



**Custer County Commission Meeting  
Wednesday, May 21, 2025  
420 Mount Rushmore Rd.  
Commission Meeting Room  
Custer, SD 57730**

**A. Call to Order at 8:00 AM**

1. Pledge of Allegiance

**B. Approve Agenda**

**C. Consent Agenda**

1. Minutes of May 7, 2025 Commission Meeting
2. Vouchers
3. Monthly Reports

**D. Conflict of Interest Declarations**

**E. Highway Department**

1. Request for ROW Occupancy approvals for the following:
  - a.) Golden West for buried fiber optic facility for service to homes on Wiley Road, S1, T5S, R4E to extend mainline for services to homes
  - b.) Golden West for buried fiber optic facility on Ditch Creek Rd, S4, T3S, R3E for service at 24786 Ditch Creek Rd
  - c.) Brian and Catherine Randolph for a water line on Argyle Road, S33, T6S, R5E for water line to private residence 12636 Argyle Road

**F. Planning Department**

1. Final Plat: Lot 11R and Lot 12R of Desperado Ranch Subdivision, located in the N1/2 NW1/4 of re: Parcel 015579 Section 9, T6S, R4E, BHM, Custer County, South Dakota
2. Kristen Swenson (Verizon)- Cell Tower Modification

**G. Human Resources**

1. Increase HR hours from 16hrs per week to 24-32hrs per week based on need or guidance by the Commissioners

**H. Equalization**

1. Approval of Seda Timperley to become a certified appraiser

**I. Finance Office**

1. Approve the following alcoholic beverage license renewal for Bridle Ridge Horse and RV Camp LLC- Renewal of retail on-off sale malt beverage and SD farm wine.

**J. Public Comment**

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

**K. Commission**

1. Appoint Mike Busskohl as the representative for Variance Requests of building on Search & Rescue property
2. Mail call: Thank you card from Custer Community Development Committee for the County's donation
3. Meeting schedule
4. Meeting reports

**L. Executive Session**

1. Executive Session as per SDCL 1-25-21(1) Personnel

**M. Adjourn**

1. Adjourn the meeting

**Next Meeting Date: June 11,2025**

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.