CUSTER COUNTY

Custer County Commission Meeting
Wednesday, November 25, 2026
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730

A. Call to Order at 8:00 AM
1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda
1. Minutes of 11-5-2026 Commission Meeting
2. Vouchers
3. Monthly Reports
4. Travel Requests

D. Conflict of Interest Declarations

E. Public Comment
Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

F. 8:15 am Budget Supplement Hearing Resolution 2026-17: Dawn McLaughlin, Finance Officer

G. Finance Office: Dawn McLaughlin, Finance Officer
1. 2026 Budget Supplement- Contingency Transfers
2. Grant and Insurance Supplements
3. Amend and Approve Resolution 2026-14 – 2027 Budget
4. Resignation of Michelle Zerfas- Deputy Finance Officer

5. Acknowledgement of Jerrica Henrichs transfer to position of Deputy Finance Officer starting wage set at $24.00
6. State's Attorney purchase of Paper Shredder
7. October 2026 Financial Update
8. Approve the following Uniform Alcoholic Beverage License Applications:
    a) Regency CSP Ventures Limited Partnership dba State Game Lodge/Coolidge Inn, Retail on-sale Liquor ($1200).
    b) Regency CSP Ventures Limited Partnership dba State Game Lodge/Coolidge Inn, Package off-sale Liquor ($500).
    c) Regency CSP Ventures Limited Partnership dba Blue Bell Lodge, Retail on-sale Liquor ($1200).
    d) Regency CSP Ventures Limited Partnership dba Legion Lake Lodge, Retail on-off sale Wine & Cider ($500).
    e) Regency CSP Ventures Limited Partnership dba Sylvan Lake Lodge, Retail on-sale Liquor ($1200).
    f) SanctusV LLC dba Fort Welikit Family Campground, Package off-sale Liquor ($500).
    g) Black Hawk Oil Inc dba BJs Hermosa, Retail on-off sale Wine & Cider ($500).
    h) Custer Hospitality LLC dba Flints on the Rocks, Retail on-sale Liquor ($1200).
    i) Eagles Landing Lodge LLC dba Eagles Landing Lodge, Retail on-sale Liquor, ($1200).

H. East Custer County Ambulance District

1. Acknowledge Certificate of Amendment: East Custer Ambulance District changing its name to East Custer County Ambulance District.

I. Wind Dance Ranch Road District

1. Order to Incorporate Wind Dance Ranch Road District.
   Vote was held on October 21, 2026, with 3 votes in favor and 1 vote against formation of the road district.

J. **Emergency Services:** Steve Esser, Emergency Management Director

1. LEPC Grant; Chairman's signature.

K. Safety

1. Discussion and approval of Bobbie Ludwig to take over the Safety Officer Additional Duties, effective 11/6/2026

L. Sheriff: Derrick Reifenrath, Sheriff

1. Discuss using a fleet vehicle for deputies to attend the academy.
2. Acknowledgement of the updated Search & Rescue Roster.
3. Approval of Jessica Brown moving from Part-Time, Non-Benefited to Part-Time, Benefitted with an effective date of January 1, 2027.

4. Acknowledge the hiring of Toniette Heidorn as Full-Time, Full-Benefit Uncertified Dispatcher at a rate of $22.84/hr. Start date of November 30, 2026.

M. Planning: Terri Kester, Planning Director

1. APPLICANTS**:** John & Helen Drawbert
   REQUEST: Final Plat of: DRAWBERT TRACT OF WILLOW CREEK SUBDIVISION, LOCATED IN THE SE ¼ OF SECTION 7, THE SW ¼ SW ¼ OF SECTION 8, AND THE NW ¼ NW ¼ OF SECTION 17, T3S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. **CURRENT PARCEL ID:** 013810 & 013811
2. APPLICANTS**:** Rodney Converse & STC Holdings, LLC
   REQUEST: Final Plat of:
   LOTS A1, B1, B2, C1, E1, & E2 OF THE HOMESTEAD SUBDIVISION, LOCATED IN THE SE ¼ OF SECTION 10 AND NE ¼ OF SECTION 15, T5S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. **CURRENT PARCEL ID:** 015991, 015992, 015993 & 015995
3. APPLICANTS**:** Kenneth & Kathleen Larus
   REQUEST: Road Bond
   CURRENT PARCEL ID: 000872, 000937 & 014357
   Applicant has supplied a road bond for the Section Line Improvement for Resolution #2026-15.
4. APPLICANT**:** Troy Lyndoe
   REQUEST: Final Plat of:
   LYNDOE TRACTS 1, 2, & 3 OF LINDE SUBDIVISION, LOCATED INSE ¼ OF SECTION 2, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA. **CURRENT PARCEL ID:**005732

N. Highway Department: Jesse Doyle, Highway Superintendent

1. ROW Occupancy Permit Application X2 from Black Hills Energy. X1 from Golden West Telecommunications (see attachments).

a. Black Hills Energy; Utility ROW Occupancy S31 T3 R5
b. Black Hills Energy; Utility ROW Occupancy S26 T3 R4
c. Golden West Telecommunications; Utility Installation S22 T3S R4E

O. Director of Equalization: Scott Storms, DOE Director

1. Chairman's signature on Vanguard License Agreement/Contract. Custer County is billed $2,380. annually. It is in the DOE's budget.

P. Human Resources: Amber Maidens, Human Resources Director

1. Approve Wellmark/BCBS 2027 policy rates.

Q. Library: Sarah Myers, Library Director

1. Acknowledgement of Library Board Trustees for 2027
2. Appointment of Library Trustee, Amanda Keller, for 2027-2029
3. Approval of Library 2027 Operation of Hours

R. Commission

1. HVAC
2. Mail call
3. Meeting schedule
4. Meeting reports

R. Executive Session

1. Executive Session Pursuant to SDCL 1-25-21(1) Personnel
2. Executive Session Pursuant to SDCL 28-13-42 Indigent

S. Actions Taken by Commission Outside of Executive Session

T. Adjourn

Next Meeting Date: December 9, 2026

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.