

Minutes of the Custer County Commission Meeting, Tuesday, February 10, 2026

Members present:

Commissioners Jim Lintz, Mark Hartman, Mike Linde, Michael Busskohl, Craig Hindle and Dawn McLaughlin, Finance Officer. Commission Legal Counsel Aaron Davis was not present.

A. Commission Meeting was called to order at 8:00 AM followed by the Pledge of Allegiance.

B. Adopting of the agenda

1. Motion to approve made by Busskohl; seconded by Hartman; vote taken, all aye; motion carried.

C. Consent Agenda

1. Approve Minutes from the 1-20-2026 Commission meeting.
2. Approve vouchers as follows:

PAYROLL: 1-23-26: Safety \$134.32; Commissioners \$5,718.48; Auditor \$14,779.77; Treasurer \$11,663.48; Info Systems & Technology \$3,536.99; State's Attorney \$15,292.71; Courthouse Building \$10,352.84; Director of Equalization \$12,873.20; Register of Deeds \$5,965.20; Veterans Service \$2,384.36; Human Resources \$3,460.30; Sheriff \$76,371.09; Coroner \$1,068.82; Nurse \$783.70; Library \$11,939.99; Conservation \$825.88; Weed & Pest \$3,720.70; Planning \$8,548.22; County Road & Bridge \$42,383.21; Emergency Management \$3,081.76; 24/7 Sobriety \$913.96; Emergency Line F \$21,492.02.

COMMISSIONERS: Golden West Telecom \$111.68; SD Assn County Officials \$150; Southern Hills Publishing \$481.48; Valhalla Legal \$3,500; Verizon Connect \$99.19; MC A&B Water \$75.39;

COURT: Sarah Pfefferle \$200

AUDITOR: Golden West Telecom \$160.58; Quill \$43.58; SDACES \$15; Sec'y of State \$30; Southern Hills Publishing \$38.25; Starr Ins \$50; Tyler Technologies \$3,770; MC Xtra Value Checks \$183.44; MC Auditor Supplies \$237.18; MC Verizon \$40.01;

ELECTION: Southern Hills Publishing \$15.81; MC Elections \$26.34;;

TREASURER: Golden West Telecom \$143.96; Intellectual Technology \$150.58; SDACES \$15; MC License Supplies \$371.76; MC Treasurer Supplies \$182.57

STATE'S ATTORNEY: Golden West Telecom \$137.64; RELX \$491; MC Verizon \$39.73;

COURT-APPOINTED ATTORNEY: Husted Law Office, PC \$1,777.42; McCoy PC \$721.60; MC Amazon \$175.70; MC Koeze Company \$304.69; MC DavisCourt \$6.70;

MAINTENANCE: Black Hills Chemical \$143.98; Custer Ace Hdwe \$45.03; French Crk Supply \$95.52; Golden West Telecom \$22.94; MC Verizon \$39.73; MC Sam's Club \$155.02; MC Discount Tire \$139.66; MC Menards \$99.54; MC Amazon \$249.29; MC Home Depot \$458;

DIRECTOR OF EQUALIZATION: Golden West Telecom \$206.46; Splish Splash Car Wash \$13; Verizon Connect \$83.24;

REGISTER OF DEEDS: Golden West Telecom \$91.76; SDACES \$15

REGISTER OF DEEDS/MOD: Microfilm Imaging Systems, Inc. \$380; SDACES \$15; US Bank \$155.50; Vector Design \$55;

VETERANS SERVICES: Golden West Telecom \$22.94

HUMAN RESOURCES: Custer Ace Hdwe \$48.93; MC HR Advertising \$677.56; MC Verizon \$39.73; MC Amazon \$64.99

INFO TECHNOLOGY: Golden West Technologies \$8,949.05; Golden West Telecom \$725.88;

SHERIFF: A-Z Shredding \$50; Petty Cash \$50; FedEx \$89.08; Galls, Inc. \$78.99; Golden West Telecom \$329.79; LaMonte's Auto Center \$695.54; Motorola \$33; Noah Tietsort \$254.88; SD DPS \$2,950; Sherry Weber \$15; Western Communication \$391.28; MC Amazon \$502.29; MC Vanway Trophy \$88.75;

PRISONER CARE: City of Rapid City BAC \$80; Correct RX \$157.47; Hughes County Jail \$460; Leslie Baccus BAC \$100; LexisNexis \$207.50; Mary Seifert BAC \$100; Monument Health Client \$1,146.22; Pennington County Jail \$2,940;

MENTAL HEALTH: New Trails Ministry \$900;

SAFETY: MC Phillip Pit Stop-Travel \$27.09

AIRPORT: Brenden Hendrickson \$4,592.08; Golden West Telecom \$115.17; Mead & Hunt, Inc. \$93,102.75; Rocky Mountain Propane \$490; MC Repairs \$248.66; MC Amazon \$24.87;

LIBRARY: Black Hills Chemical \$143.98; BH Energy \$2,687.03; Custer Ace Hdwe \$22.97; Golden West Telecom \$22.94; McGas \$648.64; Overdrive, Inc. \$1,500; MC Amazon \$2310.99;

EXTENSION: Custer Ace Hdwe \$54.71; Golden West Telecom \$91.84; Keri Cochran \$166.32; McGas \$655.39; MC Verizon \$40.01;

WEED & PEST: Golden West Telecom \$22.94; Verizon Connect \$15.95; MC Quill \$47.87; MC Brown's Repair \$47.99

CONSERVATION: Conservation District \$9,000.

COUNTY NURSE: Golden West Telecom \$61.67

PLANNING: Golden West Telecom \$114.70; Verizon Connect \$15.95;

COUNTY ROAD & BRIDGE: A&B Welding \$19.83; Advanced Drug Testing, Inc. \$198.60; BH Energy \$48.08; Butler Machinery \$3,435.26; CBH Cooperative \$7,717.57; Consolidated Electrical \$671; Culligan Water \$6.95; Custer Ace Hdwe \$286.48; Fastenal \$129.43; Forward Distributing \$36.05; French Creek Supply \$569.15; Godfrey Brake \$10.49; Great Western Tire \$10,654.88; Grimms Pump \$2,069.91; Inland Truck Parts \$48.23; Nelson's Oil & Gas \$1,019.62; Pacific Steel & Recycling \$235.67; PartsOne NAPA \$155.46; Pop's Grocery Shoppe \$20.22; Runnings Supply \$19.98; Servall Towel & Linen \$503.70; Truenorth Steel \$42,571.20; Golden West Telecom \$210.12; MC Sam's Club \$13.96; MC Amazon \$1,027.95; MC Rapid City Solid Waste \$3,764.80; MC Redwing \$150; MC Harbor Freight \$887.94

EMERGENCY MANAGEMENT: BH Energy \$23.30; Respec \$13,896.25; MC Verizon \$39.73;

SEARCH & RESCUE: BH Energy \$633.11; City of Custer \$269.90; Custer Ace Hdwe \$35.94; Golden West Telecom \$99.95; L&A Welding \$146.38; Wex \$37.25.

COUNTY BUILDINGS: AdTech \$588.78; BH Energy-Carport \$58.10; BH Energy \$5,068.51; City of Custer \$173.79; G&R Controls \$301.50; Premier Systems Roofing (Fairgrounds) \$116,813.17

EMERGENCY LINE: Golden West Telecom \$412.80; Range \$26.81; Rushmore Communications \$819; SD DPS \$2,950; Southern Hills Family Medicine \$138; Wahltek Inc. \$3,192;

TITLE III FUNDS: Bintel Inc. \$3,243.30

HERMOSA ARTS & HISTORY: \$2500 annual funding

Motion to approve Consent Agenda made by Busskohl; seconded by Linde; vote taken, all aye; motion carried.

D. Conflict of Interest Declarations –None.

E. Sheriff

1. Request was made to approve re-hire of Jessica Brown as Civil Deputy with a start date of 2/11/26. This 20-hour per week position will be non-benefitted and pay an hourly rate of \$22.79 based on prior experience in the position. Motion to approve made by Hindle; seconded by Busskohl; vote taken, all aye; motion carried.

2. Approval of Certified Deputy rate of pay in the amount of \$28.03/hour for Vernon Plenty Bull was made. This rate reflects the 1-year certified rate. Motion to approve made by Hartman; seconded by Busskohl; vote taken, all aye; motion carried.

F. 8:05 Public Hearing

1. 8:05 Public Hearing—Vacation of Public Right of Way re: Parcels 006196 & 006197 Scott Peters; Glen Erin Cabin North, LLC & Glen Erin Cabin, LLC. Planning Director, Terri Kester, noted that this lot consolidation no longer requires access to the prior second parcel and the Planning Commission recommended approval at the 11-4-26 meeting. There were no comments from the public.

2. Resolution 2026-03 Vacation of Public Right of Way.

Motion to approve made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

G. County Nurse/SD Department of Health

1. Lorrie Martinez and Kristi Novotny presented a summary of services provided by the County Nurse's office. Services offered include maternal and child health, car seat and cribettes, fluoride varnish to help prevent tooth decay in children, immunizations, school health activities, maternal depression screenings and developmental screenings. The WIC program is also available through their office. Appreciation for the County's support was expressed.

2. Request for approval of Chairman's signature on State of SD County Contract for Provision of Community Health Services effective 1-1-2026 through 12-31-2026 was made. Services are at an annual cost of \$5,988.74, payable in quarterly installments of \$1,497.18. Motion to approve made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

H. Resolution 2026-04—Resolution Designating Custer County Designees to Request Fire Suppression Assistance From South Dakota Wildland Fire, a Division of the South Dakota Department of Public Safety. EMS Director, Steve Esser, read Resolution 2026-04 aloud in its entirety. Motion to appoint

Chairman Lintz and EMS Director Esser as designees made by Buszkohl; seconded by Linde; vote taken, all aye; motion carried.

I. Fire Advisory Board

1. Klinton Rittberger briefed the Commission on the potential opt-out for volunteer fire departments in Custer County. At the January 29, 2026 Fire Advisory Board meeting, the majority voted to present a resolution for opt-out, which would remain in place for 4 years at \$320K per year. 55% of those funds would be designated for Custer and the remaining 5 departments would receive 9% each. He stated that inflation currently surpasses the annual budget, necessitating an opt out. Voting for an opt out will allow time to work on district formation and help keep current departments viable at this time. He also discussed the medical training burden for EMT and firefighters and noted the cost for this training is covered by donations and fundraisers. Verbiage for the opt-out will need to be received the first part of April to be included on the June 2, 2026 Primary Election ballot. Funds received from the proposed opt out are restricted to fire use, equipment repairs and medical training apparatus. Rittberger noted the average brush trucks in use are from 2003, with some structure trucks dated from 1994. Commissioner Buszkohl stated he is looking forward to using an opt out to help these departments and Commissioner Linde stated the FAB and firefighters are doing a great job.

J. 8:30 AM Bid Opening

Highway Superintendent, Jesse Doyle, together with assistance from Lea Anne McWhorter, opened and read the following bids:

1. 3/4" Gravel:

- a. Black Hills Gravel \$10.50 per ton
- b. Hartshorn Rocks, LLC \$12.00 per ton
- c. Simon \$ 9.75 per ton
- d. Croell, Inc. \$ 9.50 per ton

Motion to table award of 3/4" Gravel Bid until end of today's meeting made by Buszkohl; seconded by Hindle; vote taken, all aye; motion carried.

2. Magnesium Chloride:

- a) Rosane Construction, LLC. \$1.287 per gallon
- b) Z&S Dust Control \$1.40 per gallon

Motion to table award of Magnesium Chloride until end of today's meeting made by Hartman; seconded by Linde; vote taken, all aye; motion carried.

K. Highway

1. Highway Superintendent, Jesse Doyle, made request for authorization of ROW Occupancy Permit from Golden West Telecom for fiber optic facility at Fobaire Ranch Road, S22 T3S R4E, Custer County SD. Motion to approve made by Hartman; seconded by Buszkohl; vote taken, all aye; motion carried.

2. Doyle also requested authorization of ROW Occupancy Permit from Golden West Telecom for fiber optic facility at Wild Rose Gln, S18 T4S R4E, Custer County SD. Motion to approve made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

3. Request to authorize ROW Occupancy Permit from Golden West Telecom for fiber optic facility at Big Valley Trail, S13 T3S R3E, Custer County SD was made. Motion to approve made by Buszkohl; seconded by Linde; vote taken, all aye; motion carried.

4. Doyle presented **Resolution 2026-05 Bridge Inspection Resolution**; Brosz Engineering was recommended as designee. Motion to designate Brosz Engineering made by Hindle; seconded by Hartman; vote taken, all aye; motion carried.

5. Doyle requested authorization to proceed with wind damage repairs on truck and hoop shed. He stated damage from the 12-18-25 windstorm included a tree falling on the truck shed and damaged canvass on the hoop shed. He stated the tarp can be repaired and won't require total replacement. Insurance proceeds for the repairs are in receipt. Doyle said his department can save costs by helping with cleanup and hauling demo to the landfill. Motion to authorize repairs made by Hartman; seconded by Hindle; vote taken, all aye; motion carried.

6. Superintendent Doyle updated the Buffalo Gap bridge project, noting that the final inspection is completed, except for the seeding and fencing. He stated the road has been reopened. He referenced the final billing for the project and said reimbursement from the State of SD is still owed. (BIG Grant). Chairman Lintz mentioned the Hwy 36 detour/16A project roadways are not well-maintained and is the responsibility of the contractor. Doyle stated he will mention that to DOT. Doyle shared concerns about current road conditions due to lack of moisture. He is hesitant to break up packed roadways at present, as the dry conditions will worsen the condition.

L. Planning

1. Planning Director, Terri Kester, requested authorization of AT&T Cell Tower Modification re: Parcel 000755 SD Dept of Game, Fish & Parks. This modification is to remove and replace antennas and was approved by the Planning Commission on 1-6-2026. Motion to approve made by Hartman; seconded by Buszkohl; vote taken, all aye; motion carried.

2. Kester also requested authorization of Verizon Cell Tower Modification re: Parcel 000755 SD Department of Game, Fish & Parks. This request to remove and update antennas was approved by the Planning Commission on 2-3-26. Motion to approve made by Linde; seconded by Hindle; vote taken, all aye; motion carried.

3. Kester requested approval for a 2nd approach to property re: Parcel 015778 Black Hills Electric Cooperative, Inc. This 2nd approach would provide better entry and exit for

trucks. Motion to approve made by Hindle; seconded by Hartman; vote taken, all aye; motion carried.

4. Kester presented Variance request re: Parcel 004349 Lucas Kretschmar, who is seeking a 10' setback to replace and enlarge a storage building on the property. Approval was recommended by the Planning Commission on 2-3-26. Motion to approve made by Busskohl; seconded by Hartman; vote taken, all aye; motion carried.

5. Final Plat of: RANDALL TRACT AND PIGGOTT TRACT, A PORTION OF H.E.S. NO. 257, LOCATED IN THE E1/2 SE ¼ OF SECTION 28, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA; Parcel 006092 was presented for approval. Approval for this proposed lot split was recommended by the Planning Commission on 2-3-26. Motion to approve made by Hindle; seconded by Busskohl; vote taken, all aye; motion carried.

6. Kester requested approval of Final Plat of: STREETER RANCH TRACT NORTH AND STREETER RANCH TRACT SOUTH, LOCATED IN SECTIONS 2 AND 11, T6S, R6E, BHM, CUSTER COUNTY, SOUTH DAKOTA; Parcels 007047 & 007073. This lot split of aliquot acres was presented to the Planning Commission on 2-3-26, where approval was recommended. Motion to approve made by Hartman; seconded by Busskohl; vote taken, all aye; motion carried.

M. Maintenance

1. Maintenance Supervisor, Joseph Panza, discussed the current HVAC system and noted that the current 15-year system has aged out and is in need of repair/replacement. Initial discussions began 2 years ago, and HVAC studies were done and various options presented. Skyline Engineering had previously conducted an HVAC study for Custer County. Panza recently met with G&R, as he had prior, and discussed different systems. Cove systems, boiler/chiller systems, replacing current system with the same are options. An engineering firm could be hired to create a biddable plan, but that would be very costly. Commissioner Hindle stated the 30–40-year plan would be best, as replacement parts would be more readily available. Continuing with G&R, purchasing plans from Skyline Engineering and then advertising for bids was discussed.

2. Panza updated the flooring projects in the Courthouse. The Sheriff's Office carpet will be replaced with vinyl. Flooring for the stairwells will be installed beginning 2-16-26. Panza noted the parking lot will not need sealcoating this year, so those funds could be used for the flooring. He also stated the 1881 Courthouse Museum roof that had been improperly installed has been replaced correctly.

N. Courthouse Security

1. Lt. Stephen McMillin updated the Commission regarding fire suppression in the server room. The IT room is currently fitted with water sprinklers, which could potentially cause extensive damage to millions of dollars' worth of equipment. A Homeland Security Grant had been applied for earlier, but no funds were distributed. The applications have been reopened; the Homeland Security Grant is 100%, but there is no guarantee funds will be available. Another option is the Courthouse Security Grant, which is a 75/25% match. At a projected cost of \$62K, the County's liability

would be approximately \$15,500. McMillin stated the Courthouse Security Grant is a better option for Custer County. He noted that the state committee meets near the end of February, where approvals will be decided. The funds would need to be paid from an account to be determined, and then reimbursement would be made. It was noted that Rapid Fire is available to work on the project in a timely manner. He asked for the Commission's opinion on which way to proceed. Commissioner Busskohl encouraged McMillin to utilize the Courthouse Security Grant for this project; Commissioner Hindle stated the Homeland Security Grant might be an option for a vault project. The Commission supported the Courthouse Security Grant option.

O. Conservation

1. Weed & Pest/Conservation Supervisor, Michael Baldwin, and Dave Thom provided an update re: 2025 Conservation District activities. He stated this is the 85th anniversary of the district. He noted the district provides public outreach, landowner meetings, community conversations. The district is working with EMS Director Esser on the Community Wildlife Protection Plan. Baldwin and Thom thanked the Commission for their support of the program.

P. Election

1. Approval for Combined Election Agreement between the City of Custer and Custer County was requested. Motion to approve made by Hindle; seconded by Busskohl; vote taken, all aye; motion carried.

Q. Auditor

1. Finance Officer McLaughlin requested approval for Chairman's signature on the SDPAA (South Dakota Public Assurance Alliance) Intergovernmental contract. Motion to approve signature made by Hartman; seconded by Busskohl; vote taken, all aye; motion carried.

2. McLaughlin requested approval of Chairman's signature on SDPAA Liability Coverage Contract with coverage from 1-27-26 through 2-27-2027. Motion to approve made by Hindle; seconded by Busskohl; vote taken, all aye; motion carried.

R. Public Comment –

1. Leanne McWhorter shared information regarding HB1095 that edits the timeframe in which election petitions must be turned in this year. HB1095 contains an emergency clause affecting this year's election, citing the deadline to turn petitions in changing from the 4th Tuesday in March to the 3rd Tuesday in March instead. McWhorter noted little movement regarding property tax bills, other than a possible transaction receipt tax. Chairman Lintz stated a governor meet & greet will take place at Lintz Bros. Pizza at a time to be determined.

2. Michael Baldwin stated emergency funding may be available through Farm

Services Agency in Hot Springs for private landowners who sustained damage from the 12-18-25 windstorm event. Qualifying landowners may receive a 75% cost share if covered.

S. Gravel & Mag Cl Bid Opening

1. Motion to untable ¾" gravel bids made by Buszkohl; seconded by Linde; vote taken, all aye; motion carried.

2. Motion to award ¾" gravel bid to all bidders made by Buszkohl; seconded by Linde; vote taken, all aye; motion carried. Project location and proximity to gravel pits will determine which vendor will be utilized.

3. Motion to untable mag chloride bids made by Linde; seconded by Buszkohl; vote taken, all aye; motion carried.

4. Motion to award mag chloride bid to Rosane Construction at \$1.287/gallon made by Hindle; seconded by Buszkohl; vote taken, all aye; motion carried.

T. Raffle Requests

1. Request for approval of raffle request from Custer American Legion Post 46. Tickets to be sold beginning 3-1-26 with prizes to include Henry 45-70 rifle with proceeds to be used for community and veteran causes in the Custer area. Motion to approve made by Hartman; seconded by Buszkohl; vote taken, all aye; motion carried.

2. Request for approval of raffle request from VFW Post 3442 Auxiliary for the following fundraisers: a) Sweetheart Bingo in February; b) Bunny Bingo during the Easter season; c) Boo Bingo in October; d) Turkey Bingo in November was made. Motion to approve made by Hindle; seconded by Buszkohl; vote taken, all aye; motion carried.

3. Approval of 2026 raffle request from Crazy Horse Memorial Foundation—prize will be 2025 Indian Challenger Dark Horse—Black Smoke motorcycle. Proceeds to be used for operation and development costs at the Memorial was requested. Motion to approve made by Buszkohl; seconded by Linde; vote taken, all aye; motion carried.

U. 1881 Courthouse Museum

1. Deborah Hanagan, Museum Director, requested approval of open container area between the 1881 Courthouse Museum and the Outdoor Shop for Mickelson Trail Trek Mixers 6-19-26 and 9-18-2026; approve same for Summer Music Series to be held 5-31-26, 6-14-26, 7-12-26, 7-26-26, 8-16-26 and 8-30-26. There will be a food truck and lawn areas will be cordoned off. Motion to approve made by Hartman; seconded by Linde; vote taken, all aye; motion carried.

V. Custer Chamber of Commerce

1. Dawn Murray, Chamber Director, requested approval to use S&R parking area for annual Off-Road Rally registration and check in 6-12 through 6-14, 2026. Motion to approve made by Hindle; seconded by Buszkohl; vote taken, all aye; motion carried.

2. Request for approval to use Custer County's gravel lot on Washington Street for

vendor parking during Gold Discover Days Arts & Crafts fair on 7-17-26 through 7-19-26 was made. Motion to approve made by Hartman; seconded by Linde; vote taken, all aye; motion carried.

W. Human Resources

1. Todd Fish requested CHRI (Criminal History Record Information) Policy approval and Chairman's signature. Motion to approve made by Buszkohl; seconded by Hindle; vote taken, all aye; motion carried.

X. State's Attorney

1. State's Attorney, Tracy Kelley, updated the Commission on the Waste Management/medical transfer issue in Hermosa. Kelley has held discussions with the state. The state granted permission for the transfer company to operate under its Sioux Falls permit on a temporary status, at which time Custer County should have been notified. The operator has a 45-day time frame in which to find a suitable property, or operations will need to cease and desist. When the time arises, Custer County will need a resolution for a new operation. Kelley stated Waste Management has been very responsive, with no problems detected, and noted the issue is with the State of SD, not Waste Management.

Y. Commission

1. East Custer Ambulance District—Aaron Davis is continuing to work with Pennington County, Town of Hermosa and Fairburn.
2. Mail call – Notice of Public Hearing re: Town of Hermosa proposed TIF, known as Town of Hermosa Tax Incremental District Number Two. It was noted that TIF Number One is not yet closed out and Custer County is still awaiting a breakdown & disbursement of funds for TIF Number One.
3. Meeting Schedule – BH Council of Local Governments will meet 3-13-26 in Meade County; RSVPs needed by 3-9-26.
4. Meeting Reports –Hindle attended Fire Advisory Board (FAB), HVAC meeting with maintenance, former Commissioner Bies' funeral; Linde attended FAB and Historical Society; Lintz will attend Fair Board; Buszkohl attended Custer City Council, Planning, FAB, Search & Rescue and Planning; Hartman attended Planning.

Z. Executive Sessions

Motion to enter and exit Executive Sessions as per SDCL 1-25-21(1); 28-13.42; 1-25-2(3) made by Linde; seconded by Buszkohl; vote taken, all aye; motion carried. Executive Sessions entered at 9:43 AM and concluded at 10:42 AM.

1. Executive Session as per SDCL 1-25-21(1) Personnel
2. Executive Session as per SDCL 28-13.42 Indigent
3. Executive Session as per SDCL 1-25-2(3) Legal

4. Executive Session as per SDCL 1-25-2(3) Contract

There were no actions taken outside of Executive Session.

AA. QMHP Contract

1. Motion to approve Chairman's signature on QMHP (Qualified Mental Health Professional) contract and appoint Rodney Veldhuizen, with Janelle Fitzler as second made by Busskohl; seconded by Hartman; vote taken, all aye; motion carried.

BB. Adjourn

1. Motion by Hindle and seconded by Linde to adjourn the meeting at 10:44 AM. The next meeting will be at 8:00 AM, Thursday, February 26, 2026 in the Commissioner's Room in the Custer County Courthouse.


Jim Lintz, Chairman

Attest: 



Barbara Cox, Custer County Deputy Auditor

Published once at the total approximate cost of _____.

****Work Session re: Ordinance 2 immediately followed today's meeting****