



**Custer County Commission Meeting
Wednesday, August 12, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of the 7-8-2026 Commission Meeting
2. Vouchers
3. Travel Requests—Todd Fish, VSO, to attend VA Annual Conference and Certification Testing 9-14 through 19, 2026 at SF SD Heritage Center at a cost of \$747.44;
Amber Maidens, HR, to attend SDEMA Salamander Credentialing Training 9-15-26 in Spearfish, SD.

D. Conflict of Interest Declarations

E. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

F. Highway Department

1. ROW request from Golden West Telecom for utility installation at Elliott Road (FDR292) S4 & S33, T3S and T2S, R3E.
2. ROW request from Golden West Telecom for utility installation at Farmer Road, S10, T6S, R3E.
3. ROW request from Golden West Telecom for utility installation at Knight Road, S4, T4S, R3E.
4. ROW request from Golden West Telecom for utility installation at Little Italy Rd, S22, T3S, R4E.
5. ROW request from Golden West Telecom for utility installation at Medicine Mountain Rd, S31, T2S, R4E.
6. ROW request from Golden West Telecom for utility installation at Wild Turkey Drive, S12, T3S, R3E.
7. Response from USFS re: Schedule A
8. Resolution 2005-14 Modification
9. Authorize hiring for 2 vacant positions.

G. Maintenance

1. Discuss purchase of OWL 5 Pro for Commission room.
2. Library/Annex siding.

H. Sheriff's Department

1. Approve SD GFP Service Contracts for dispatch and general services.
2. Acknowledge new hire Carson Phillips as certified full-time deputy at a starting wage of \$27.59/hour with full benefits; starting date 8-13-2026.
3. Acknowledge new hire Brandon Dailey as uncertified full-time deputy at a starting wage of \$26.32 with full benefits; starting date 8-13-2026.
4. Sheriff/Maintenance to discuss Search & Rescue building.

I. Emergency Management

1. Approve 2026 LEMPG FEMA Subrecipient Certification of Compliance and Chairman's signature.
2. Countywide Burn Ban/special events.

J. Equalization

1. Updated Office Manager job description.

K. 1881 Courthouse Museum

1. Approve open container request for special event to be held 9-1-2026.
2. Acknowledge updated 2026 Volunteer Roster.

L. Airport

1. Approve Hangar #7 Lease Transfer from Tim Moode to Ethan Blount.

M. SD Dept Health

1. Approve 2027 Contract between Custer County and SD DOH for Provision of Community Health Service; approve Chairman's signature.

N. Commission

1. HVAC
2. City Law Enforcement Contract
3. Golden West Contract
4. Mail call—DANR Notice of Hearing for Reissuance of General Water Pollution Control Permits for Concentrated Animal Feeding Operations; NeighborWorks Dakota Home Resources notice of project.
5. Meeting schedule
6. Meeting reports

O. Executive Sessions

1. Executive Session as per SDCL 1-25-2(3) Legal
2. Executive Session as per SDCL 1-25-2(4) Contract
3. Executive Session as per SDCL 1-25-21(1) Personnel
4. Executive Session as per SDCL 28-13-42 Indigent

P. Actions Taken Outside of Executive Session

Q. Adjourn

1. Adjourn the meeting

Next Meeting Date: August 26, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.