



Custer County Commission Meeting

Wednesday, September 9, 2026

1881 Courthouse Museum

411 Mount Rushmore Rd.

Upstairs Courtroom

Custer, SD 57730

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of 8-19-2026 Commission Meeting
2. Vouchers
3. Travel Requests—Michael Baldwin, Weed & Pest, to attend 2026 SD Association of Conservation Districts State Convention 9-20—22 in Oacoma, SD. All travel costs to be covered by the Conservation District and a cost-share grant.

D. Conflict of Interest Declarations

E. 8:05 AM Public Hearing

1. Approve new Liquor License application re: Butte View, LLC dba Butte Bar, 14193 E. French Creek Rd, Fairburn, SD for Retail On-Sale Liquor (\$15K)

F. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

G. Highway Department

1. Approve ROW Occupancy request from Black Hills Energy to install residential electric service to 11885 Hickok Drive, Hot Springs, SD; S18 T6 R4 Custer County, SD.

H. Planning

1. Waive building permit fee for Tom Wilson re: garage rebuild due to fire.

I. Auditor

1. Acknowledge resignation/retirement of Barbara Cox, effective 9-30-2026.
2. Approve new hire, Stacy Armbruster as full-time deputy auditor at a rate of \$19.04/hour beginning 9-2-26. This is a fully benefited position.

3. Approve new hire, Jerrica Henrichs as full-time deputy auditor at a rate of \$19.04/hour beginning 9-14-2026. This is a fully benefited position.

J. Sheriff's Department

1. Approve 2026-2027 SD GFP General Services Contract re: CC Search & Rescue in the amount of \$9,562.63.
2. Authorization to purchase 6 2027 Ford F-150 Police Responders with upfitting for City of Custer contract positions at a total cost of \$417,996.60.
3. Authorization to purchase 6 portable radios for City of Custer contract positions at a cost of \$76,958.76.
4. Authorization to purchase 6 mobile radios for City of Custer contract positions at a cost of \$38,344.80

K. Raffle Request

1. Approve Raffle Request from Custer County Republicans for raffle to be held 10-3-2026 at Mt. Rushmore Brewing Co Barrel Room. Prizes include 1873 single-action revolver and .357 mag/38 special. Proceeds to be used for political info/candidate support.

L. Emergency Management

1. Discuss Countywide Burn Ban.
2. Approve 2027 LEMPG Agreement and approve Chairman's signature.
3. 2026 Local Emergency Operations Plan review and authorize Chairman's signature.

M. Pringle Poacher Association

1. Request approval of burn ban exemption for Pringle Poacher Party 9-18- and 9-19, 2026.

N. Commission

1. HVAC
2. Request Legal Counsel to research Resolution 2023-12 Payment in Lieu of Tax (PILT) Custer County Housing and Redevelopment Commission Subsidized and Low-Income Housing; research Housing Commission as to duties and responsibilities to Custer County and City of Custer.
3. Mail call- letter from DANR re: general permit to treat petroleum-contaminated soil; general permit for yard waste compost facilities; general permit for solid waste transfer stations
4. Meeting schedule
5. Meeting reports

O. Executive Sessions

1. Executive Session as per SDCL 28-13.42 Indigent request.
2. Executive Session as per SDCL 1-25-2(3) Legal
3. Executive Session as per SDCL 1-25-21(1) Personnel

P. Actions Taken Outside of Executive Session

Q. Adjourn

1. Adjourn the meeting

Next Meeting Date: September 23, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.