CUSTER COUNTY

Custer County Commission Meeting
Wednesday, October 21, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730

A. Call to Order at 8:00 AM
1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda
1. Approve Minutes of 10-7-2026 Commission Meeting
2. Vouchers
3. Travel Requests

D. Conflict of Interest Declarations

E. Public Comment
Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

F. Custer County Fire Services
1. Acknowledgement of Klinton & Shannon Rittberger for their help and dedication to the Fire Services for Custer County.
2. Approval of Fire Funds distribution to fire departments.

G. Treasurer
1. Discuss and approve Bank Signer updates.

H. Finance Office: Dawn McLaughlin, Finance Officer

1. Present September 2026 Financials update.

I. Planning: Terri Kester, Planning Director

1. Borderlands Road Bond Request
   Plat of: LOTS A, B, C & D OF BORDERLANDS SUBDIVISION, LOCATED IN THE SE ¼ OF SECTION 24, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA; **Current Parcel ID: #**013983, Michael Devine & Stephanie Surring-Devine.
2. Borderlands Subdivision
   REQUEST**: Final Plat of:** LOTS A, B, C & D OF BORDERLANDS SUBDIVISION, LOCATED IN THE SE ¼ OF SECTION 24, T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA; **Current Parcel ID: #**013983, Michael Devine & Stephanie Surring-Devine.
3. Eastman Variance Request
   Variance request from Scott & Kelly Eastman; **Parcel ID #**004448
4. T-Mobile Cell Tower Modification
   Western Wireless; **Current Parcel ID** #006754
5. 2027 Planning Commission Meeting Schedule:
   Time: 4pm for all dates listed.
   Dates: January 5, February 2, March 2, April 6, May 4, June 1, July 13, August 3, September 14, October 6, November 2, December 7.

J. SIEM Cybersecurity Layer

1. Discussion and approval of SIEM Cybersecurity Layer from Golden West Technologies.

K. Sheriff's Department

1. Acknowledge the hiring of Lacey Airheart as a fulltime, uncertified dispatcher with a start date of 10/26/2026 at a starting wage of $22.84/hr.

L. Bearded Buffalo Housing Development

1. Discussion and possible action on access, infrastructure, public safety, costs, and coordination with the City.

M. Library: Sarah Myers, Library Director

1. Acknowledge the Accreditation of the Custer County Library from the State Library.

N. Custer County Employee Christmas Party: Scott Storms, DOE Director

1. Discuss and Approve cost and payment for Custer County Christmas Party.

O. <u>Custer Area Chamber of Commerce</u>: Dawn Murray, Executive Director
1. Discuss and approve several fundraising activities throughout the upcoming year, conducted by the Custer Area Chamber of Commerce.
2. Request for Use of Way Park and Adjacent Parking Areas for Capitol Christmas Tree Whistlestop Event.

P. <u>Custer County Historical Society</u>
1. Update on activities at, and condition of, 1881 Courthouse Museum.

Q. <u>Commission</u>
1. HVAC
2. Amber Maidens, HR Dir.; Discussion and approval of 2027 Calendar.
3. Meeting schedule
4. Meeting reports

R. <u>Executive Sessions</u>
1. Executive Session Pursuant to SDCL 1-25-2(3) Legal
2. Executive Session Pursuant to SDCL 1-25-21(1) Personnel
3. Executive Session Pursuant to SDCL 1-25-13.42 Indigent

S. <u>Adjourn</u>
1. Adjourn the meeting

Next Meeting Date: Thursday, November 5, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.