



**Custer County Commission Meeting
Wednesday, October 22, 2025
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Approve Minutes of 10-8-25 Commission Meeting
2. Approve Vouchers
3. Approve Travel Requests as follows: Dawn McLaughlin, Dana Benjamin and McKinsey Scroggin, Auditor's Office, to attend Election Training 10-28 through 10-30 in Pierre at an estimated cost of \$870.00 ; Marc Moore, Safety Officer, to attend 2025 Annual Safety Training Conference 11-12 & 13 in Pierre at an estimated cost of \$269.00.

D. Conflict of Interest Declarations

E. Planning Department

1. Final Plat of: BAUMFALK TRACT 1 AND BAUMFALK TRACT 2 OF HES #89 SUBDIVISION, LOCATED IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 33, T3S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel 005427 Erin Baumfalk.
2. Final Plat of: CRANEWOOD TRACTS 1, 2 AND 3 OF BOX CANYON SUBDIVISION, LOCATED IN THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 4, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels #10711 & 10712 Alan Sherwood.
3. Final Plat of: JONES TRACT OF PEACEFUL VALLEY SUBDIVISION, LOCATED IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 28, T2S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels # 003888 & 003892 James and Sharon Jones.
4. Final Plat of: SHIELDS TRACTS 1 THRU 4, LOCATED IN THE N $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 7, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel #002446 Heath & Shannon Shields.
5. Final Plat of: TRIPLE S TRACT OF BOWMAN RANCH SUBDIVISION PHASE 2, LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, T5S, R5D, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels #10790, 10789, 10788 & 10786 Todd & Jackie Suess.
6. Final Plat of: UNBUILDABLE TRACT AND START TRACT 2R OF STAR VALLEY ESTATES SUBDIVISION, LOCATED IN THE NE $\frac{1}{4}$ OF SECTION 14, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel 001627 Mark Nielsen.
7. Final Plat of: WEGNER TRACT OF RAVEN SUBDIVISION, LOCATED IN THE W $\frac{1}{2}$ OF SECTION 8, AND SE $\frac{1}{4}$ OF SECTION 7, T3S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels #4304 & 4305 Dianne Wegner.

8. Wastewater Application re: Parcels #005361 & 005362 Sean & Dominique Beck.
9. Waive Wastewater Component Fee re: Parcel 015306 Sam Hunter.

F. Auditor

1. Approve the following Alcoholic Beverage License Renewals for 2026:
 - a) Black Hills Aerial Adventures, Inc.; Retail on-off sale Wine & Cider.
 - b) Black Hawk Oil, Inc. dba BJ's Hermosa Retail on-off sale Wine & Cider
 - c) Moreton Airpark LLC dba Eagles Landing Lodge; Retail on-sale Liquor.
 - d) Sanctus V, LLC dba Ft. Welikit Family Campground; Package off-sale Liquor.
 - e) Custer Hospitality, LLC; Retail on-sale Liquor.
 - f) Korczak's Heritage Inc. dba Laughing Water Restaurant; Retail on-sale liquor.

G. Maintenance

1. Award Bid re: 1881 Courthouse Museum Phase I.
2. Library wood siding replacement.

H. Christmas Party

1. Scott Storms to request funds for 2025 Custer County Employee Christmas Party.

I. RISE

1. Request for funding from Opioid settlement monies.

J. Veteran's Services

1. Present Custer County VSO 3rd Quarter 2025 Report.

K. Sheriff's Department/Communications

1. Approve change in Dispatch employee status for Sharon Bielmaier from full-time benefitted to part-time non-benefitted effective 11-21-25. No change in rate of pay.
2. Approve advertising application process for full-time Dispatch position.
3. Surplus 2018 Dodge Charger; 2017 Dodge Durango, 2015 Dodge Durango, 2015 Chevrolet Tahoe; outdated duty gear and vehicle parts.
4. Discuss potential change in cell phone provider to First Net.

L. Search & Rescue

1. Surplus Yamaha ATVs to Argyle VFD.
2. Elite Unmanned Drone parts in the amount of \$1,900.00

M. 1881 Courthouse Museum

1. Deborah Hanagan to present 2025 update.

N. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

O. Human Resources

1. Acknowledge resignation of Nurse Clerical position—Amber Maidens, effective 10-6-2025.
2. Approve new hire of Nurse Clerical position, Lorrie Martinez. This is a part-time non-benefitted position at an hourly wage of \$17.00.

P. Cynthia Finlayson

1. Walking Bull property tax issue resolution.

Q. Grant Administration and Consulting, LLC.

1. Discuss grant research and writing for Custer County/Custer 1881 Courthouse Museum.

R. State's Attorney

1. Approve Temporary Training Employee Position and verbiage.

S. Commission Legal Counsel

1. Discuss Custer County Airport Hangar Space Rental Agreement.

T. Commission

1. Approve purchase of 30'x40' storage building for S&R from Buckhorn/Tri-State.
2. S&R Building concrete quotes.
3. S&R Building site work.
4. Mail call
5. Meeting schedule
6. Meeting reports

U. Executive Session

1. Executive Session as per SDCL 1-25-21(1) Personnel.

V. Adjourn

1. Adjourn the meeting

Next Meeting Date: November 5, 2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.