



Custer County Commission Meeting
Wednesday, July 23, 2025
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Approve Minutes of 7-9-2025 Commission Meeting
2. Approve Vouchers
3. Approve Travel Requests as follows: Tanya Pollard to attend 2025 SDACHS Highway Office Personnel Workshop 8/13/25 in Pierre SD at a cost of \$222.44; Melissa Bradford and Scott Storms, DOE, to attend Annual Assessor's School to be held 9/14 through 9/19 in Sioux Falls, SD at a cost of \$1,489.00 each; Steve Fairingree, DOE, to attend Annual Basics School to be held 9/28 through 10/3 in Pierre, SD at a cost of \$1,320.

D. Conflict of Interest Declarations

E. 8:05 AM Public Hearings

1. Request of Vacation of Plat: 13 Plat 81—Big Sky Ranch Tract and Big Sky Lake Tract, located in Sections 24 & 25, T4S, R3E and in Section 19, T4S, R4E, Custer County, South Dakota. Parcel 001577 Cody Norberg/Makota Ranches, LLC.
2. **Resolution 2025-21**—A Resolution by the Board of County Commissioners of Custer County, South Dakota, to Vacate the Plat of Big Sky Ranch Tract and Big Sky Lake Tract.
3. Request of Section Line Vacation re: Oxbow Ranch Estates, Tract E&D of subdivision of H.E.S. 171 located in SW1/4 S36, T4S, R4E and in NW1/4 & SW1/4 S1, T5S, R4E BHM Custer County, South Dakota. Parcels 013937 & 013938 Christopher & Barbara Hon; Chris & Angela Dailey.
4. **Resolution 2025-22**—Vacation of Section Line Right of Way.

F. Planning Department

1. Approve Road Bond Release re: Bob Quinn, Westwind Corporation in the amount of \$62,000.00
2. 2nd Approach to property request re: Parcel 015759 Jacob & Carmen Halonen.
3. 2nd Approach to property request re: Parcel 005905 Jeffrey & Jody Tomac.
4. 3rd Approach to property request re: Parcel 015621 Van Laechen.
5. Variance request re: Van Laechen Parcel 015621.

G. Highway Department

1. Approve new hire, Kevin VonRump with start date of 7/21/25. This is a full-time, fully benefited position at an hourly rate of \$23.88.
2. Approve ROW Occupancy Permit request from Golden West for a fiber optic facility at 24728 DeHaven Drive; S3 T3S R3E.

3. Approve ROW Occupancy Permit request re: Brian & Catherine Randolph for water line at 12636 Argyle Road, S33 T6S R5E.

H. Sheriff's Department

1. Acknowledge resignation of Deputy Daniel Walton, effective 7/25/2025.
2. Authorize Chairman's signature on Cooperative Law Enforcement Operating & Financial Plan Between County of Custer and the USDA, Forest Service, Black Hills National Forest.

I. Equalization

1. Acknowledge termination of Seda Timperley with an effective date of 7/17/2025.
2. Acknowledge certification of Melissa Bradford as Certified Appraiser Assessor, effective as of 7/1/2025.
3. Approve purchase of 2025 Ford Expedition from Lamb Motors at a cost of \$62,220.00..

J. Finance Officer

1. Approve new hire Bobbie Ludwig as Deputy Treasurer with a start date of 7/21/25. This is a full-time, fully benefited position with an hourly wage of \$17.00.
2. Approve new hire Ashley Johnson as Deputy Auditor/Accounts Payable with a start date of 6/30/25. This is a full-time, fully benefited position with an hourly wage of \$17.00

K. Emergency Management

1. Authorize Chairman's signature on LEMPG 3rd Quarter Report.

L. 1881 Courthouse Museum

1. Request approval for open container area 8/10/25 and 9/19/25 events to be held at 1881 Courthouse Museum.
2. Acknowledge updated 2025 museum roster.

M. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

N. Commission Legal Counsel

1. Discuss Monthly Hangar Rental Agreement.
2. Authorize Chairman's signature on Waterline Utility Easement Agreement re: Randolph.

O. Commission

1. Mail call--none
2. Meeting schedule
3. Meeting reports

P. Executive Session

1. Executive Session as per SDCL 1-25-2(3) Contract/Legal.

Q. Adjourn

1. Adjourn the meeting

Next Meeting Date: August 6, 2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

*****PAYROLL WORK SESSION IMMEDIATELY FOLLOWING COMMISSION MEETING*****