



**Custer County Commission Meeting
Wednesday, September 23, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of 08/26/26 and 09/09/26 Commission Meeting
2. Vouchers
3. Monthly Reports
4. Travel Requests

D. Conflict of Interest Declarations

E. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

F. CHS Employment Program

1. Alese Deuhr to discuss and approve CHS Employment Program Opportunity with Custer County.

G. Finance Office

1. Present August 2026 financial update.

H. Elections

1. Request approval to hire election workers for the General Election, to be held Nov. 3, 2026 (approx. 45)

I. Planning

1. Gauthier variance request. Parcel 012546 Brian Gauthier
2. Request Final Plat of: TRACT WILLIAMS REVISED OF SWEDLUND SUBDIVISION, LOCATED IN THE W ½ NE ¼ OF SECTION 17, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels ID:006014 & 006015 Windsong Valley LLC.
3. Request Final Plat of: LOTS 1, 2 & 3 OF WESTWIND PINES SUBDIVISION, LOCATED IN THE NE ¼ SW ¼ and NW ¼ SE 1/4 OF SECTION 33, T6S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. PARCEL ID:015749 Westwind Corp.
4. Request: Final Plat of: WHEELER TRACT 1A AND WHEELER TRACT 2A OF WIND DANCE FARMS SUBDIVISION, LOCATED IN GOVT. LOTS 3 AND 9 OF SECTION 6, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. PARCEL ID:015301 & 001600 Scott Wheeler.
5. Request approval of revised Planning Technician job description and to advertise & hire for Planning Technician vacancy.

J. Library

1. Request commission to reach out to Hermosa Town Board RE: Hermosa library lease renewal.

K. 8:30 Public Hearing

1. 5-year Road & Bridge improvement plan.

L. Highway Department

1. ROW Occupancy request from Golden West Telecom for buried fiber optic facility at Knoll Crt S34 T3S R4E.
2. ROW Occupancy request from Golden West Telecom for buried fiber optic facility at Mica Ridge Rd S10 T3S R4E.
3. ROW Occupancy request from Golden West Telecom for buried fiber optic facility at Hendrickson Trail S10 T3S R4E.
4. ROW Occupancy request from Golden West Telecom for buried fiber optic facility at Hazelrodt Cutoff S33 T3S R5E.
5. ROW Occupancy request from Golden West Telecom for buried fiber optic facility at Lower French Creek Rd S3 T4S R5E.
6. ROW Occupancy request from Golden West Telecom for buried fiber optic facility at Kiddville Dr S11 T3S R3E

M. Black Hills Works Foundation

1. Tamie Hopp to present 2027 financial disbursement request.

N. Sheriff's Department

1. Authorization to purchase items for the City Contract.
2. Authorization to purchase 6 2027 Ford F-150 Police Responders with upfitting for City of Custer contract positions at a total cost of \$417,996.60.
3. Authorization to purchase 6 portable radios for City of Custer contract positions at a cost of \$76,958.76.
4. Authorization to purchase 6 mobile radios for City of Custer contract positions at a cost of \$38,344.80.

O. Safety

1. Marc Moore, Safety; approve Safety Program Changes and Financing

P. Commission

1. HVAC
2. Meeting schedule
3. Meeting reports

Q. Executive Sessions

1. Executive session as per SDCL 1-25-21(1) Personnel.
2. Executive session as per SDCL 1-25-2(3) Legal.
3. Executive session as per SDCL 1-25-2(4) Contract.

R. Actions Taken Outside of Executive Session

S. Adjourn

1. Adjourn the meeting

Next Meeting Date: Wednesday October 7, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

Budget work session to be held immediately after today's meeting.

Final budget hearing will be held September 30, 2026 at 8 am.