



**Custer County Commission Meeting
Wednesday, June 11, 2025
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of May 21, 2025 Commission Meeting
2. Vouchers
3. Monthly Reports
4. Travel Requests—Todd Fish, VSO, to attend VA Annual Conference & Certification Testing 9-8 – 9-12, 2025 in Sioux Falls, SD at a cost of \$1,185.44. Alan Dubbelde attended statewide 24/7 conference 5-14 & 5-15, 2025 in Oacama, SD at a cost of \$400.04; Michael Baldwin, W&P, to attend SDACDE Leadership Conference 6-25 – 6-27-2025 in Oacoma, SD. All costs (\$423) to be paid by the Conservation District.

D. Conflict of Interest Declarations

E. Highway Department

1. Acknowledge completion of 6-month probationary period for Cooper Reutter.
2. Acknowledge receipt of insurance and bid bond information from Mainline Contracting for Buffalo Gap Bridge project and authorize Chairman's signature on contract agreement.
3. Brian and Catherine Randolph for a water line on Argyle Road, S33, T6S, R5E for water line to private residence 12636 Argyle Road. Previously tabled from 5/21/25 meeting.

F. Larry Fiala

1. Discuss cattle guard concerns on Pleasant Valley Road/USFS.

G. Emergency Management

1. RFP for Flood Mitigation Grant Application.
2. Hazardous Materials Plan Grant Application.
3. Emergency Manager Class B retirement proposal.
4. Update on Black Hills Energy Emergency Power Shutdown Plan.

H. Planning Department

1. Variance request from Ordinance 2 to designate +/- .71 acres as a park; Nielsen Entities, LLC Parcel #001627.

2. Discuss Fee and Permit Rates table.
 3. Approve Final Plat re: TRACT A OF HES 55 LOCATED IN SECTIONS 14 AND 23, T4S, R2E, BHM, CUSTER COUNTY SOUTH DAKOTA. Parcel Nos. 007742 & 007743 Ryan & Angela Anderson.
- I. 24/7 Sobriety**
1. Acknowledge termination of Mason Martinez as 24/7 tech.
- J. Airport**
1. Discuss hangar purchase re: D. Martinz/J. Frank.
- K. Weed & Pest**
1. Approve new hire, Nathan Benjamin, as Maintenance/W&P 60/40 shared full-time, fully-benefitted position at a wage of \$18.94/hour. Starting date of 6/2/2025
- L. 1881 Courthouse Museum**
1. Director Deborah Hanagan to discuss building repairs.
- M. Finance Officer**
1. Approve renewal of the following Alcoholic Beverage License applications:
 - a) Heartland RV Park, LLC; renewal of retail on-off sale malt beverage and SD farm wine.
 - b) Moreton Airpark, LLC, dba Eagles Landing Lodge; renewal of retail on-off sale malt beverage and SD farm wine.
 2. LEMPG Matrix Progress Report—2nd Quarter.
 3. Approve county cell phones for State's Attorney and Human Resources (cell phone reimb for those departments will cease).
- N. Info Systems/Technology**
1. Approve Chairman's signature on MOU between Dakota State University and Custer County re: Cyber Security
- O. Custer County Fire Board**
1. Klinton Rittberger to present Custer County Fire Board information; VFD proposed budgets and statistics.
- P. Public Comment**
- Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.
- Q. Raffle Request**
1. Custer Senior Center to hold raffle 6-1-25 through 7-1-2025; proceeds to be used for operating expenses at Senior Center. Prizes include Blackstone Grill.
- R. Black Hills Council of Local Governments**
1. Jennifer Sietsema to present 2024 Annual Report

S. Commission

1. Approve return of S&R building to Argyle VFD.
2. Mail call-- a) letter/monetary request from Aspire.
3. Meeting schedule
4. Meeting reports

T. Executive Session

1. Executive Session as per SDCL 1-25-21(1) Personnel

U. Adjourn

1. Adjourn the meeting

Next Meeting Date: 6-25-2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.