



**Custer County Commission Meeting
Wednesday, October 8, 2025
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of 9-17-25 Commission Meeting; 9-17-25 Preliminary Budget Hearing Minutes; 9-24-25 Final Budget Hearing Minutes.
2. Vouchers
3. Monthly Reports

D. Conflict of Interest Declarations

E. 8:00 Public Hearing—Section Line Vacation

1. Section Line Vacation re: Daniel & Amy Scherer & Cleveland Trimble; Parcel Nos. 000619, 000620, 015470, 015471, 000637 & 000618.

F. Planning Department

1. Preliminary Plat of Grass Tracts 1, 2 & 3 and Shale Tract re: Stoyan Lucey Parcel #010347.
2. Preliminary Plat Lots 5R & 12R Westwind Pines Subdivision re: Robert Quinn/Westwind Corporation; Parcel Nos. 016023 & 016029.

G. Highway Department

1. Approve ROW Occupancy permit from Golden West Telecom for fiber optic installation on Star Valley Road S12 T4S R4E.

H. Sheriff's Department

1. Approve Dispatch contract with SD Game, Fish & Parks from 7-1-25 through 6-30-2026 in the amount of \$9,172.90.
2. Approve Law Enforcement contract with SD Game, Fish & Parks from 7-1-25 through 6-30-2026 in the amount of \$9,172.90.

I. Auditor

1. Approve Optilegra vision benefit renewal for 2026. Plan rates did not increase.
2. Review Lynn's Dakotamart departmental credit accounts—inactive status.
3. Approve renewal of 2026 Package Liquor Off-Sale beverage license for Lagerplatz Adventures, LLC. dba Spokane Creek Cabins and Campground.

4. Final approval of formation and incorporation of Cankuna Road District.

J. Custer Ambulance

1. Mike Bielmaier to present **Resolution 2025-XX-A Resolution Designating Custer Ambulance Service, Inc. as the Preferred Ambulance Provider for the Custer Ambulance District is Custer County, South Dakota.**

K. Argyle VFD

1. Casey Brazell, Argyle VFD, to make monetary request.

L. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

M. 8:30 AM Bid Opening

1. Bid Opening-1881 Courthouse Museum Phase I.

N. Airport

1. Approve Private Hangar Ground Lease Agreement between Patterson and Parker.
2. Approve Bill of Sale between Patterson, Prael to Triple L Aviation, LLC.
3. Discuss Custer County Airport Hangar Space Monthly Rental Agreement.

O. Thomas Veigh/Daneille Schade

1. Big Valley Road District

P. Emergency Management

1. Approve Chairman's signature on LEMPG Single Signature Form.
2. Approve Chairman's signature on FEMA Hazardous Mitigation Grant Application.
3. RESPEC to present French Creek Flood Mitigation Scoping project.

Q. Commission

1. Mail call
2. Meeting schedule
3. Meeting reports

R. Executive Session

1. Executive Session as per SDCL 1-25-2(3) Legal/Contract.
2. Executive Session as per SDCL 1-25-21(1) Personnel.

S. Adjourn

1. Adjourn the meeting.

Next Meeting Date: October 22, 2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.