



**Custer County Commission Meeting
Wednesday, March 11, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Approve Minutes of 2-26-2026 Commission Meeting
2. Approve Vouchers
3. Approve Travel Requests as follows: Sarah Myers to attend SD State Library Sponsored Director's Retreat in Pierre, SD 3-29 – 3-31 at a cost of \$110

D. Conflict of Interest Declarations

E. Highway Department

1. Approve ROW Occupancy Permit request from Golden West Telecom for installation of fiber optic facility located on Beaver Creek Rd; S18, T5S, R5E Custer County, SD
2. Approve ROW Occupancy Permit request from Golden West Telecom for installation of fiber optic facility located on Shirttail Canyon Rd; S30, T5S, R5E Custer County, SD—contingent upon USFS approval
3. Approve ROW Occupancy Permit request from Golden West Telecom for installation of fiber optic facility located on Song Dog Rd; S31, 32 & 5; T5S & 6S, R5E, Custer County, SD—contingent upon USFS approval
4. Approve Cheyenne River Bridge Preservation Grant and authorize Chairman's signature

F. Planning Department

1. Approve Final Plat of: HALLAWASA TRACT REVISED AND POWERS TRACT REVISED, LOCATED IN THE SW ¼ SW ¼ OF SECTION 20, T6S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels 105229 & 006916 re: Hallawasa Bible Camp of the Black Hills, Inc.



2. Approve Final Plat of: JOHNSON TRACT OF PINE BUTTE SUBDIVISION, LOCATED IN THE SW ¼ SE ¼ OF SECTION 7, T6S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels 006657 & 006658 re: Keith & Glenna Johnson
3. Variance Request re: Parcel 006154 Kay Smith and Larry Heinemann.
4. Approve Preliminary Plat re: Golden Willow Parkway: Drake Tract 1 and Drake 2 of Golden Willow Subdivision, Located in the NE ¼ of Section 11 and he NW ¼ of Section 12, T5S, R4E, BHM, Custer County, SD re: Parcel 014010 Mark Drake.

G. Sheriff's Department

1. Acknowledge updated 2026 Roster Custer County Sheriff's Office Reserves and Chaplains
2. School Resource Officer Agreement
3. Vacant Deputy position

H. R.I.S.E.

1. Present County Youth Survey from April of 2025 and Custer SD Profile Report

I. Equalization

1. Abatement application for land value adjustment re: Calibur, Inc. Parcel 008986.
2. Abatement application re: Corkey, LLC. Parcel 005226 total valuation of \$475
3. Approve certified rate of pay for Steve Fair-Pingree at \$20.09 per hour effective March 21, 2026

J. Election

1. Approve Combined Election Agreement between Custer County and Town of Fairburn and authorize Chairman's signature
2. Approve Combined Election Agreement between Custer County and Hot Springs School District and authorize Chairman's signature

K. Heim Link, LLC—Wastewater System

1. Heim Link, LLC Wastewater System – VIP Road

L. Airport

1. Present 2025 Annual Report
2. Approve SD DOT Division of Finance & Management Office Agreement for Project No 3-46-0011-21-2025 (runway) and authorize Chairman's signature

M. Raffle Requests

1. Approval of Raffle Request from Custer Area Chamber of Commerce to run effect upon approval. Prize is pushing ceremonial button to start fireworks show. Proceeds to be used for annual fireworks show



N. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

O. Commission Legal Counsel

1. Discussion of Resolution to Opt-Out for Fire Protection
2. Approval of Proposed Boundaries and Proposed Name for the East Custer Ambulance District and Update on East Custer County Ambulance District

P. Commission

1. Discuss Opt-Out for Fire Protection
2. Discuss East Custer Ambulance District
3. Mail call
4. Meeting schedule
5. Meeting reports

Q. Executive Session

1. Executive Session as per SDCL 1-25-21(1) Personnel
2. Executive Session as per SDCL 1-25-2 (3) Contract/Legal

R. Adjourn

1. Adjourn the meeting

Next Meeting Date: March 25, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.