



Custer County Commission Meeting
Wednesday, March 6, 2024
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730

- A. Call to Order at 8:00 AM**
 - 1. Pledge of Allegiance
- B. Approve Agenda**
- C. Consent Agenda**
 - 1. Minutes of February 21, 2024 Commission Meeting
 - 2. Voucher
 - 3. Travel Requests
 - a.) M. Baldwin to attend the South Dakota Grasslands Summit in Oacoma from March 18-19, 2024. Travel costs will be fund by the Custer Conservation District.
- D. Conflict of Interest Declarations**
- E. 8:05 AM Public Hearings**
 - 1. Section Line Vacation re: Parcel 010606, 010607 & 010614 Dean & Nancy Sueflow, Tyler & Rebecca Barn house & Daniel Michelle Hutt - Diamond E Subdivision Tract 18 of HES #864 Section 19/30, Tract 4 of HES #264 Section 19, Lot 5 of HES #864 Section 30, T3S, R4E, Custer County, SD Resolution 2024-10 Vacation of Section Line Highway Right of Way
 - 2. Section Line Vacation re: Parcel 012129 Timothy and Amy Rietveld Stagecoach Crossing Estates Subdivision of MS 830, Sections 21/22, T3S, R4E, BHM, Custer County SD. Resolution 2024-9 Vacation of Section Line Highway Right of Way
 - 3. Section Line Vacation re: Parcel 004295 & 004293 Matthew Hesperen & Warren Draw Ranch, LLC – Tract 1 & Tract 2 of MS#2161, all located in the NE ¼ and SE ¼ of Section 35 and the NW ¼ and SW ¼ of Section 36, T3S, R3E, BHM, Custer County, SD Resolution 2024-8 Vacation of Section Line Highway Right of Way
- F. Planning Department**
 - 1. Bland Subdivision- Final Plat
- G. Highway Department**
 - 1. ROW Occupancy request from Fall River Water Users District - Large project, including Downen Road, Burnt Wood Creek Road, 7-11 Road, Lame Johnny Road, Tatanka Spirit Road. Detailed project plans held at Hwy. Dept.
 - 2. Authorize purchase of goose-neck deck over trailer
- H. Library**
 - 1. 2023 Annual Report presentation
 - 2. Acknowledgement of new hire, Zoe Hayford. Her start date was 2/26/24 full time with benefits

- I. **Run Crazy Horse Marathon**
 - 1. Approve the placement of two porta pots on County property for the event
- J. **Custer Chamber of Commerce**
 - 1. Raffle Application- Bingo at the VFW for Gold Discovery Days
- K. **Equalization**
 - 1. Approval of the following Abatements:
 - a.) Abatement 2024-1 re: Parcel #008315 Scott Storms in the amount of \$1,264.98 (tabled from 2/21/24 Commission Meeting)
 - b.) Abatement 2024-11 re: Parcel #014575 Alltel in the amount of \$1,890.91 (Tax Year Payable 2022)
 - c) Abatement 2024-12 Parcel #014575 Alltel in the amount of \$1,836.22 (Tax Year Payable 2023)
- L. **The Great Custer Easter Egg Hunt**
- M. **Custer County Chronicle**
 - 1. Presenting ad for the 2024 Progress Edition
- N. **Emergency Management**
 - 1. Presentation- Public Information Review
- O. **Search and Rescue**
 - 1. Acknowledge update CCSAR Roster
- P. **Human Resources**
 - 1. Library- Librarian Six Month Probation completed
- Q. **ARPA Funds- Hermosa**
 - 1. Update and request for reallocation of funds
- R. **Public Comment**

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.
- S. **Weed & Pest**
 - 1. Approve & Authorize Modification to Participating Agreement for noxious weed treatments on the Buffalo Gap National Grassland
- T. **Executive Session**
 - 1. Executive Session as per SDCL 1-25-21(1) Personnel
 - 2. Executive Session as per SDCL 1-25-2(3) Legal
- U. **Commission**
 - 1. Mail call
 - 2. Meeting schedule
 - 3. Meeting reports
- V. **Adjourn**
 - 1. Adjourn the meeting

Next Meeting Date: 3/20/24

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.