



**Custer County Commission Meeting
Wednesday, July 22, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of 6-24-2026 Commission Meeting
2. Vouchers
3. Monthly Reports
4. Travel Requests—a) Sarah Myers to attend SD Library Association 9-30 through 10-2-2026 in Pierre, SD at a total cost of \$556.30. b) Scott Storms, Melissa Bradford & Steven Fair-Pingree to attend Vanguard Users meeting in Oacoma, SD 9-8 through 9-10-2026 at a cost of \$1,161.

D. Conflict of Interest Declarations

E. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

F. Finance Office

1. June 2026 Financials.
2. Approve advertising for Deputy Auditor and Election positions with updated job descriptions.

G. Highway Department

1. Approve ROW Occupancy request from Golden West for fiber optic installation at 11818 Pleasant Valley Rd; S18 T4S R4E Custer County SD.
2. Approve ROW Occupancy request from BH Electric Coop for overhead power crossing on 18 Mile Road, S6S T4E R4, Custer County, SD.
3. USFS Schedule A acceptance.

H. Polly Noser

1. Big Medicine Subdivision

I. Planning Department

1. Preliminary Plat re: LOTS A THRU J OF BIG MEDICINE SUBDIVISION, LOCATED IN THE SE ¼ OF SECTION 22, THE SW ¼ OF SECTION 23, THE NW ¼ OF SECTION 26, AND THE NE ¼ OF SECTION 27, T3S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel #011415 John Parker.
2. Preliminary Plat re: LOT 8A AND LOT 8B OF HEARTLAND COUNTRY RANCHETTES SUBDIVISION, LOCATED IN THE SE ¼ OF SECTION 35, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel #10890 Brian & Shawn Weaver.

3. Preliminary Plat re: LOTS 5A AND 5B OF H.E.S NO. 528, LOCATED IN THE S ½ NE ¼ OF SECTION 31, T4S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcel #005676 Brian & Lois Carrico.
 4. Town of Hermosa-Custer County ETJ Agreement.
- J. Human Resources**
1. Request for 2027 Budget Review Work Session with departments.
- K. Sheriff's Department**
1. Discuss time frame for citizens to remain in Courthouse following after-hours meetings.
 2. Authorization to hire part-time, as needed deputy.
 3. Acknowledge hiring Jeff McGraw, part-time, as-needed, unbenefited position at \$30.70/hour.
 4. Authorization to hire full-time deputy.
- L. RESOLUTION 2026-10**
1. **Resolution 2026-10—A Resolution Supporting the Classification of Custer County 911 Telecommunicators as Class B Members of the South Dakota Retirement System.**
- M. County Nurse**
1. Bi-Annual Report 2026
- N. Equalization**
1. Approve Abatement in the amount of \$365.40 re: Parcel 015003 Carol Osborne
- O. Run Crazy Horse Marathon**
1. Request permission to place two porta pots on Custer County lot at 4th & Washington St. Oct. 2 – 5, 2026.
- P. Raffle Request**
1. Raffle Request from Custer Rotary Club; ticket sales to run 9-1-2026 through 4-30-2027. Prize includes \$8K grand prize with proceeds to be used for scholarships, CHS annual fundraiser.
- Q. Library**
1. Approve Hermosa Library closure request-8-7-2026 for Custer County Fair.
 2. ALA Libraries Transforming Communities Grant.
- R. Emergency Management**
1. Approve Chairman's signature on LEMPG Single Signature form.
 2. Countywide Burn Ban.
- S. Commission Legal Counsel**
1. Second Reading and approval of ORDINANCE NO 27., AN ORDINANCE IMPOSING A COUNTY GROSS RECEIPTS TAX AND A USE TAX FOR CUSTER COUNTY, SOUTH DAKOTA.
- T. Commission**
1. HVAC
 2. City Law Enforcement Contract.
 3. Draft letter to BHE to relinquish territory to BH Coop for Argyle VFD.
 4. Mail call-a) Invitation to BH Works Foundation annual gala to be held 10-2-2026; b) thank you from CASA for financial investment for 2026.
 5. Meeting schedule
 6. Meeting reports
- U. Executive Session**
1. Executive Session as per SDCL 1-25-2(4) Contract.
- V. Actions Taken Outside of Executive Session**
- W. Adjourn**
1. Adjourn the meeting

Next Meeting Date: August 12, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.