorize Chairman to sign 2024 Road Striping Agreement

H. Sherriff's Department

1. Forest Service contract approval
2. Letter of Support from Commission for a 2025 Community project for radio equipment

I. Weed & Pest

1. Approve- Adjust working hours for Weed & Pest Supervisor to 32 hours per week schedule

J. Emergency Management

1. 2022-2023 BRIC Grant award for SAR generator
2. Headwaters Economics 2023 Accomplishments
3. French Creek Flood Mitigation Plan update

K. Equalization

1. Approval of the following Abatements:
 - a.) Abatement 2024-1A re: Parcel #008315 Scott Storms in the amount of \$1,264.98 (tabled from 2/21/24 Commission Meeting)
 - b.) Approve Refund 2024-14R re: Parcel #006355 Brandon Payne in the amount of \$366.97
 - c.) Approve 2024-15A re: Parcel 015225 TNT Rentals LLC in the amount of \$86.64

L. Auditor/ Finance Officer

1. Approval Abatement- 2024-13 Parcel #013743 Tim Ginter in the amount of \$200.00
2. Approval to delete Sarah Mowery and add Walter Krol, Rayliene Caudy, Michelle Zerfas and Marlyn Campbell as signatures to First Interstate Bank

M. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by

the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

N. Search and Rescue

1. CCSAR Checking Account Signature Change
2. Acknowledge CCSAR updated roster

O. Raffle Request

1. Custer Senior Center- Mother's Day Raffle Basket
2. Custer Senior Center- Father's Day Raffle Basket
3. Custer Youth & Alumni Foundation- Raffle

P. Gonsor

1. Property Tax Abatement

Q. Airport

1. Land Acquisition

R. Executive Session

1. Executive Session as per SDCL 1-25-21(1) Personnel
2. Executive Session as per SDCL 1-25-2(3) Legal

S. Commission

1. Mail call
 - a.) Steven Sandven- Public Records Request
2. Meeting schedule
3. Meeting reports

T. Adjourn

1. Adjourn the meeting

Next Meeting Date: 4/3/24

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.