



**Custer County Commission Meeting  
Wednesday, December 10, 2025  
420 Mount Rushmore Rd.  
Commission Meeting Room  
Custer, SD 57730**

**A. Call to Order at 8:00 AM**

1. Pledge of Allegiance

**B. Approve Agenda**

**C. Consent Agenda**

1. Minutes of 11-19-2025 Commission Meeting
2. Vouchers
3. Monthly Reports

**D. Conflict of Interest Declarations**

**E. Highway Department**

1. Approve ROW Occupancy request from Golden West Telecom for utility permit to extend mainline service to residence on FS 297 & FS 297-1A; S 2 & 11 T5S R4E, Custer County, SD.
2. Approve ROW Occupancy request from Golden West Telecom for utility permit on Lower French Creek Rd, S34 & 3 T3S & T4S R5E, Custer County SD.
3. Approve ROW Occupancy request from Golden West Telecom for utility permit for service to 25743 Sidney Park Rd, Custer, SD.
4. **Resolution 2025-27 2026 Bridge Improvement Grant Program Resolution Authorizing Submission of Applications.**  
Approve Resolution 2025-27 and Authorize Chairman's signature.
5. Declare scrap metal as surplus and authorize hauling to Rapid City for recycling.
6. Discuss and approve BHG contract extension.

**F. Planning Department**

1. Approve Cell Tower Modification re: Parcel 015526 AT&T and Earl & Stacy Sallee.
2. Approve Final Plat of: Final Plat of: KIRKWOOD TRACT OF ELK MOUNTAIN RANCHES SUBDIVISION, LOCATED IN THE W ½ OF SECTION 28, T4S, R1E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels 007699 & 007700 Kellynn Kirkwood.
3. Approve Final Plat of: TRACT A & TRACT B OF HOMESTEAD ENTRY SURVEY NO. 228, LOCATED IN THE SE ¼ OF SECTION 12 & THE NE ¼ OF SECTION 13, T5S, R4E, AND THE SW ¼ OF SECTION 7 AND NW ¼ OF SECTION 18, ALL OF T5S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel 001932 Lisa Anderson.
4. Approve 2026 Fee and Permit Rates.
5. Approve 2026 Planning Commission Meeting Schedule.
6. Select Planning Commission Members.
7. Bruce Flaig—contest late fees (via phone).

**G. Auditor**

1. 2025 Delinquent Real Estate List
2. Approve 2025 Custer County Calendar

**H. Equalization**

1. Ag Land discussion

**I. Raffle Request**

1. Raffle request from Crazy Horse Memorial Foundation 2026. Prize is Uberti 1873 Rifle Model 2047. Ticket sales cease 10-20-2026, with drawing to be held that day. Proceeds used for Memorial operating costs.
2. Raffle request from Custer American Legion Post 46. Prize is quarter of beef, cut and wrapped. Drawing to be held 3-17-25. Proceeds to be used for community and veteran causes in the Custer area.

**J. Veteran's Services**

1. Approve Chairman's signature on 2026 Request for State Aid for Salary of County Veteran's Service Officer.

**K. Emergency Management**

1. Request budget supplement in the amount of \$23,015.40 for Flood Mitigation Scoping done by RESPEC. Custer County to be reimbursed by South Dakota OEM from BRIC Grant funding award.

**L. Public Comment**

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

**M. 4-H/Extension**

1. 4-H Director, Keri Cochran, to provide update.
2. Approve 2026 MOU between SDSU and Custer County and Chairman's signature.

**N. Commission**

1. East Custer Ambulance District.
2. Law Enforcement Contract
3. Approve Cash Donation Agreement from Friends of Custer County Search & Rescue and approve Chairman's signature
4. Open Meeting Law Review as per SDCL 1-25-13.
5. Mail call- a) thank you card from Outlaw Ranch re: culvert replacement project. b) anonymous letter re: Coroner vehicle. c) letter from SD Dept. Tribal Relations and Frank Galligo re: Squaw Creek Rd. name.
6. Meeting schedule
7. Meeting reports

**O. Executive Sessions**

1. Executive Session as per SDCL 1-25-21(1) Personnel.
2. Executive Session as per SDCL 1-25-3(3) and (4) Legal/Contract

**P. Adjourn**

1. Adjourn the meeting

**Next Meeting Date: December 30, 2025**

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.