



**Custer County Commission Meeting
Thursday, February 26, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

- A. Call to Order at 8:00 AM**
 - 1. Pledge of Allegiance

- B. Approve Agenda**

- C. Consent Agenda**
 - 1. Minutes of 2-10-26 Commission Meeting
 - 2. Vouchers

- D. Conflict of Interest Declarations**

- E. Highway Department**
 - 1. Authorize Commission Chair to sign purchase agreements for contracts awarded at the 2-10-26 Commission Meeting.

- F. Emergency Management**
 - 1. Review of information item - last quarter's Local Emergency Management Performance Grant (LEMPG) program Agreement Matrix report by Commission and emergency manager.
 - 2. Request of the Chairman's signature on Additional Articles Documents from SDOEM for 2025 LEMPG.

- G. Information Technology**
 - 1. Discuss IT

- H. 1881 Courthouse Museum**
 - 1. Approve 2026 Roster

- I. Custer County Fair Board**
 - 1. Approve 2026 Roster

- J. Elections**
 - 1. Combined Election Agreement between Pringle and Custer County to be signed by Custer County's Finance Officer and CCC Chairman.

- K. Raffle Requests**
 - 1. Approval of Raffle Request from St. John the Baptist Catholic Church to run only on 3-15-26 (during "Ham Dinner"). Prizes include baskets donated by the church and community members. Proceeds to be used for "Women of St. John" and "Knights of Columbus."

L. Kent Hagg

1. Update pending litigation between Elk Mt. Water Users Assoc. & Nikolas Enterprises, LLC.

M. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

N. Library

1. Presentation of 2025 Annual Report for the Library.

O. Commission Legal Counsel

1. Update on East Custer County Ambulance District.
2. Draft Budget Policy documents.

P. Commission

1. East Custer Ambulance District
2. Mail call
 - a. Letter from conservation District Board of Supervisors regarding Custer County Ordinance #2
 - b. Lea Anne McWhorter – discussion of funding for law enforcement
3. Meeting schedule
4. Meeting reports

Q. Custer County Chronicle

1. Progress Edition

R. Executive Session

1. Executive Session as per SDCL 1-25-21(1) Personnel
2. Executive Session as per SDCL 1-25-2(3) Contract/Legal
3. Executive Session as per SDCL 28-13.42 Indigent

S. Adjourn

1. Adjourn the meeting

Next Meeting Date: March 11, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.