# **AGENDA**

# CUSTER COUNTY PLANNING COMMISSION REGULAR MEETING SEPTEMBER 9, 2025 4:00 PM, COMMISSIONERS' ROOM, CUSTER COUNTY COURTHOUSE

### Call to Order

## **Approval of Agenda**

The Chairman may change the order of agenda items during the meeting for the convenience of the meeting attendees.

# A. Approval of Minutes.

Approval of the Draft Minutes for July 1st, 2025 Meeting

- **B.** Conflict of Interest Declaration
- C. PERMIT, PETITION AND PLAT REVIEW:

### **AGENDA ITEM #1:**

CELL TOWER MODIFICATION: NW4SW4 SECTION 34, T2S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Verizon (Ariel Stouder)

**Current Parcel ID: 000060** 

### **AGENDA ITEM #2:**

PRELIM/FINAL PLAT OF: MILLS TRACT NORTH AND MILLS TRACT SOUTH OF CROOKED CANYON ESTATES SUBDIVION, LOCATED IN THE SW 1/4 NW 1/4 OF SECTION 36, T2S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Applicants: Michael & Morgan Mills

Current Parcel ID: 004037

### **AGENDA ITEM #3:**

PRELIM/FINAL PLAT OF: GRASS TRACTS 1, 2 & 3, AND SHALE TRACT, ALL LOCATED IN THE S ½ NW ¼ AND SW ¼ OF SECTION 29, T5S, R8E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Stoyan Lucey **Current Parcel ID:** 010347

### **AGENDA ITEM #4:**

PRELIM/FINAL PLAT OF: LOTS 5R AND 12R, OF WESTWIND PINES SUBDIVISION, LOCATED IN THE N ½ S ½ OF SECTION 33, T6S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants: Robert Quinn** 

**Current Parcel ID: 016023 & 016029** 

### **AGENDA ITEM #5:**

CELL TOWER MODIFICATION: HERMAN RAUSCH SUB - LOT 1N SECION 2, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

**Applicants:** Verizon Wireless (Chris Voss)

**Current Parcel ID: 015239** 

### **AGENDA ITEM #6: SECTION LINE**

**SECTION LINE VACATION:** 

N  $\frac{1}{2}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , & S  $\frac{1}{2}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , OF SECTION 22, T3S, R4E, & SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  OF SECTION 23, T3S, R4E AND

GOV LOT 12 OF SECTION 23, T3S, R4E, & PT NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  & LOT 1 OF BAUER-2 OF SAXTON SUBDIVISION IN THE NE  $\frac{1}{4}$  & TRACT 2 OF LOT 2 OF BAUER-2 OF SAXTON SUBDIVISION IN THE NE  $\frac{1}{4}$  IN SECTION 27, T3S, R4E AND

W  $\frac{1}{2}$  SE  $\frac{1}{4}$  OF SECTION 22, T3S, R4E & LOTS 5, 4, 3 LOCATED IN THE NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  OF SECTION 27 T3S, R4E AND

S  $\frac{1}{2}$  SE  $\frac{1}{4}$  OF SECTION 22, T3S, R4E & PT NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  IN SECTION 27, T3S, R4E AND

SW ¼ SW ¼ OF SECTION 23, T3S, R4E & GOVERNMENT LOT 12 IN SECTION 26 T3S, R4E ALL LOCATED IN CUSTER COUNTY, SOUTH DAKOTA.

Applicants: Daniel & Amy Scherer & Cleveland Trimble

Current Parcel ID: 000619, 000620, 015470, 015471, 000637, 000618

### **AGENDA ITEM #7:**

PRELIM/FINAL PLAT OF: SHUPE TRACT NORTH AND SHUPE TRACT SOUTH, LOCATED IN THE NW ¼ SE ¼ OF SECTION 5, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Applicants: David & Rebecca Shupe

**Current Parcel ID: 015523** 

### **AGENDA ITEM #8:**

PRELIM/FINAL PLAT OF: STREETER RANCH TRACT NORTH AND STREETER RANCH TRACT SOUTH, LOCATED IN SECTIONS 2 AND 11, T6S, R6E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Applicants: Streeter Family, LP

**Current Parcel ID:** 007047 & 007043

**D. Public Comment** 

E. Discussion:

### F. Items from Members:

# **Meeting Adjourned**

The next Planning Commission meeting will be held at 4:00 P.M. on Tuesday October 7, 2025 in the in the Commissioners' Room of the Custer County Courthouse Facility.

**NOTE:** More than two commissioners may be in attendance at this meeting.