



**Custer County Commission Meeting
Tuesday, February 10, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

- A. Call to Order at 8:00 AM**
 - 1. Pledge of Allegiance
- B. Approve Agenda**
- C. Consent Agenda**
 - 1. Minutes of January 20, 2026 Commission Meeting
 - 2. Vouchers
 - 3. Monthly Reports
- D. Conflict of Interest Declarations**
- E. Sheriff's Department**
 - 1. Approve hire of Jessica Brown as Civil Deputy, with a start date of 2/11/2026. This will be a part-time (20-hours per week) unbefited position at a rate of \$22.79/hour.
 - 2. Approve pay increase for Vernon Plenty Bull—Certified Deputy rate of \$28.03/hour.
- F. 8:05 AM Public Hearings**
 - 1. 8:05 Public Hearing—Vacation of Public Right of Way re: Parcels 006196 & 006197 Scott Peters; Glen Erin Cabin North, LLC & Glen Erin Cabin, LLC.
 - 2. **Resolution 2026-03 Vacation of Public Right of Way.**
- G. County Nurse-Department of Health**
 - 1. Present 2025 Summary of Services
 - 2. Approve Chairman's signature on State of SD County Contract for Provision of Community Health Services effective 1-1-2026 through 12-31-2026. Services are at an annual cost of \$5,988.74, payable in quarterly installments of \$1,497.18.
- H. Resolution 2026-04—Resolution Designating Custer County Designees to Request Fire Suppression Assistance From South Dakota Wildland Fire, a Division of the South Dakota Department of Public Safety.**
 - 1. Appoint Designee to request fire suppression assistance from SD Wildland Fire.
- I. Fire Advisory Board**
 - 1. Opt-out presentation.
- J. 8:30 AM Bid Opening**
 - 1. Open Bids for ¾" Gravel
 - 2. Open Bids for Magnesium Chloride.
- K. Highway Department**
 - 1. Authorize ROW Occupancy Permit from Golden West Telecom for fiber optic facility at Fobaire Ranch Road, S22 T3S R4E, Custer County SD.

2. Authorize ROW Occupancy Permit from Golden West Telecom for fiber optic facility at Wild Rose Gln, S18 T4S R4E, Custer County SD.
3. Authorize ROW Occupancy Permit from Golden West Telecom for fiber optic facility at Big Valley Trail, S13 T3S R3E, Custer County SD.
4. Bridge Inspection Resolution; Brosz Engineering
5. Authorization to proceed with wind damage repairs on truck and hoop shed.

L. Planning

1. AT&T Cell Tower Modification re: Parcel 000755 SD Dept of Game, Fish & Parks .
2. . Verizon Cell Tower Modification re: Parcel 000755 SD Department of Game, Fish & Parks.
3. 2nd approach to property re: Parcel 015778 Black Hills Electric Cooperative, Inc.
4. Variance request re: Parcel 004349 Lucas Kretschmar.
5. Final Plat of: RANDALL TRACT AND PIGGOTT TRACT, A PORTION OF H.E.S. NO. 257, LOCATED IN THE E1/2 SE ¼ OF SECTION 28, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA; Parcel 006092.
6. Final Plat of: STREETER RANCH TRACT NORTH AND STREETER RANCH TRACT SOUTH, LOCATED IN SECTIONS 2 AND 11, T6S, R6E, BHM, CUSTER COUNTY, SOUTH DAKOTA; Parcels 007047 & 007073.

M. Maintenance

1. HVAC discussion.
2. Flooring discussion.

N. Courthouse Security

1. Discuss Server room fire suppression issue.

O. Conservation

1. Conservation District to provide update re: 2025 activities.

P. Election

1. Approve Combined Election Agreement between City of Custer and Custer County,

Q. Auditor

1. Approve Chairman's signature on SDPAA Intergovernmental Contract.
2. Approve Chairman's signature on SDPAA Liability Coverage Contract with coverage from 1-27-26 through 2-27-2027.

R. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

S. Raffle Requests

1. Approve raffle request from Custer American Legion Post 46. Tickets to be sold beginning 3-1-26 with prizes to include Henry 45-70 rifle with proceeds to be used for community and veteran causes in the Custer area.
2. Approve raffle request from VFW Post 3442 Auxiliary for the following fundraisers: a) Sweetheart Bingo in February; b) Bunny Bingo during the Easter season; c) Boo Bingo in October; d) Turkey Bingo in November.
3. Approve 2026 raffle request from Crazy Horse Memorial Foundation—prize will be 2025 Indian Challenger Dark Horse—Black Smoke motorcycle. Proceeds to be used for operation and development costs at the Memorial.

T. 1881 Courthouse Museum

1. Approve request for open container area between the 1881 Courthouse Museum and the Outdoor Shop for Mickelson Trail Trek Mixers 6-19-26 and 9-18-2026; approve same for Summer Music Series to be held 5-31-26, 6-14-26, 7-12-26, 7-26-26, 8-16-26 and 8-30-26.

U. Custer Chamber of Commerce

1. Approve request to use S&R parking area for annual Off-Road Rally registration and check in 6-12 through 6-14, 2026.
2. Approve request to use Custer County's gravel lot on Washington Street for vendor parking during Gold Discover Days Arts & Crafts fair on 7-17-26 through 7-19-26.

V. Human Resources

1. Approve CHRI (Criminal History Record Information) Policy and Chairman's signature.

W. State's Attorney

1. Update Waste Management transport.

X. Commission

1. Discuss East Custer Ambulance District
2. Mail call—Notice of Public Hearing re: Town of Hermosa proposed TIF, known as Town of Hermosa Tax Incremental District Number Two.
3. Meeting schedule
4. Meeting reports

Y. Executive Sessions

1. Executive Session as per SDCL 1-25-21(1) Personnel
2. Executive Session as per SDCL 28-13.42 Indigent
3. Executive Session as per SDCL 1-25-2(3) Legal
4. Executive Session as per SDCL 1-25-2(3) Contract

Z. QMPH Contract

AA. Adjourn

1. Adjourn the meeting

Next Meeting Date: Thursday, February 26, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

*****WORK SESSION RE: CUSTER COUNTY ORDINANCE 2 TO BE HELD IMMEDIATELY FOLLOWING TODAY'S COMMISSION MEETING*****