



Wednesday, May 27, 2026

Commission Meeting Room, 420 Mount Rushmore Rd.
Custer, SD 57730

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve the Agenda

C. Consent Agenda

1. Approve the minutes of the 5-13-26 Commission Meeting
2. Vouchers
3. Monthly Reports

D. Conflict of Interest Declarations

E. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

A. Wind Cave & DOT

1. Wind Cave National Park and the SD DOT are seeking support for a minor boundary adjustment that will facilitate moving the cattle guard to a nearby location, improving safety for vehicles and wildlife

B. Custer County Airport

1. Review of Federal Aviation Administration Grant Closeout Letters for CUT 019 & 020

C. Maintenance

1. HVAC – update and discussion

D. Sheriff's Office

1. Approve United States Forest Service contact
2. Approve the purchasing of four new patrol vehicles



3. Acknowledge the hiring of Nicolas Koehler as a Deputy Sheriff at the uncertified rate of \$26.32/hr. and a start date of June 8th 2026

E. Planning

1. Approve final plat of: DRAKE TRACT 1 AND DRAKE TRACT 2 OF GOLDEN WILLOW SUBDIVISION, LOCATED IN THE NE ¼ OF SECTION 11 AND THE NW¼ OF SECTION 12, T5S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel 014010 re: Mark Drake

F. Elections

1. Verbal reminder of the Ballot Tabulator Test, May 28th at 10AM in the Commissioner's Room and of the Primary Election, June 2nd

G. Finance Office

1. April 2026 – Month End Finances
2. Approve Alcoholic Beverage License renewal-RB25884 for Timber Ridge Campground LLC re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)
3. Approve Alcoholic Beverage License renewal-RB25887 for Heartland RV Park LLC re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)
4. Approve Alcoholic Beverage License renewal-RB26541 for Sanctus V LLC (FT Welikit Family Campground) re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)
5. Approve Alcoholic Beverage License renewal-RB20152 for Black Hawk Oil Inc. (BJS Hermosa) re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)
6. Approve Alcoholic Beverage License renewal-RB26433 for West Highland Way LLC (Big Pine Campground) re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)
7. Approve Alcoholic Beverage License renewal-RB24186 for Elk Haven Inc. re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)
8. Approve Alcoholic Beverage License renewal-RB30050 for TC Horsecamp LLC re: retail on-off sale Malt Beverage & SD Farm Wine (\$300)

H. Raffle Requests

1. Approve raffle request from the Senior Center. Tickets to be sold June 1-July 18, 2026 with prizes to include basket of donated items from local merchants with proceeds to be used for the Senior Center
2. Approve raffle request from the Senior Center. Tickets to be sold June 1-September 30, 2026 with prizes to include 36 long gun Winchester gun safe with proceeds to be used for the Senior Center

I. Human Resources

1. Discuss and approve vacation payout in the amount of \$913.60 to Robin Martinez to be paid out the June 10th Pay Period



J. Commission Legal Counsel

1. Update on Senate Bill 96 re: local sales tax option to reduce property tax for owner occupied

K. Commission

1. Custer City Law Enforcement Contract and meeting with City officials
2. Mail call
 - a. DOT re: Landowner Meeting for Input to State Highway Construction Project
3. Meeting schedule
4. Meeting reports

L. Executive Session

1. Executive Session Per SDCL 28-13.42 Indigent
2. Executive Session Per SDCL 1-25-21(1) Personnel

M. Adjourn

1. Adjourn the meeting

Next Meeting Date: June 4, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

