



**Custer County Commission Meeting
Wednesday, May 7, 2025
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Approve Minutes and recordings of April 23, 2025 Commission Meeting; April 23, 2025 Board of Appeals meeting.
2. Approve Vouchers
3. Approve Travel Requests as follows: Dawn McLaughlin, Paula Arthur, Teri Morgan and Barb Cox to attend 2025 SDACO Spring Workshop 5-14 & 5-15-2025 in Pierre at a cost of \$1,972; Scott Storms, Melissa Bradford and Seda Timperley to attend SDAAO 77th Annual Conference in Mitchell, SD; 6-10 through 6-13 at a cost of \$3,139.50

D. Conflict of Interest Declarations

E. 8:00 Public Hearing

1. 8:00 AM Public Hearing re: Section Line Vacation request re: Parcel 002747 Jason Hunsaker. (Tabled from 4-23-25 meeting)
2. Resolution 2025-14 Vacation of Section Line Highway Right of Way; located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 and the W $\frac{1}{2}$ of Section 32, all within T6S, R8E, BHM Custer County, South Dakota.

F. Planning Department

1. Request approval of Final Plat re: 7-11 TRACT 1, LOCATED IN THE S $\frac{1}{2}$ OF SECTION 16 AND THE N $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 21 & 7-11 TRACT 2, LOCATED IN THE N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 20, ALL IN T6S, R6E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels # 007103, 007124 & 007118 7-11 Ranch, Inc.

2. Request approval of Final Plat re: VESTAL TRACT OF LONE ELK RANCH SUBDIVISION UNIT ONE, LOCATED IN THE S $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 20, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels # 006564, 006565, 006566 & 006567 Dottie Jackson Trust.

3. Discuss approach specifications—culverts.
4. Discuss Wastewater late fee and component fee re: Permit #250119

G. Highway Department

1. Brief discussion re: private request ROW occupancy for utility hook up.
2. Authorize purchase of Trail King tilt-deck trailer re: Sourcewell Contract #092922-TKL.

H. Sheriff's Department

1. 24/7 Tech Mason Martinez rate of pay change to \$17.33

I. Communications

1. Approve new hire, Elisa Tussing, to begin as 911 dispatcher 5-12-25; pay rate \$21.71 per hour.

J. Maintenance

1. Acknowledge resignation of Mason Martinez, effective 4-29-25.
2. Acknowledge repositioning of Mike Sellevold to Maintenance PM shift.
3. Update regarding 60/40 Maintenance/Weed & Pest position.
4. Update on Fairgrounds invitation to bid.

K. Equalization

1. Acknowledge termination of Mark Pooler, effective 4-24-25.

L. Weed & Pest

1. Resolution 2025-16; Requesting the Black Hills National Forest Service Restore Funding for Invasive Weed Management on the Black Hills National Forest.

M. Finance Office

1. Approve the following alcoholic beverage license renewals:
 - a) TC Horsecamp, LLC. Renewal of retail on-off sale malt beverage and SD farm wine.
 - b) West Highland Way, LLC d/b/a Big Pine Campground. Renewal of retail on-off sale malt beverage and SD farm wine.
 - c) Timber Ridge Campground. Renewal of retail on-off sale malt beverage & SD farm wine.
 - d) Boyd's World Famous Antiques and Uniques, LLC. Renewal of retail on-off sale malt beverage and SD farm wine.
 - e) Black Hawk Oil, Inc. d/b/a BJ's Hermosa. Renewal of retail on-off sale malt beverage & SD farm wine.

N. 8:30 Bid Opening

1. Bid Opening re: Riverside Road bridge replacement

O. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

P. Airport

1. Request approval of surplus items.
2. Authorize Chairman's signature of Quitclaim Deed re: land conveyance 63.25 acres USFS Dept of Agriculture.

Q. Emergency Management

1. Resolution 2025-17 Appointment of Applicant Agent for the Hazard Mitigation Grant Program (HMGP). Approve Chairman's signature.
2. Briefing re: Black Hills Energy Emergency Power Shutdown meeting.

R. Library

1. Present legislative update.

S. Raffle Request

1. Black Hills Playhouse Raffle 5-31-25 through 8-12-25; vacation prize packages with proceeds to be used for artistic programs of the Black Hills Playhouse.
2. Preserve French Creek, Inc. Raffle 6-1-25 through 9-1-25; firearm prizes with proceeds to be used for Lower French Creek water sampling; plant and animal studies.

T. Commission

1. Mail call--a) letter from Dept Ag & Natural Resources re: Town of Hermosa surface water discharge permit #SD0022349. b) letter from Pennington County re: public hearing notice of rezoning Todd & Lori Hanson property from agricultural to rural residential district.
2. Meeting schedule
3. Meeting reports

U. Executive Session

1. Executive Session as per SDCL 1-25-21(1) personnel.

V. Adjourn

1. Adjourn the meeting

Next Meeting Date: May 21, 2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.