

**AGENDA**  
**CUSTER COUNTY PLANNING COMMISSION**  
**REGULAR MEETING NOVEMBER 5, 2024**  
**4:00 PM, DOWNSTAIRS MEETING ROOM, CUSTER**  
**COUNTY COURTHOUSE**

**Call to Order**

**Approval of Agenda**

The Chairman may change the order of agenda items during the meeting for the convenience of the meeting attendees.

**A. Approval of Minutes.**

Approval of the Draft Minutes for October 1, 2024 Meeting

**B. Conflict of Interest Declaration**

**C. PERMIT, PETITION AND PLAT REVIEW:**

**AGENDA ITEM #1:**

PRELIM/FINAL PLAT OF: CRYSTAL PINES TRACTS 1, 2 AND 3, LOCATED IN THE W ½ OF SECTION 34 LYING NORTH OF COBB RD., T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Crystal Pines Enterprises, LLC

**Current Parcel ID:** 009553

**AGENDA ITEM #2:**

PRELIM/FINAL PLAT OF: MAKHA TRACT AND NELSON TRACT OF H.E.S 369, LOCATED IN THE SW ¼ OF SECTION 8 & NW ¼ OF SECTION 17, T4S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Tanner & Jami Nelson & Sean & Denise Mooney

**Current Parcel ID:** 005603 & 005645

**AGENDA ITEM #3:**

PRELIM/FINAL PLAT OF: BECK TRACT, VANDARWARKA TRACT, AND SCHLOTTERBACK TRACT OF PACER SUBDIVISION, ALL LOCATED IN THE SE ¼ OF SECTION 2 AND THE NE ¼ OF SECTION 11, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Mark & Robyn Schlotterback, Alfred & Janice Vandarwarka & Donald Beck  
**Current Parcel ID:** 005934, 014876, 005717 & 005720

**AGENDA ITEM #4:**

PRELIM/FINAL PLAT OF: TRACT CAMP LAKOTA 1, LOCATED IN THE SE ¼ SE ¼ SE ¼ SE ¼ AND THE SE ¼ SE ¼ SE ¼ SE ¼ OF SECTION 15 AND IN THE NE ¼ NW ¼ NE ¼ NW ¼ AND THE NW ¼ NE ¼ NW ¼ OF SECTION 22, T6S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Kirkland Ward Joint Revocable Trust  
**Current Parcel ID:** 011442, 011441, 011444 & 011443

**AGENDA ITEM #5:**

PRELIM/FINAL PLAT OF: LOT 10 AND R RANCH TRACT 6A, ALL OF WESTWIND PINES SUBDIVISION, LOCATED IN THE N1/2 S1/2 OF SECTION 33, T6S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Westwind Corporation  
**Current Parcel ID:** 015749

**D. Public Comment**

**E. Discussion:**

- Member Terms
- Ordinance #2

**F. Items from Members:**

**Meeting Adjourned**

The next Planning Commission meeting will be held at 4:00 P.M. on Tuesday December 3, 2024 in the in the Commissioners' Room of the Custer County Courthouse Facility.